

delete ID #61

Bryce:  
Please return  
for refill in  
delete book -  
Thanks!  
Terry

|           |                      |              |                  |
|-----------|----------------------|--------------|------------------|
| NAME_1    | CHEVRON PIPE LINE CO | ADRES_ID     | 61               |
|           |                      | POD          | 06S 34E / NWNW 4 |
|           |                      | DIV_RATE     | 1                |
| NAME_2    | 1189 TANK FARM RD    | UNITS        | CFS              |
|           |                      | SURF_FLG     |                  |
| ADDRESS_1 |                      | CONTACT      |                  |
|           |                      | COMMENTS     |                  |
| ADDRESS_2 |                      |              |                  |
| CITY      | POCATELLO            |              |                  |
| ST        | ID                   |              |                  |
| ZIP       | 83204                | SITE_VISIT   |                  |
| PHONE     | 2082331856           | EXAMINER     |                  |
| REGPOD98  |                      | 1 SITE_TAGNO |                  |
| RECNO     |                      | 200593       |                  |
| WRNUMBER  | A29-02488            |              |                  |

208-232

9 - 9:30 monday 05-18-98 Terry,

drink water water treatment

25 hp pump sub

This well is for fire protection  
only. It is no longer required  
to be in measurement district  
please (remove from billing and  
make their address ID a negative  
number.) 11 Data Enter in Exam  
Notes Fire Protection Well Only.

Can we save the file for a  
couple of years? It is really  
hard to find anything in the dead  
file folder.

Thanks

Lewis

\*\*\*\*\*  
FROM WATER MEASUREMENT  
DISTRICT RECORDS  
\*\*\*\*\*

From East Water  
Meas. District  
"Delete Book"  
6/27/01  
BAC

66 S 34 E 7 NWNW 4

Visited Chevron Pipeline Co 6-18

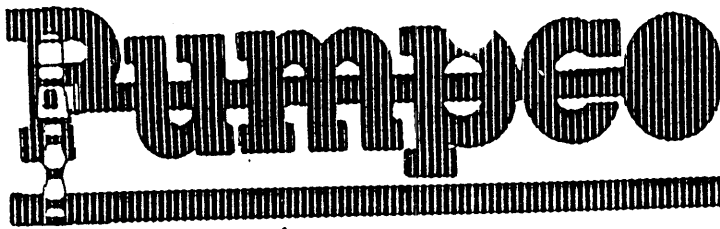
A new well is present 20' from existing pump house  
Power box indicates power supply for a 1 hp submersible pump.

Secretary supplied copy of worksheet from Pumpco, the company  
that completed the well.

The one horse pump provides water for culinary use.  
The previous 25 horse pump will now be used in the  
event of a fire.

Steve Mueller

\*\*\*\*\*  
FROM WATER MEASUREMENT  
DISTRICT RECORDS  
\*\*\*\*\*



56 Neu Road  
P.O. Box 729  
American Falls, ID 83211-0729  
(208) 226-5059 Phone  
(208) 226-5090 FAX

*Tony Smith*

## CHEVRON PIPELINE

FAX #232-1631

ATTN: TONY SMITH

RE: ESTIMATE FOR NEW WELL, PUMP AND PRESSURE SYSTEM FOR DOMESTIC USE

| QTY         | DESCRIPTION                       | PRICE     |
|-------------|-----------------------------------|-----------|
| 1           | 20 GPM STA-RITE PUMP & MOTOR 1 HP | \$ 645.00 |
| 1           | 1 HP CONTROL BOX                  | \$ 57.00  |
| 100'        | 1 1/4 S80 PVC PIPE/BRASS          | \$ 134.00 |
| 100'        | #12 SUB-WIRE                      | \$ 69.00  |
| 1           | TORQUE ARRESTOR                   | \$ 8.30   |
| 2           | #12 SPLICE KITS                   | \$ 11.90  |
| 1           | 1 1/4 PITLESS ADAPTER             | \$ 64.50  |
| 1           | 6" TURTLE CAP                     | \$ 33.90  |
| 2           | 1 1/4 CHECK VALVE                 | \$ 60.34  |
| 1           | MISCELLANEOUS PLUMBING            | \$ 300.00 |
| 1           | MISCELLANEOUS ELECTRICAL          | \$ 200.00 |
| 1           | BACKHOE WORK                      | \$ 320.00 |
| 1           | LABOR                             | \$ 250.00 |
| APPROX 150' | 6" WELL - CASED                   | \$4500.00 |
|             | GRAND TOTAL                       | \$6653.94 |

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FROM WATER MEASUREMENT  
DISTRICT RECORDS  
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WATER MEASUREMENT DISTRICT  
FIELD REPORT

DISTRICT Eastern

RECORD NUMBER 200593

SITE DATA:

EXAMINER (inv\_name) L. Roush

EXAM DATE 05-18-99 DIVERSION NAME \_\_\_\_\_  
(site\_visit) (div\_name)

GPS FILE 2051815A SITE TAG NUMBER A0007752  
(gps\_filnam) (site\_tagno)

GPS OFFSET (offset) 3' above

TAG LOCATION (tag\_locat) Pipe in well house

POD LEGAL (pod) T 6 N (S) R 34 E, Sec 7, 11W 11N 4

DISTRICT MEASUREMENT CAPABILITY (std\_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op\_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (9)(4)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (9)(9)

SUITABLE FOR PCC even if other method selected (pcc\_ok) YES NO

TRACKING will be required (trkng\_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl\_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr\_ez) YES NO

FOLLOW-UP DATE (folup\_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Chesapeake Pipe Line Co. Ltd. PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CEL PHONE \_\_\_\_\_

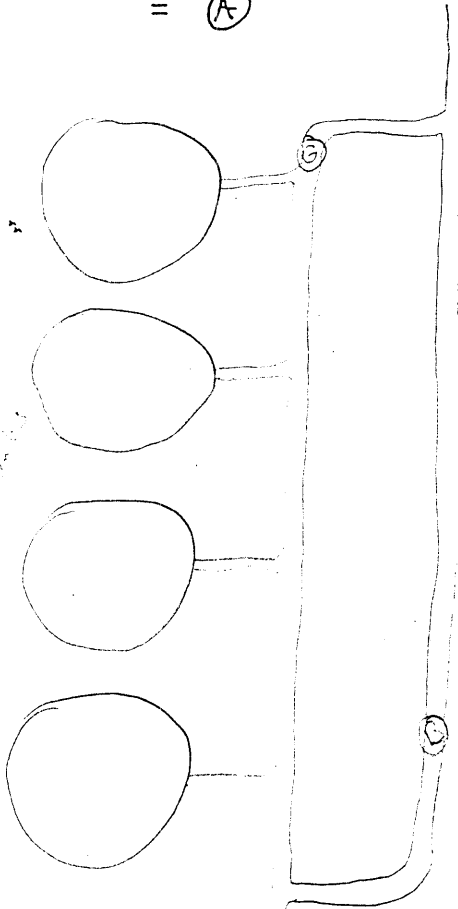
OPERATOR (contact) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

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FROM WATER MEASUREMENT  
DISTRICT RECORDS  
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PUMPING PLANT SKETCH

|               |   |  |
|---------------|---|--|
| VALVE         | = |  |
| CHECK VALVE   | = |  |
| AIR VAC       | = |  |
| PRESS. RELIEF | = |  |
| INDIVE/UPDIVE | = |  |
| HOSE BIB      | = |  |
| PRESS. GAGE   | = |  |
| WELL ACCESS   | = |  |



N  
↑

Inside building

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FROM WATER MEASUREMENT  
DISTRICT RECORDS  
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## WELL/PUMP INFORMATION:

DEPTH OF WELL: \_\_\_\_\_ DEPTH OF BOWLS: \_\_\_\_\_

## WATER LEVELS:

PRE-SEASON STATIC: \_\_\_\_\_ DATE MEAS: \_\_\_\_\_  
(swl\_pre) (swlpredate)DURING-SEASON STATIC: \_\_\_\_\_ DATE MEAS: \_\_\_\_\_  
(swl\_mid) (swlmiddate)POST-SEASON STATIC: \_\_\_\_\_ DATE MEAS: \_\_\_\_\_  
(swl\_post) (swlpstdate)DYNAMIC WATER LEVEL: \_\_\_\_\_ DATE MEAS: \_\_\_\_\_  
(pmpng\_wl) (pwl\_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

## PUMP AND MOTOR INFORMATION:

## WELL MOTOR

MFG: \_\_\_\_\_ N/A

SERIAL: \_\_\_\_\_

HP: \_\_\_\_\_ ~25

## WELL PUMP

MFG: \_\_\_\_\_ N/A

SERIAL: \_\_\_\_\_

TYPE: \_\_\_\_\_ VERT T CENT SUBMER  
(pump\_type) (v) (c) (s)

## BOOSTER 1 MOTOR

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

HP: \_\_\_\_\_

## BOOSTER 1 PUMP

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

TYPE: \_\_\_\_\_ VERT T CENT SUBMER

## BOOSTER 2 MOTOR

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

HP: \_\_\_\_\_

## BOOSTER 2 PUMP

MFG: \_\_\_\_\_

SERIAL: \_\_\_\_\_

TYPE: \_\_\_\_\_ VERT T CENT SUBMER

## UTILITY KWH METER INFORMATION:

UTILITY: \_\_\_\_\_ N/A  
(utility)POLE #: \_\_\_\_\_  
(pole\_no)

MAX KW DEMAND \_\_\_\_\_

KILOWATT HRS \_\_\_\_\_  
(kwh\_1)

(use date of exam for "kwh1\_date")

UTILITY ACCOUNT NUMBER \_\_\_\_\_  
(acct\_no)KWH METER SERIAL: \_\_\_\_\_  
(pwrmttr\_sn)METER MFG: \_\_\_\_\_  
(pwrmttr\_mfg)Kh DISK CONSTANT \_\_\_\_\_  
(kh)

MULTIPLIER \_\_\_\_\_

\*\*\*\*\*  
FROM WATER MEASUREMENT  
DISTRICT RECORDS  
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## SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Domestic - Lic  
(system\_type)

COMMENTS TO DATA-ENTER (exam\_notes): \_\_\_\_\_

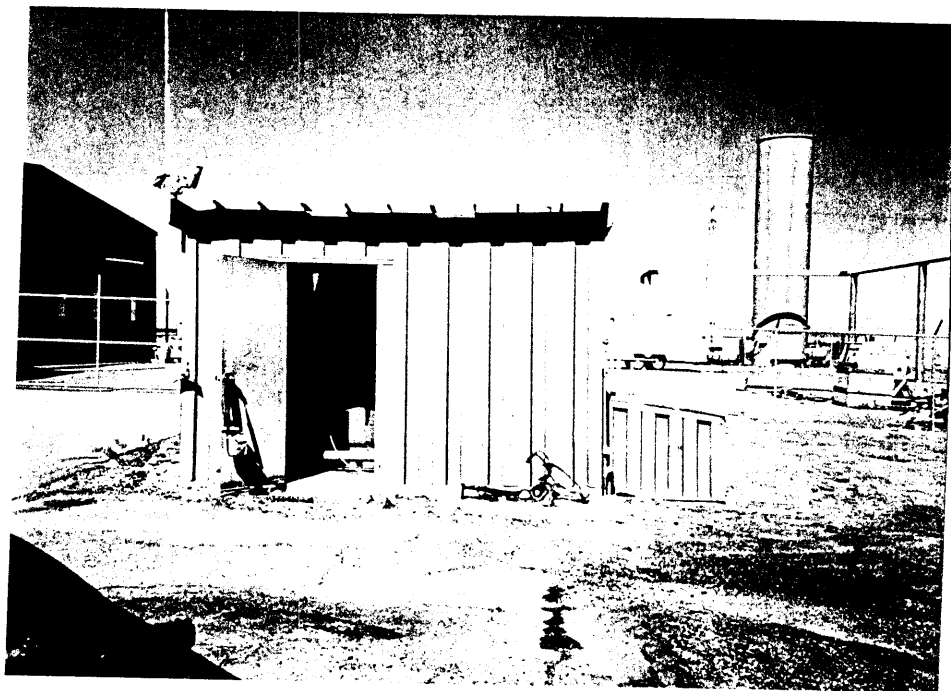
FILE-ONLY COMMENTS: \_\_\_\_\_

Plans are to start to install  $\frac{1}{2}$  hp pump for operation and use the 25 hp pump only in the event an issue.

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FROM WATER MEASUREMENT  
DISTRICT RECORDS  
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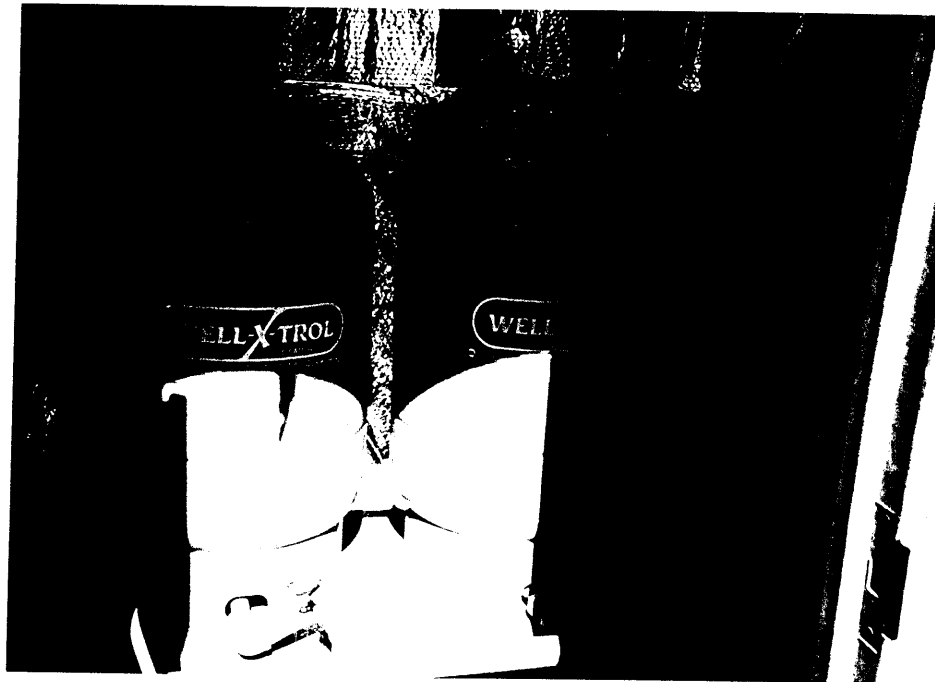
\*\*\*\*\*  
I certify that the above information is true and correct to the best  
of my knowledge and ability and the measurements taken and recorded  
are in accordance with the standards and specifications of the  
equipment used.

Signature \_\_\_\_\_ Date \_\_\_\_\_



\*\*\*\*\*  
 FROM WATER MEASUREMENT  
 DISTRICT RECORDS  
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PERMIT  
 NUMBER



\*\*\*\*\*  
FROM WATER MEASUREMENT  
DISTRICT RECORDS  
\*\*\*\*\*

PERMIT  
NUMBER