

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2078

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 11 2005

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Jorgensen Farms LTD PTN Phone (208) 425-3864Mailing Address 1928 old Hwy 30 Bancroft, Idaho Zip 832172. Date of Priority (Only one (1) per claim) 12/22/19203. Source of water supply (a) Spring
which is tributary to (b) Burchett Canyon Crk.4. a. Location of existing point of diversion is: Township 9S Range 43E Section 11,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Caribou

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.2" pipe from Spring to
trough and flood irrigates pasture.RECEIVED
APR 11 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/31 amount 1.00 or _____

For Stock purposes from 6/1 to 11/1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 16080 head of cows & calves

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	43E	2															30	20	50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Stock well or None ()

14. Remarks:

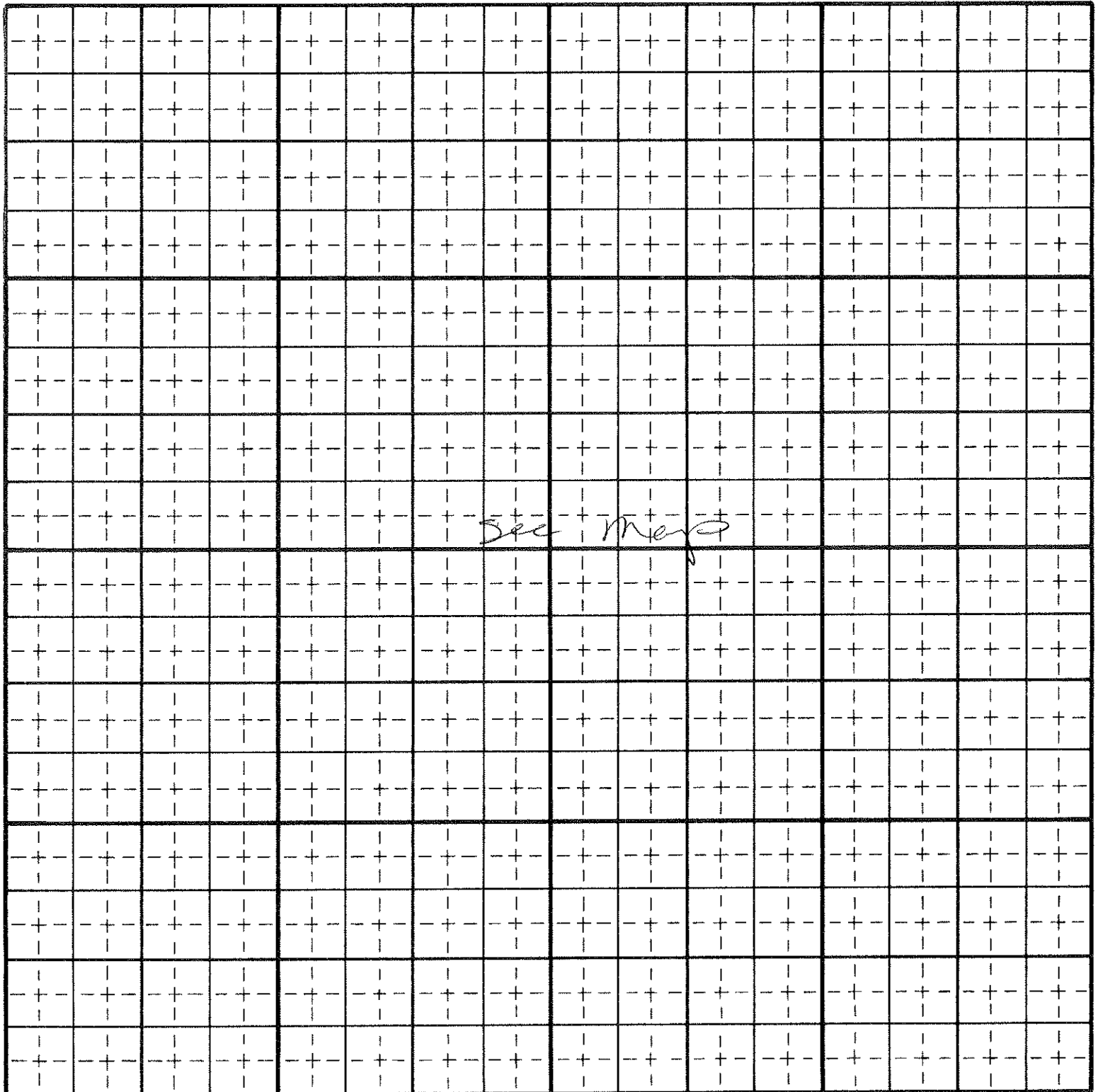
Last Name Jorgensen Ident No. 27-2078

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T9S R43 E Sec. 2.



Last Name Sorgensen Ident No. 27-2078

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

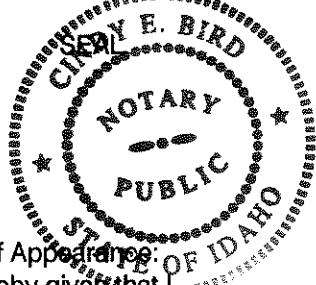
Signature of Claimant (s) _____ Date _____
_____ Date _____

X **For Organizations:** I do solemnly swear or affirm that I am President
Title
of Jorgensen Farms Limited Partnership , that I have signed the foregoing
Organization
document in the space below as President of Jorgensen Farms Limited Partnership
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nery Jorgensen
Title and Organization President Jorgensen Farms Limited Partnership Date 4-8-05

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 8th day of April 2005



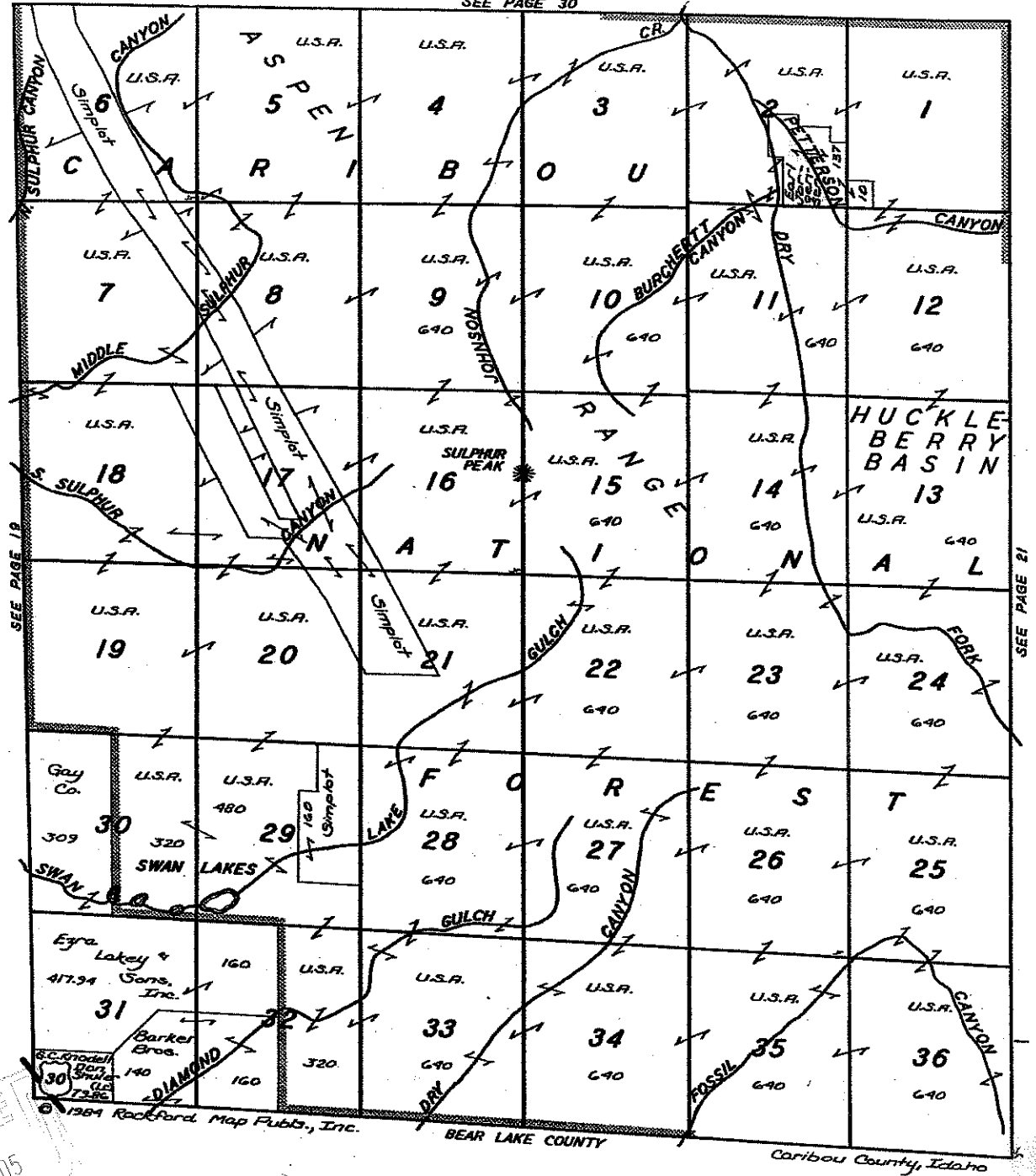
Notary Public Cindy E. Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007
Please Print Name Cindy E. Bird

17. Notice of Appearance:
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

T.9S.- R.43E.

SEE PAGE 30



Douglas J. & ReNee Christensen, Owners

TOTAL HARDWARE

Coast to Coast

(208) 547-2313

69 West Second Street - Soda Springs, Idaho 83276



JACK and RENEE
CHRISTENSEN
OWNERS-OPERATORS
JACK'S ARCTIC CIRCLE

(208) 547-3635

100 East Second South
Soda Springs, Idaho 83276