

SCANNED

MAY 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02489B  
Date Received: 4/05/1989  
Receipt No: 6011224  
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VICKY B. DEPPE 208-238-0445  
Address: 916 NIXON RD.  
POCATELLO, ID 83201

2. Date of Priority: APR 13, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06S      | 33E   | 4       | SE     | NW     | NE  |     | POWER  |

5. Description of diverting works:  
WELL W/ PUMP INTO MAINLINE / SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.630  |      |        |

7. Total Quantity Appropriated is:  
0.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 108.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06S           | 33E   | 4       | SE     | NE  |     | IRR | 36.3  |
| Section Acres |       |         |        |     |     |     | 36.3  |

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Date: 04/06/89

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NOV 13 1992

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10. Place of Use: Continued

Total Acres 36.3

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

OTHER PORTIONS OF SAME RIGHT OWNED SEPERATELY

14. Remarks:

PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER  
SETTLEMENT OF ESTATE OF ~~TOMMY DOUGLASS~~ *Wearer*

15. Basis of Claim: LICENSE

Water Right Number: 31829

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

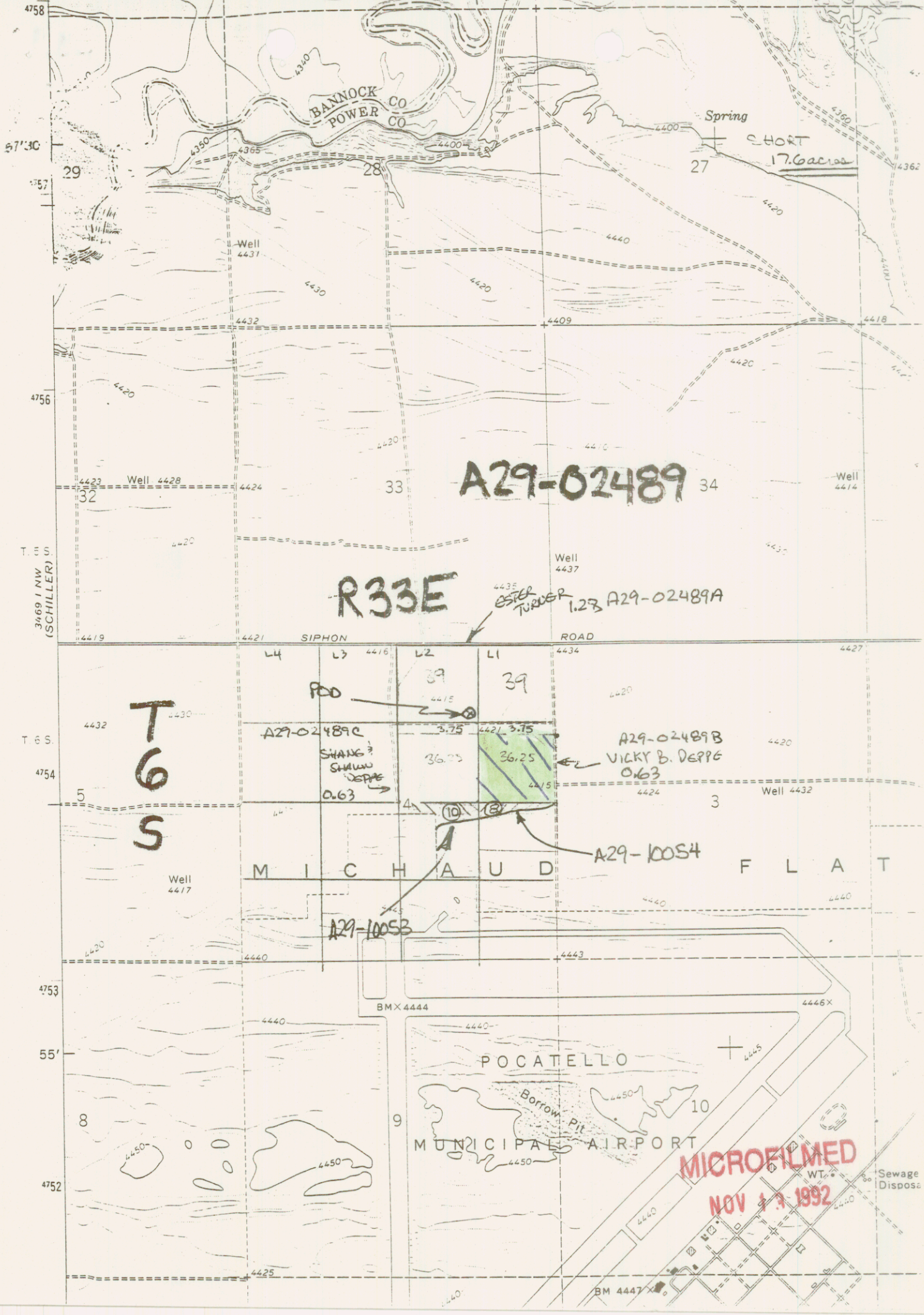
Signature of Claimant(s): Virgil B. Deppa Date: 10-12-87  
Date: \_\_\_\_\_

State of Idaho )  
County of Darmstadt ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of Oct. 19 87  
Richard B. Braking  
Notary Public

Seal  
Residing at Seattle  
My Commission Expires Jan. 1988

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NOV 13 1987



BANNOCK CO  
BLAINE CO

Spring

CHORT  
17.6 acres

Well  
4431

Well 4428

Well  
4414

Well  
4437

Well 4432

Well  
4417

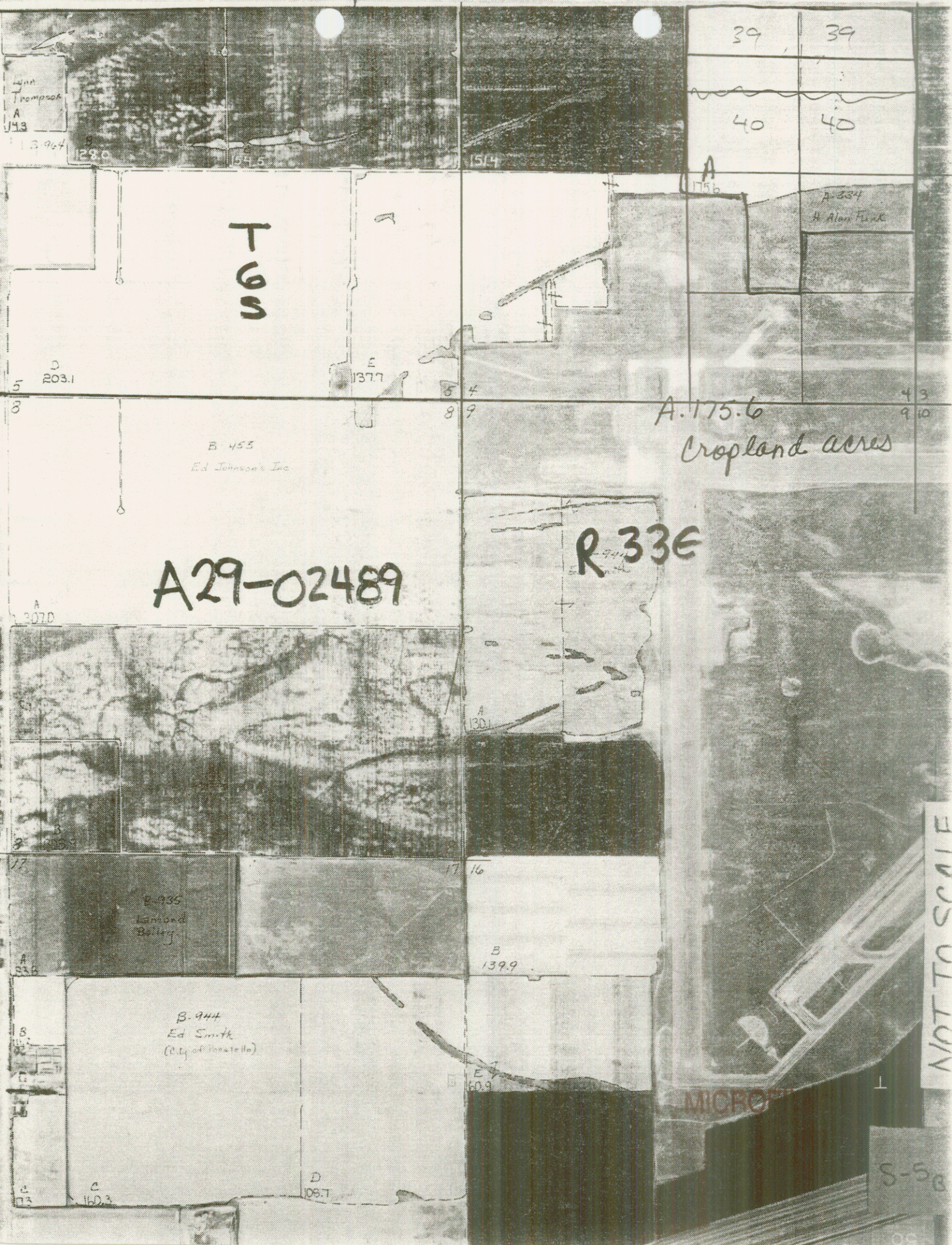
POCATELLO

MUNICIPAL AIRPORT

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NOV 13 1992

Sewage Dispos

S. Johnson Rd.



NOT TO SCALE

MICROFILM

S-5B

AJ0749NP  
No. A29-02489B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/15/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ESTER S TURNER<br>1355 DOUGLASS LN<br>POCATELLO ID 83204<br>(208) 232-5232 | 04/13/1964       | IRRIGATION | 03-15 11-15           | 0.63 CFS          |                     |
| TOTAL DIVERSION: |                                                                            |                  |            |                       | 0.63 CFS          |                     |
| CONSUMPTIVE USE: |                                                                            |                  |            |                       |                   | 108.70 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R33E S04

SEWNNE

POWER County

Place of use legal Description for: IRRIGATION

|             | NE      | NW      | SW      | SE      |        |
|-------------|---------|---------|---------|---------|--------|
| T R S       | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : SUM  |
| 06S 33E 4   | : 36    | :       | :       | :       | : 36.3 |
| TOTAL ACRES |         |         |         |         | 36.3   |

POU County: POWER

Non-Irrigation Uses: NONE

Other Rights: OTHER PORTIONS OF SAME RIGHT OWNED SEPERATELY

Remarks: GEN PROPERTY UNDER ORIGINAL PLACE OF USE HAS BEEN DIVIDED PER  
SETTLEMENT OF ESTATE OF TOMMY DOUGLAS.  
\*\*\*  
CHANGE OF OWNERSHIP FILED 15 JUNE 1999.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag: