



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

OCTOBER 7, 1994

JAMES T COLE
HC 66 BOX 1886A
ISLAND PARK ID 83429

RE: CHANGE IN OWNERSHIP FOR A21-11181, -00076B, -02011
-11182, -00077B

Dear Mr. Cole:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 05 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/4/94

LEGAL DESCRIPTION OF PROPERTY: Township 15 Range 43 EBM
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. see attached

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) no OK no OK no OK no OK
Assigned by IDWR: A21-11181, A21-00076B, A21-02011, A21-11182,
A21-00077B ^{no} _{OK}

☐ Name and Address of Former Owner/Claimant(s)(Seller): Estate of Maryellen Hittson
P.O. Box 52020, Idaho Falls, ID 83405

☐ New Owner/Claimant (Purchaser): James T. Cole and Susan B. Cole

☐ New Mailing Address: HC66, Box 186A
Island Park, ID 83429

☐ New Telephone Number: (208) 558 - 9062

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): Maryellen Hittson as _____ Date _____
P.R. of Hittson Estate _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 10 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

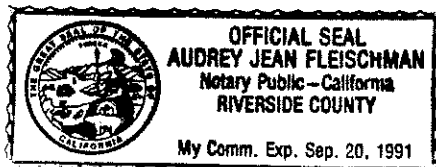
STATE OF CALIFORNIA)
 : ss.
County of Riverside)

ON THIS 14th day of February, 1989, before me,
Audrey Jean Fleischman, a Notary Public in and for
said state, personally appeared MARYELLEN RICHARDS HITTSON,
known to me to be the person whose name is subscribed to the
within and foregoing Limited Power of Attorney, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first written.

Audrey Jean Fleischman
NOTARY PUBLIC for California
Residing at: Palmer Desert
My Commission expires: Sept 20, 1991

(seal)



September 12, 2005

**Cole Family Trust
C/o James & Susan Cole
30271 Marbella Vista
San Juan Capistrano, CA 92675**

**RE: CHANGE IN OWNERSHIP FOR: A21-36B, 21-76B, 21-77B,
21-133B, 21-134, 21-2011**

Dear Mr./Mrs. Cole:

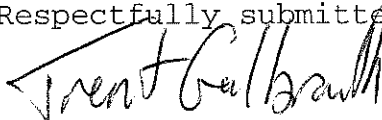
It has come to our attention that you may have purchased a tract of land previously owned by **Slash E Ranch or James T Cole**. The property to which I am referring is reflected in the enclosed water right Claims.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,



Trent Galbraith
Water Agent
Adjudication Bureau

Enclosure(s): Change of Ownership form
Copy of Water right Claim