

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11901
Date Received: 8/14/1989
Receipt No: S008843
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLAUDETTE BRAY Phone: (208)654-2808
554 SPRING CREEK RD
BURLEY ID 83318

JUNE G CAREY Phone: (208)678-2901
462 E HWY 81
BURLEY ID 83318

2. Date of Priority: 01/01/1916

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	24E	6	NE NW	CASSIA	

5. Description of diverting works:

400' WELL AND 5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	24E	6	NE	NW	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRINGDALE SCHOOL.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11901					
45-11902					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

D. S. Evans Bank -
PO Box 87 Twin Falls, Id. 83303

4. New Owner/Claimant(s)

Claudette Bray + June Carey
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

554 Spring Creek Rd
Burley, Id 83318

City, State and ZIP Code

New Telephone Number

208-654-2808

5. Date you acquired the property

May 04

RECEIVED
NOV 30 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Claudette Bray
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE, made this 5 day of May, 2004, between D.L. Evans Bank of P.O. Box 1188, Burley, Idaho 83318, herein called the "Grantor," and Claudette Bray of 554 Spring Creek Road, Burley, Idaho 83318 and June Carey of 462 E Hwy 81, Burley, Idaho 83318, herein called the "Grantees."

WITNESSETH:

The said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantees, the receipt whereof is hereby acknowledged but not recited, does by these presents remise, release and forever quitclaim unto the Grantees and to the successors and assigns of the Grantees, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Part of Government Lot 3, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3;
Thence West 396 feet;
Thence South 440 feet;
Thence East 396 feet;
Thence North 440 feet to the Point of Beginning

Note: The street address of 490 East 200 South, Burley, Idaho 83318 is sometimes associated with said property.

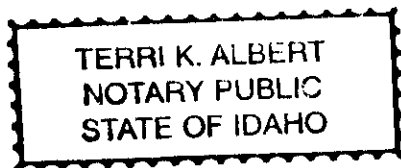
1 TOGETHER with all and singular the tenements, hereditaments, and
2 appurtenances thereunto belonging or in anywise appertaining, the reversion and
3 reversions, remainder and remainders, rents, issues, and profits thereof as well as all
4 water rights including, but not limited to water right numbers 45-11901 and 45-11902.
5 To have and to hold all and singular the said premises, together with the
6 appurtenances, unto the Grantees, and to the successors and assigns of Grantees
7 forever.
8

9 IN WITNESS WHEREOF, the Grantor has executed this Quitclaim
10 Deed.

11 Roger M. Facer
12 Roger Facer

13
14 STATE OF IDAHO)
15) ss.
16 County of Cassia)

17 On this 5th day of May, in the year 2004, before me, the
18 undersigned, a Notary Public in and for said State, personally appeared Roger Facer,
19 known or identified to me to be the Vice President of D.L. Evans Bank, the
20 corporation that executed the instrument or the person(s) who executed the
21 instrument on behalf of said corporation, and acknowledged to me that such
22 corporation executed the same.



27 Terri K. Albert
28 Notary Public for Idaho
29 Residing at Burley
30 My commission expires on 01/30/07

295495
CASSIA COUNTY, IDAHO
TERRI K. ALBERT
NOTARY PUBLIC
My commission expires on 01/30/07
MAY 5 PM 12:00
CASSIA COUNTY, IDAHO
TERRI K. ALBERT
NOTARY PUBLIC
My commission expires on 01/30/07

MEMORANDUM AGREEMENT

THIS AGREEMENT made this 5 day of May, 2004, between D.L. Evans Bank of P.O. Box 1188, Burley, Idaho 83318, hereinafter called the "Bank," and Claudette Bray of 554 Spring Creek Road, Burley, Idaho 83318 and June Carey of 462 E Hwy 81, Burley, Idaho 83318, hereinafter called the "Purchasers."

The Bank is the owner of that certain property identified on Exhibit "A" attached herein and incorporated by reference commonly associated sometimes with the street address of 490 East 200 South, Burley, Idaho 83318. The Bank is in possession of the property pursuant to a Trustee's Deed dated the 17th day of October, 2003, and recorded as instrument number 292081 in the records of the Cassia County Recorder.

This Memorandum memorializes and merges all prior discussions, negotiations, and agreements wherein the Bank has agreed to convey to the Purchasers the property identified on Exhibit "A," for the purchase price of \$27,500.00. Said transfer shall be by Quitclaim Deed and the parties hereby agree and acknowledge that the Bank has made no warranty, representation, promise, or guarantee to the Purchasers, with respect to the property. The Purchasers agree and acknowledge that the Bank shall convey the property by Quitclaim Deed, with all the legal implications associated with a Quitclaim Deed.

Said transfer shall also include all water rights associated with the property described on Exhibit "A," and the Bank makes no representation with respect to any

1 and all water rights identified therein as a result of the pending Snake River Basin
2 Adjudication and/or any other legal action constituting or concerning the water rights.

3 The Bank shall cooperate with and assist Purchasers in obtaining a notice of
4 change in water right ownership with Purchasers.

5 IN WITNESS WHEREOF the Bank and the Purchasers acknowledge and
6 agree to the above terms and conditions.
7

8
9 D.L. EVANS BANK

10
11 By: Roger M. Jacer
12 Its: J.P. + mgr.

13 PURCHASERS

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16 Claudette Bray
17 Claudette Bray

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19 June Carey
20 June Carey
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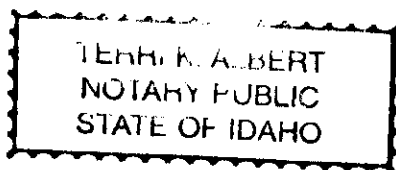
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Department of Motor Vehicles
Notary Public

STATE OF IDAHO)
) ss.
County of Cassia)

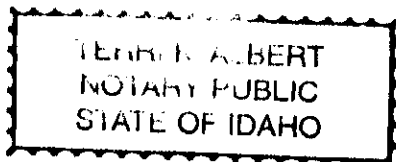
On this 5th day of May, in the year 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ROGER FACER, known or identified to me to be the Vice President of D.L. Evans Bank, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Terri K. Albert
Notary Public for Idaho
Residing at Burley
My commission expires on 01-30-07

STATE OF IDAHO)
) ss.
County of Cassia)

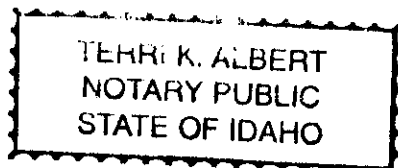
On this 5th day of May, in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared CLAUDETTE BRAY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri K. Albert
Notary Public for Idaho
Residing at Burley
My Commission expires 01-30-07

STATE OF IDAHO)
) ss.
County of Cassia)

On this 5th day of May, in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JUNE CAREY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Terri K. Albert
Notary Public for Idaho
Residing at Burley
My Commission expires 01-30-07

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TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Part of Government Lot 3, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3;
Thence West 396 feet;
Thence South 440 feet;
Thence East 396 feet;
Thence North 440 feet to the Point of Beginning

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11901
Date Received: 8/14/1989
Receipt No: S008843
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

D L EVANS BANK Phone: (208)736-7300
PO BOX 87
TWIN FALLS ID 83303

2. Date of Priority: 01/01/1916

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	24E	6	NE NW	CASSIA	

5. Description of diverting works:

400' WELL AND 5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	24E	6	NE	NW	DOMESTIC	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRINGDALE SCHOOL.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
DEC 31 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>45-11902</u>	<u>45-11902</u>	☐	_____	_____	☐
_____	<u>45-11901</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Casey L. Osterhout & Camille H. Osterhout
490 East 200 South, Burley, ID 83318
4. New Owner/Claimant(s) D.L. Evans Bank
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 87
- City, State and ZIP Code Twin Falls ID 83301
- New Telephone Number (208) 736-7300
5. Date you acquired the property October 17, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
VP & Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 12/31/03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#50-92

258623

For Value Received

JOINT SCHOOL DISTRICT 151, CASSIA, TWIN FALLS AND ONEIDA COUNTIES
STATE OF IDAHO, successor in interest to The Board of Trustees of School
District No. 30

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CASEY L. OSTERHOUT and CAMILLE H. OSTERHOUT, husband and wife
Address: Box 566
Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Government Lot 3, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3;
Thence West 396 feet;
Thence South 440 feet;
Thence East 396 feet;
Thence North 440 feet to the Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

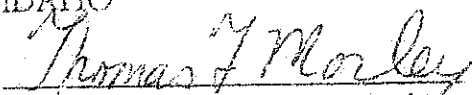
Taxes for 1998 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

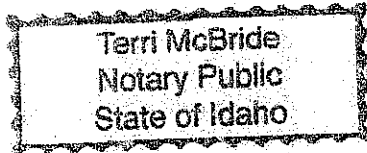
Dated: October 20, 1998

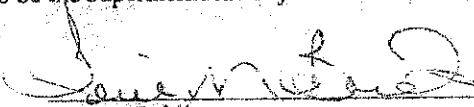
JOINT SCHOOL DISTRICT 151, CASSIA, TWIN FALLS AND ONEIDA COUNTIES, STATE OF
IDAHO


Thomas F. Morley, Superintendent

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 21ST day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas F. Morley, known or identified to me to be the Superintendent of Joint School District 151, Cassia, Twin Falls and Oneida Counties, State of Idaho that executed the same.




Notary Public
Residing at: Reper
My Commission expires: 2/5/2002

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 304

1998 OCT 23 P 1:58

258623

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 600 DEPUTY DM

292081

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

TRUSTEE'S DEED

LAND TITLE AND ESCROW, INC., ("Trustee"), does hereby bargain, sell, and convey, without warranty to D.L. Evans Bank, whose address is P.O. Box 87, Twin Falls, Idaho 83301, ("Grantee"), all of the real property situated in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Government Lot 3, more particularly described as follows:

Beginning at the Northeast corner of said Lot 3;
Thence West 396 feet;
Thence South 440 feet;
Thence East 396 feet;
Thence North 440 feet to the Point of Beginning.

Note the street address of 490 East 200 South, Burley, Idaho 83318, is sometimes associated with said property.

This conveyance is made pursuant to the powers conferred upon the Trustee by the Deed of Trust between Casey and Camille Osterhout, as Grantors, The Trustee, and D.L. Evans Bank, as Beneficiary, particularly described as follows:

Deed of Trust dated July 2, 1999, and recorded on the 12th day of July, 1999, as instrument number 263865 in the office of the County Recorder for Cassia County, Idaho

The conditions set forth in the Deed of Trust were fulfilled, to-wit:

1. Notice of Default was recorded as Instrument number 289178 in the office of the County Recorder of the County of Cassia, State of Idaho, on the 6th day of June, 2003. The nature of the default was set forth in the Notice of Default and the

1 acts constituting the default still existed at the time of sale.

2 2. After the Notice of Default was recorded the Trustee gave notice of
3 the time and place of sale of said property by certified mail, by personal service, by
4 posting in a conspicuous place on the premises and by publishing in a newspaper of
5 general circulation in the County where the property is situated, all of which appears
6 in the Affidavits recorded at least twenty (20) days prior to the date of the sale as
7 Instrument numbers 289908, 289909, and 289910, on the records of Cassia County,
8 State of Idaho. The provisions, recitals and contents of the Notice of Default, the
9 Affidavits and Notices hereby referred are incorporated herein by reference as though
10 set forth at length.
11

12 3. All requirements of law regarding the mailing, personal service,
13 posting, publication and recording have been complied with.
14

15 4. The Trustee, at the time and place fixed by the Notice sold the
16 property, previously described herein, to the Grantee, who was the highest bidder for
17 the property for the sum of \$56,136.20 credit on the indebtedness, subject to all prior
18 liens and encumbrances. No person offered to take any part of the property less than
19 the whole thereof for an amount of principal, interest, advances and costs.
20

21 IN WITNESS WHEREOF, the Trustee has executed this Deed this

22 17th day of October, 2003.

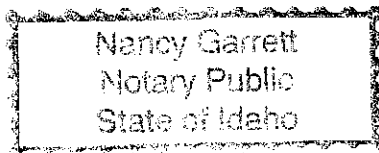


LAND TITLE AND ESCROW, INC.

BY [Signature]
President

1 STATE OF IDAHO)
2 County of Cassia) ss.
3)

4 On this 17 day of October, in the year 2003, before me, the
5 undersigned, a Notary Public in and for said State, personally appeared LARRY
6 ROBERTS, known or identified to me to be the President of Land Title & Escrow, Inc.,
the corporation that executed the instrument or the person who executed the
instrument on behalf of said corporation, and acknowledged to me that such
corporation executed the same.



Nancy Garrett
Notary Public for Idaho
Residing at Burley, ID
My commission expires on 2-5-08

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RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

03 OCT 20 PM 2 47

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00 DEPUTY *[Signature]*

292081

RECEIVED
DEC 31 2003
Department of Water Resources
Southern Region

Lance A. Loveland
PARSONS, SMITH & STONE, LLP
137 West 13th Street
P.O. Box 910
Burley, Idaho 83318
(208) 878-8382
(208) 878-0146 - fax
Idaho State Bar #5787
Attorneys for D.L. Evans Bank

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 45-11901
45-11902

Case No. 39576,

NOTICE OF APPEARANCE

TO: The Clerk of the Court

YOU WILL PLEASE TAKE NOTICE that the firm of Parsons,
Smith & Stone, LLP appears on behalf of the Claimant, D.L. Evans
Bank.

DATED this 30 day of December, 2003.

PARSONS, SMITH & STONE, LLP


Lance A. Loveland
Attorneys for D.L. Evans Bank
P.O. Box 910
Burley, Idaho 83318

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: [REDACTED]
Date Received: 8/14/1989
Receipt No: S008843
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT #151
Address: 237 E. 19TH ST. 208-678-6600
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	6	NE		NW		CASSIA

5. Description of diverting works:
400' WELL AND 5 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	24E	6	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

A45-11901

Page 1

Date: 08/14/89

MICROFILMED

MAR 10 1993

13. Other Water Rights Used:
NONE

14. Remarks:
SPRINGDALE SCHOOL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A45-11901

Page

My Commission Expires

2

Date: 08/14/89

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

COPY

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
445-11901

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 28 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Joint School District No. 151 Phone (208) 678-6600
Mailing Address 237 East 19th St. Burley Id. Zip 83318

2. Date of Priority (Only one (1) per claim) 1/1/1916

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 11S Range 24E Section 6,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, 3 B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, 400 ft. deep, 5 h.p.
submersible pump

COPY

MICROFILMED

MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1-1 to 12-31 amount ~~1.40~~ 1.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~1.40~~ 1.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de-minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 grade school (450 students ie 35 households)

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	24E	6					D												

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

Last Name School Dist No. 151 Ident No. _____

MAR 10 1993

Scale: 2 inches equals 1 mile Sec. 6 Township 11S Range 24E

Scale: 2 inches equals 1 mile Sec. 6 Township 11S Range 24E

[illegible]

MAR 10 1993

Last Name Schul Dist No 151 Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Superintendent
of School Dist #151 Organization Title _____, that I have signed the foregoing
document in the space below as Superintendent of School Dist #151
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Norman F. Hurst
Title and Organization Supt., School Dist #151 Date 6/27/89

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 27th day of June 19 89

SEAL

Notary Public Norman F. Hurst

Residing at BURLEY, ID

My Commission Expires 11-90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Douglas R Whipple will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Douglas R Whipple

Address P.O. Box 249, Burley, Idaho

Date _____

Last Name School Dist No 151 Ident. Number _____

MICROFILMED

MAR 10 1993
White State Yellow-Claimant

RECEIVED

FEB 28 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase

45-11901
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Claudette Bray

Address:

554 Spring Creek Rd
Burley, Id. 83318

Daytime Phone:

208 654-2808

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Claudette Bray and Joyce Carey

Address:

554 Spring Creek Rd
Burley, Id. 83318

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 13,000 per 1/2 acre, same as before -
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): Same acres need to be watered as before - The 2500 gallons will not be enough to cover the acres -

F.

VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Cassia)

CLAUDETTE BRAY, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

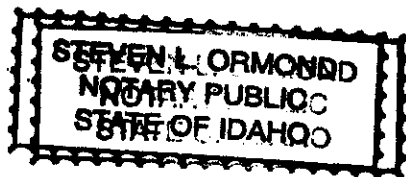
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

x Claudette Bray
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 25, 2005



Steven L. Ormond
Notary Public for Idaho

Residing at: Burley, Idaho

My Commission Expires: 10-04-06

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 26, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: NA
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

X Claudette Bray
Signature of objector or attorney
mailing on Objector's behalf

COPY

2004 DEC 17 PM 1:10
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 45-11901, 45-11902

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

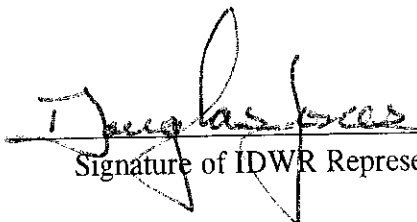
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

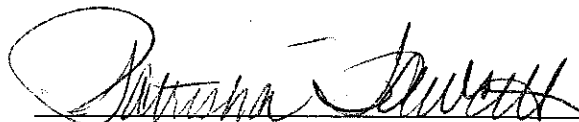
Dated: 12/3/04


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/17, 2004, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Lance Loveland
Parsons Smith & Stone LLP
PO Box 910
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Claudette Bray June Carey
554 Spring Creek Rd 462 E Hwy 81
Burley ID 83318 Burley ID 83318
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

12/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DEC 17 PM 1:10

RIGHT NUMBER: 45-11901
NAME AND ADDRESS: CLAUDETTE BRAY
554 SPRING CREEK RD
BURLEY ID 83318

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

JUNE G CAREY
462 E HWY 81
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
2,500 GALLONS PER DAY.

PRIORITY DATE: 01/01/1916

POINT OF
DIVERSION: T11S R24E S6 NENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP11S24E062400

12/2/2004

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
45-11902	CLAUDETTE BRAY 554 SPRING CREEK RD BURLEY ID 83318	Disallowed	NO BENEFICIAL USE FOUND.
	JUNE G CAREY 462 E HWY 81 BURLEY ID 83318		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 17, 2004

CLAUDETTE BRAY
554 SPRING CREEK RD
BURLEY ID 83318

RE: SRBA Claim(s) 45-11901, 45-11902

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,


Trish Fawcett
Technical Records, Specialist

cc: June Carey
462 E Hwy 81
Burley ID 83318

Lance Loveland
Parsons Smith & Stone LLP
PO Box 910
Burley ID 83318

11/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-11901

NAME AND ADDRESS: CASSIA COUNTY JOINT SCHOOL DISTRICT #151
237 E 19TH ST
BURLEY ID 83318

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 01/01/1916

POINT OF DIVERSION:

WELLED BY KKC

T11S R24E S6 NENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC Within CASSIA County

T11S R24E S06 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP11S24E062400



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Wednesday, December 31, 2003

DL EVANS BANK
PO BOX 87
TWIN FALLS ID 83301

Re: SRBA Claim #45-11901, #45-11902

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact me at this office, (208) 736-3033.

Sincerely,

Carrie Hahn
Office Specialist

Enc. (5)

Site Visit Date		Site Examiner		Reason Inventory	
3/18/1997		DNELSON		Inventory	

Notes: THIS WELL CAN ONLY PRODUCE AN ESTIMATED .03 CFS AND SHOULD BE ELIMINATED FROM THE WMD. OWNERS HAVE STATED A DESIRE TO TRANSFER THE WATER TO ANOTHER USE. DAN 3-19-98

The springdale school district is in the process of being demolished and the domestic well is not being used at this time. Therefore, I have changed option number to option # 3 reporting not required due to other.

DAN 7-22-98

Change Date:

dbo

Although the school may be gone now, I am recognizing this right as a domestic use Part B right @ 0.04crs.

Kelly K. Christensen
11-5-03

202.

AJ5809NP
No. R45-11901

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOINT SCHOOL DISTRICT #151	01/01/1916	DOMESTIC	01-01 12-31	1.40 CFS	
TOTAL DIVERSION:					1.40 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S06 NENW CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S	24E	6	:					:				:			
			:	D				:				:			

POU County: CASSIA

Non-Irrigation Uses: SPRINGDALE SCHOOL

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP11S24E062400

Dates: Exam Made Date: Verified Date: 01/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

5008843
\$190.00

Water Right [REDACTED] Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** A - ATTORNEY ***
WHIPPLE

DOUGLAS R

1 - PO BOX 249
2 -
3 -

City- BURLEY State- ID Zip- 83318
Phone - 208-000-0000

*** C - CURRENT OWNER ***
JOINT SCHOOL DISTRICT #151

1 - 237 E 19TH ST
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-6600

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1916 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

11S 24E 6 NE NW (31) CASSIA

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code 43 - DOMESTIC Period From Period To 01/01 12/31 1.400

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.400 0.0

+ - - - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description (31) CASSIA
11S 24E 6 NE NW 43 DOMESTIC

Total Acres:

+ - - Diversion Means - 400' WELL AND 5 HP SUBM. PUMP

+ - - Non-Irrigation Use - SPRINGDALE SCHOOL

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

Water right number - R45-11901 Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
01/02/98 DSMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Count Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag -
Response Filed Date - 00/00/0000 Verified Date - 01/02/1998 Old Case Number -
Claim Received Date - 08/14/1989 Last Amended Date - 00/00/0000 Old Judicial District -
Receipt Number - S008843 Temporary Right - P
POU Ownership Flag - Y Water District -
Name Connector - OR Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-235

RIGHT NUMBER: 45-11901

NAME & ADDRESS: JOINT SCHOOL DISTRICT #151
237 E 19TH ST ✓
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 1.4 CFS

PRIORITY DATE: 01/01/1916

POINT OF DIVERSION: T11S R24E S06 ✓ NENW ✓ Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
| | DOMESTIC ✓ | 01-01 12-31 | 1.4 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County
RP T11S R24E S06 2400 NENW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

SPRINGDALE SCHOOL. ✓ 2 buildings

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date: 9-12-97

Verification Source: C.R.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

.DOUGLAS R WHIPPLE
.P O BOX 249
.BURLEY ID 83318

Dear Claimant(s):

A45-07208
A45-07236
A45-07207
A45-11900
Re: A45-11901
A45-11902
A45-11903
A45-11904
A43-10598
A43-10599
A43-10600

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993