

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| _____                | 27-2069                     | _____ | _____                | _____                       | _____ |
| _____                | 27-2075                     | _____ | _____                | _____                       | _____ |
| _____                | _____                       | _____ | _____                | _____                       | _____ |
| _____                | _____                       | _____ | _____                | _____                       | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Delwyn V. ELLIS  
904 W. 200 N.
4. New Owner/Claimant(s) Dennis Lake  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 830 W. Taber Rd
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 684-4967
5. Date you acquired the property 12-12-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Dennis M Lake  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

THIS INSTRUMENT FILED FOR RECORD BY  
CARIBOU LAND TITLE INC. AS AN  
ACCOMMODATION ONLY. IT HAS NOT BEEN  
EXAMINED AS TO ITS EXECUTION OR AS  
TO ITS EFFECT UPON THE TITLE.

## QUITCLAIM DEED

For Value Received

DELWYN V. ELLIS

do hereby CONVEY, RELEASE, REMIS & FOREVER quit claim unto DENNIS M. LAKE

whose address is: 830 W. TABER ROAD BLACKFOOT, ID 83221

the following described premises situated in CARIBOU County, IDAHO, to-wit:

The South half of the Southwest Quarter and the South half of the Southeast Quarter of Section 9, Township 6 South, Range 42 East, Boise Meridian, containing 160 acres, more or less.

The North half of the Southwest Quarter of Section 9, Township 6 South, Range 42 East, Boise Meridian, containing 80 acres, more or less.

Dated:

12-12-01  
Delwyn V. Ellis

STATE OF IDAHO

County of BINGHAM

On this 12th day of December in the year 2001, before me a Notary Public of said State, personally appeared DELWYN V. ELLIS, known or identified to me to be the persons whose names are subscribed and sworn to the within instrument, and acknowledged to me that they executed the same.

T. LAYNE VAN ORDEN  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

T. Layne Van Orden

Notary Public for IDAHO  
Residing at BINGHAM COUNTY  
Commission Expires NOV - 2004

STATE OF IDAHO } 164933  
County of Caribou } ss

I hereby certify that this instrument was filed at the request of Caribou Title  
at 1:20 o'clock P m this 13th day of  
December, 2001 in my office and duly  
recorded official Records

Recorder Edie Zatt

Signature

Edie Zatt

Deputy

3. Oct

