

Claim no. A21-00086

Claimant Contact Log

Stevan H. McConnich
Remarks

Agent initials

Date

11-18-04. Contacted Ray Clement, Idaho Fresh Pack 754-4686 8hr
• Ray is out of office - will call back
• Original Clement was Gale W. Clement who has died. Need
to complete an ownership change form.
Idaho Fresh Pack - 2060 Heyland Wy.

CURRENT OWNERSHIP. CLEMENT, FAMILY LTD PARTNERSHIP
CLEMENT, LOUISE " "
P.O. Box 35
LEWISVILLE ID 83431
Ron Merrill. Mgr. 313-5934

Priority date evidence - original owner is
Joseph Quvey who was decreed right for
7-15-1904 priority.

Need POJ
POJ
Quantity

• 400" Toms Check - Clement Enterprises

Rexburg Decree 21-86

Joseph Z. Quiret 320in July 15 1904

15 N 43 E Lot 1 SE NE NE SE Sec 1

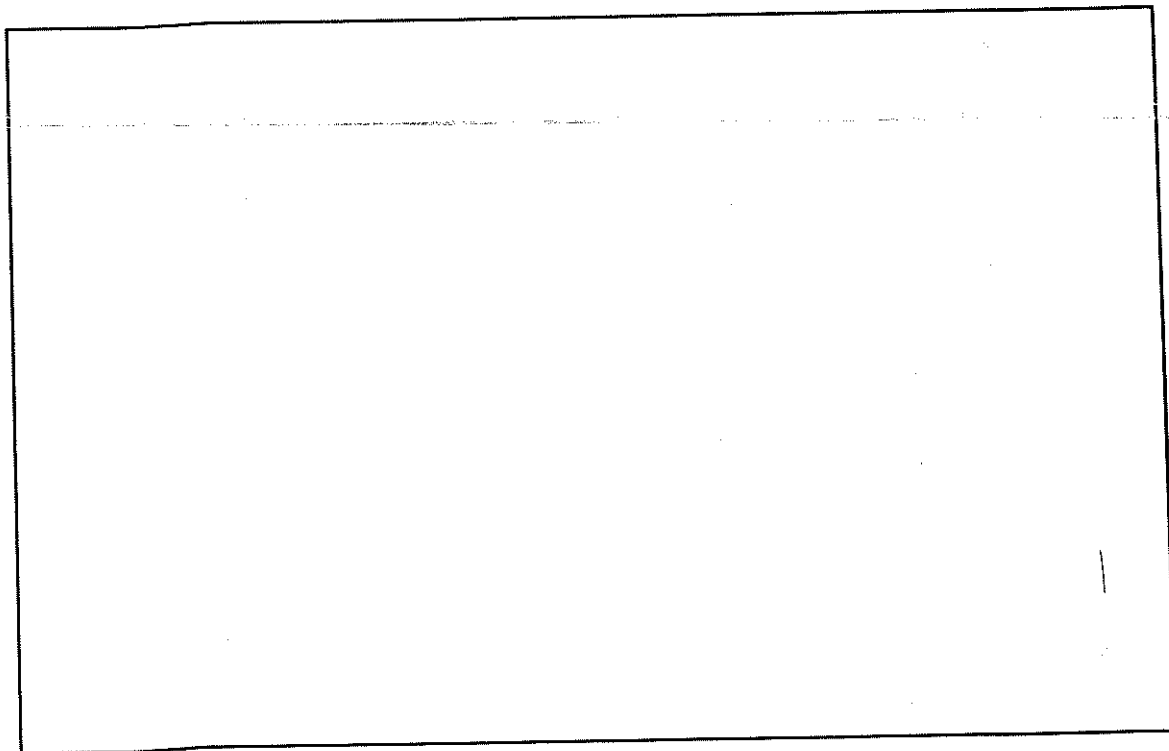
144 E w/2 of NW w/2 of SW sec 6

SW SW Sec 31

Claimant owns

~~all~~ all above mentioned except
only the west side of road in
SW SW sec 6 and NW SW sec 6

Water Right No(s). 21-00086



GPS DATA: GPS 21-00086 Photo 147

Tag # NA Location: _____

Diversion Data:

Source: Tonghee Ch Trib to: Henrys Crk

MOTOR

Make: - Model: _____ Hp: _____
SN: _____

PUMP

Make: - Model: _____ Disch: _____
SN: _____

NOTES:

Additional Points CLM-1 - Domestic Well
CLM-2 - " "

Field Exam Date: 6-24-05 Agent: Steve McCormick

Point of Diversion and Source Data Entry Form

Claim Number: 21-00086

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
16W	47E	36		NESE	Fne	Targhee Ch	Hennys Lk

Recommended Point(s) of Diversion and Source.

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
16W	47E	36		NE, NE, SE	Fne	Targhee Ch	Hennys Lk

Other rights from this POD? None

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD verified by Inspect on 6-24-05 by Ste McIlm

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: 21-00086

Claimed Place of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						
16N	43E	36			Fre			Far

Total acres _____

Recommended Place of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

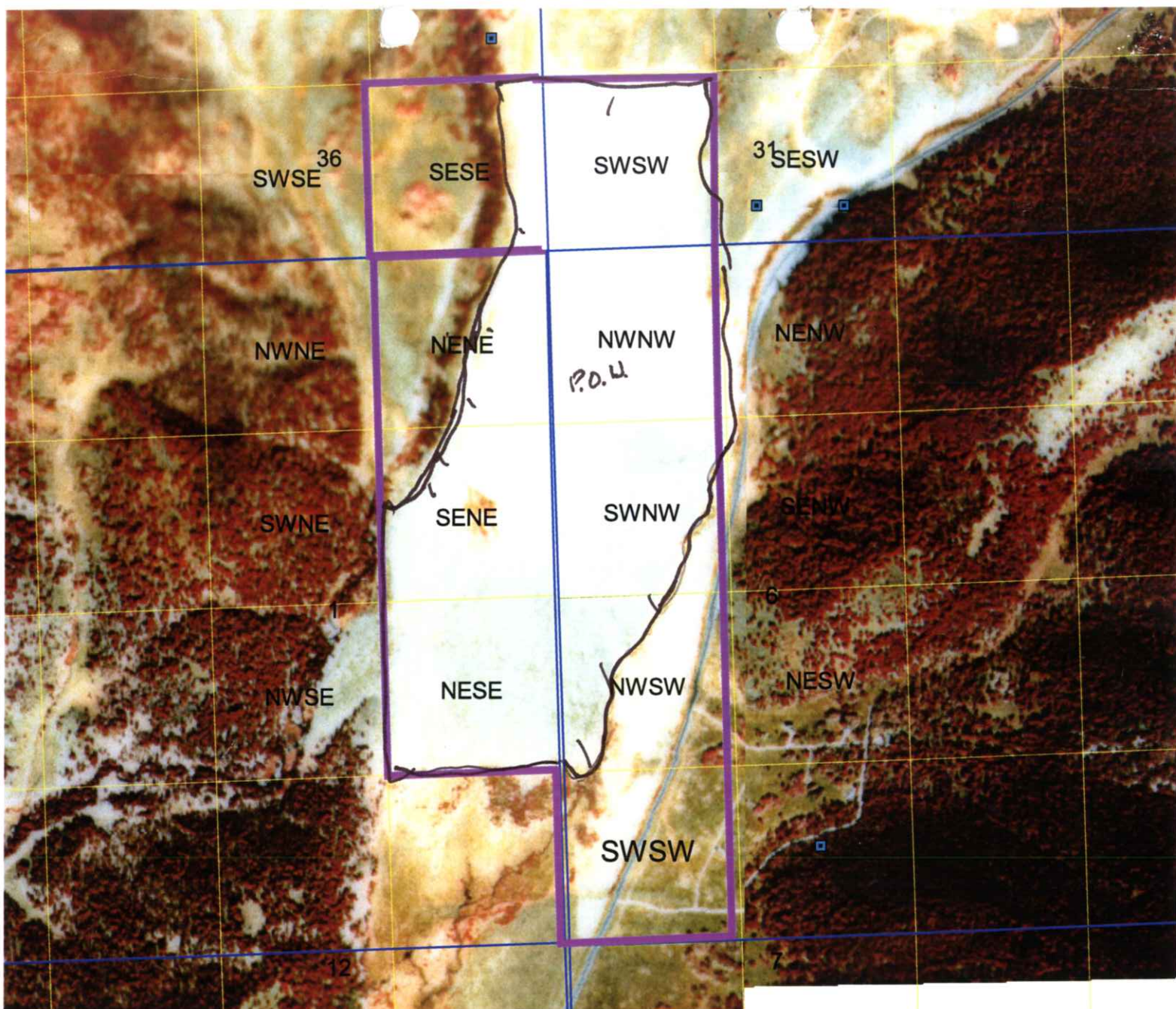
Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

POU verified by inspection on 6-24-05 by Steve McCormick
 Photo 148 (21-00086 POU)

Reviewer: _____ Date: _____



21-00086
T16N R43E

3 Buffalo Ranch

THIS INDENTURE, made this 6th day of June, 1959,
between Mary C. Griffel, a widow

of Ashton, County of Fremont, State of Idaho,
the part Y of the first part and Gayle W. Clement, T. Ross Clement and
Lyle D. Taylor

County of Lewisville, State of Idaho, the part 105 of the second part,

WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of
Sixty-five Thousand & no/100----- Dollars

lawful money of the United States of America,
to her in hand paid by the part 105 of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part 105 of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in County of Fremont,
State of Idaho, to-wit:

Section 1, Township 12, North Range 44, E. B. M.,
Lots 1 and 2, Section 25; all SW 1/4, Section 24; SW 1/4, W 1/2 NW 1/4,
S 1/2 SW 1/4, and NE 1/4 SW 1/4, Section 25; SW 1/4 and NW 1/4, Section 26, all in
Township 12, North Range 44, E. B. M.; SW 1/4 NW 1/4, Section 4; SW 1/4,
S 1/2 NW 1/4, Section 5; E 1/2 NW 1/4, Section 7; W 1/2, Section 8;
S 1/2 SW 1/4, NW 1/4 SW 1/4, Section 9, all in Township 12, North Range 44,
E. B. M.

Also E 1/2 S 1/2, located in sections 8 and 9, Township 12, North
Range 44, E. B. M., described as follows:

E. B. Survey # 157 embracing a portion of the unsurveyed pub-
lic domain, Idaho, more particularly bounded and described as follows;
Beginning at corner # 1, from which the south corner of Sections 32
and 33, in Township 13, North Range 44, E. B. M., bears North 2 de-
grees, 2 minutes East 75.57 chains distant; thence North 89 degrees,
52 minutes East, 65 chains to corner # 2; thence South 8 minutes
East, 20 chains to corner # 3; thence South 89 degrees, 52 minutes
West, 35 chains to corner # 4; thence South 8 minutes East, ten
chains to corner # 5; thence South 89 degrees, 52 minutes West,
30 chains to corner # 6; thence North 8 minutes West, 29.98 chains
to corner # 1, the place of beginning, containing 159.92 acres.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part Y of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part 105 of the second part, and to their heirs and assigns forever.
And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable
possession of the said part 105 of the second part, their heirs and assigns, against the said part Y
of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set her hand
and seal the day and year first above written.

Executed and Delivered in the Presence of

} Mary C. Griffel [SEAL]
[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO

County of PREMONT

ss.

On this 6th day of June in the year 19 59, before me the undersigned Mary C. Griffel, a widow, a Notary Public in and for said State, personally appeared

known to me to be the person... whose name... is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Thomas B. Hargis
Notary Public for the State of Idaho,
Residing at Kalton, Idaho.

No. 312836

WARRANTY DEED

(FORM No. 200)

TO

Dated June 11, 19 59

STATE OF IDAHO,

County of PREMONT, ss.

I hereby certify that this instrument was filed for record at request of PREMONT TITLE & TRUST COMPANY

at 410 St. Anthony place //

o'clock A. M., this 12 day of July, 1959, in my office, and duly entered in Book

of Warrant Deeds at page 11.

Wm. B. Hargis
Ex-Officio Recorder.

By Thomas B. Hargis Deputy.
Fees, \$ 1.50

Mail to

515 STAVENS-NEES LAW PUB. CO., PORTLAND, ORE.

29-5187

Bugabo Ranch



THIS INDENTURE, made this _____ day of _____ June, 19 68,
between Mary C. Griffel, a widow; Donald R. Griffel and Julie Griffel, husband and
wife; William C. Griffel, a single man; and Norma Griffel, a single woman,
of Ashton, County of Fremont, State of Idaho,
the parties of the first part and Gayle W. Clement, T. Ross Clement and Lyle D. Taylor

of _____,
County of _____, State of Idaho, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
Ten and No/100ths Dollars (\$10.00) and other valuable consideration \$10.00
lawful money of the United States of America

to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said parties of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in _____, County of Fremont,
State of Idaho, to-wit:

East Half, and the Northeast Quarter of the Northwest Quarter, Section 7,
Township 12 North, Range 44 East Boise Meridian; ✓

Southwest Quarter of Section 8, Township 12 North, Range 44 East Boise
Meridian; ✓

Southwest Quarter of Section 25, Township 13 North, Range 43 East Boise
Meridian; ✓

Southeast Quarter of Section 26, Township 13 North, Range 43 East Boise
Meridian; ✓

all in Fremont County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seal the day and year first above written.

Executed and Delivered in the Presence of

W. C. Griffel
Norma Griffel

✓ *Donald R. Griffel* [SEAL]
✓ *Julie Griffel* [SEAL]
✓ *William C. Griffel* [SEAL]
✓ *Norma Griffel* [SEAL]

STAT OF IDA

County of Blumont

On this 26th day of June, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary G. Griffel, a widow, and Norma Griffel, a single woman

whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho
Residing at Idaho

STATE OF MONTANA
County of Stillwater

On this 26th day of June, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared William C. Griffel, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
Residing at Columbia, Montana
DORIS E. MARCHELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT COLUMBIA, MONTANA
MY COMMISSION EXPIRES 1970

No. 313835

WARRANTY DEED

(FORM NO. 24)

TO

Dated

19

STATE OF IDAHO

County of Blumont

I hereby certify that this instrument

was recorded in the office of the

at 3:35 P.M., this 26th day of

at Idaho

office, and that entered in the

at page 150

By Donald R. Griffel

Fee, \$ 1.50

Mall to

STATE OF Montana
County of Wadena

On this 20 day of June, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald R. Griffel and Julie Griffel, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for
Residing at

A. D. JOHNSON
Notary Public, Wadena County, Minn.
My Commission Expires Aug. 6, 1974