

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02490
Date Received: 3/22/1990
Receipt No: E012498
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAUD CREEK RANCHES INC 208-232-0803
Address: 2470 MICHAUD CREEK ROAD
POCATELLO, ID 83204

2. Date of Priority: APR 20, 1964

3. Source: MICHAUD CREEK Trib. to: BANNOCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	33E	1		NW	SW		POWER
				SE	SW		POWER

5. Description of diverting works:
DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 27.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 550 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	33E	1	NE	SW		IRR	1.0

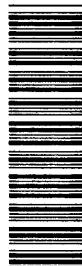
A29-02490

Page 1

Date: 03/22/90

MICROFILMED
NOV 13 1992

A2902490



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	33E	1	NW	SW		IRR	3.0
			SE	SW		IRR	5.0
					Section Acres		9.0
					Total Acres		9.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31849

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am R. W. Swanson (President)
Title
Mitchell Creek Ranch Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Mitchell Creek Ranch Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
R. W. Swanson
Signature of Authorized Agent
President Mitchell Creek Ranch Inc.
Title and Organization
3/22/90
Date

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Town Falls
My Commission Expires 7-12-94

T6S / T7S

R33E R34E

M

7.5-N

3.2 MILES TO INTERSTATE 70 W

32' 30"

R. 33 E.

R. 34 E.

375



MICROFILMED
NOV 1 1982