

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

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FEB 22 2006
Boise
Idaho Falls
Pocatello
DEPARTMENT OF
WATER RESOURCES

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Andrew J. Waldera
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Joel A. Flake, Jr.
Russell G. Metcalf
Robert E. Bakes, *of counsel*
Morgan W. Richards, *of counsel*
Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

February 17, 2006

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101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

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800 422 2889
208 385 5384 Fax
www.moffatt.com

Misty Mount
Idaho Department of Water Resources
Idaho Water Center
322 E. Front Street, 6th Floor
P O. Box 83720
Boise, ID 83720-0098

Re: Amended SRBA Claim for Water Right No. 2-2294
MTBR&F File No. 22567.0

Dear Misty:

Enclosed for filing please find an original and one copy of an Amended Snake River Basin Adjudication Notice of Claim for water right 2-2294. Please file the original, receive-stamp the copy, and return the copy to me in the enclosed self-addressed, stamped envelope.

Thank you for your assistance this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,



Tiffany M. Hudak
Paralegal

/tmh

Enclosure

cc: Larry Williams (w/encl.)

RECEIVED

FEB 22 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2294
Date Received: 2/15/1990
Receipt No: W008954
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAMS INDUSTRIES INC Phone: (208)383-0000

914 HOUSTON RD
BOISE ID USA 83706

2. Date of Priority: 03/25/1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	02W	6	NW NE	CANYON	

5. Description of diverting works:

4 350 HP PUMPS, PENSTOCK AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.58	

7. Total Quantity Appropriated is:

2.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	02W	31	NE SE	IRRIGATION	27.6
Section Acres					27.6

01N	02W	32	SE	NW	IRRIGATION	38.2
			NW	SW	IRRIGATION	32.5
			NE	SW	IRRIGATION	36.7
					Section Acres	107.4
					Total Acres	135

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am lg President of
Title
Williams Ind, that I have signed the foregoing
Organization
document in the space below as President of
Title
Williams Ind and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

President, Williams Industries, Inc.

Title and Organization

2/17/06

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th
of February 2006

Tiffany Hudak

Notary Public

Residing at Boise

My commission Expires 9/16/09

