



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 11, 1999

ZANE & CINDY ABEGGLEN
844 HIDDEN ESTATES LN
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR A21-00039D, A21-00053E

Dear Mr. and Mrs. Abegglen:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A21-00039E, 0.61 cfs on 20.32 acres, Cole
A21-00039F, 0.41 cfs on 13.68 acres, Abegglen

A21-00053F, 0.154 cfs on 13.42 acres, Cole
A21-00053G, 0.156 cfs on 13.68 acres, Abegglen

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG AR 5/21/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 19 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A21-00039D & A21-00053E
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Sherman + Nancy L. Cole
P.O. Box 128 Chester ID. 83421
4. New Owner/Claimant(s) Zane + Cindy Abegglen
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 844 Hidden Estates LN St Anth
City, State and ZIP Code St. Anthony ID 83445
New Telephone Number (208) 624 - 4105
5. Date you acquired the property 3/24/99
6. ~~If you have acquired only a portion of the former owner's property, IDWR may need to split~~ the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 13.68 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 5/19/99

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

A21-00039D
A21-00053E

13.6867 ac

SE 1/4 SW 1/4 (Lot 10) T8N, R41E

WARRANTY DEED

FOR VALUE RECEIVED, Sherman Cole and Nancy Cole, husband and wife, hereinafter referred to as the Grantors, do hereby grant, bargain, sell and convey unto W. Zane Abegglen and Cindy Lynn Abegglen, whose mailing address is 844 Hidden Estates Lane, St. Anthony, Idaho 83445 hereinafter referred to as Grantees the following property located in Fremont County, State of Idaho, particularly described as follows, to-wit:

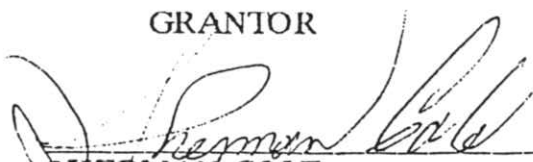
A tract of land in the SW1/4 of Section 13, Township 8 North, Range 41 E.B.M., Fremont County, Idaho, being more particularly described as: Commencing at the S1/4 corner of said Section 13 and running W. 1288.83 feet along the section line to the center of the county road; thence N. 0°34'20" E., 463.00 feet along the county road; thence E. 1286.64 feet to the ^{West}(East) line of the SE1/4; thence S. 0°18'00" W. 463.00 feet to the point of beginning together with an easement for 60 feet in width for ingress and egress which is not exclusive described as follows: A 60 foot road and utility easement along the Northwestern boundary of said tract, being further described as: Commencing at the S 1/4 corner of said section 13 and running thence N. 0°34'20" E. 463.00 feet and W. 540 feet to the point of beginning of the easement; thence W. 746.64 feet to the county road centerline; thence S. 0°34'20" W. 60.0 feet, thence E. 747.24 feet; thence N. 60.0 feet to the point of beginning. **LESS AND EXCEPTING THE COUNTY ROAD RIGHT OF WAY. THESE PREMISES ARE SUBJECT TO:** A 60 foot road and utility easement, which is non-exclusive, along the Northwestern boundary of said tract, being further described as: Commencing at the S 1/4 corner of said section 13 and running thence N. 0°34'20" E. 463.00 feet and W. 540 feet to the point of beginning of the easement; thence W. 746.64 feet to the county road centerline; thence S. 0°34'20" W. 60.0 feet, thence E. 747.24 feet; thence N. 60.0 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or anyway appertaining.

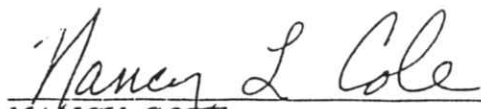
SUBJECT HOWEVER, to all easements, roadways and rights-of-way which are visible and all patent reservations, easements and rights of way for highways, roads, railroads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

GRANTOR


SHERMAN COLE

GRANTOR

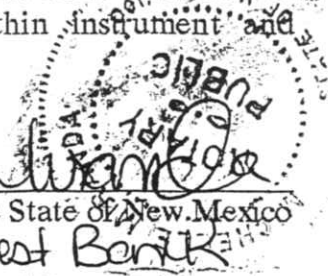

NANCY COLE

STATE OF NEW MEXICO)

) ss.

County of DONA ANA)

On this 18th day of March, 1999, before me the undersigned, a notary public for the State of Idaho, personally appeared Sherman Cole and Nancy Cole known or identified to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they subscribed their names hereto.


Michelle M. Funk
Notary Public for the State of New Mexico
Residing at: Northwest Bank
Commission Exp: 6-18-2000

Microfilm No. 456738

5 Day Apr 19 99
At 15:36 O'clock P M

MICKIE FUNKE
FREMONT CO. RECORDER

Fee \$ 6 Deputy

Recorded At Request of
First American Title Company

03/10/99

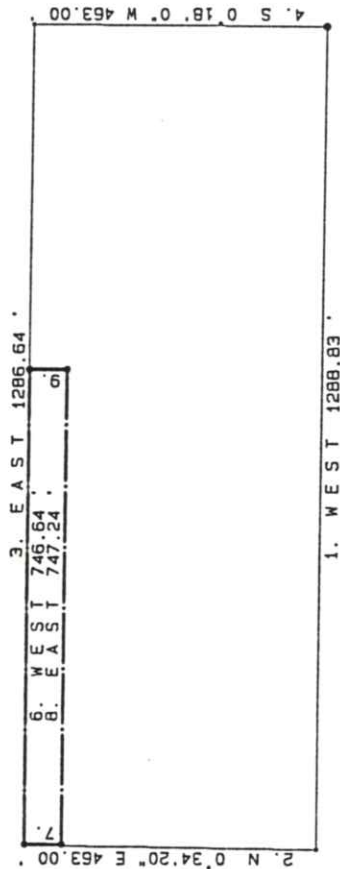
T: /FASTMAP3/
261108

Township
Section

261108

Range
Corner

Shot	Direction	Distance	E-X Total	N-Y Total
	Point of beginning		0.0000	0.0000
1.	W E S T	1288.830	-1288.8300	-0.0000
2.	N 0°34'20" E	463.000	-1284.2060	462.9769
3.	E A S T	1286.640	2.4340	462.9769
4.	S 0°18'0" W	463.000	0.0097	-0.0167
5.	N 49°8'50" W	707.814	-535.3760	462.9760
6.	W E S T	746.640	-1282.0160	462.9760
7.	S 0°34'20" W	60.000	-1282.6152	402.9799
8.	E A S T	747.240	-535.3752	402.9799
9.	N O R T H	60.000	-535.3752	462.9799



SCALE: 1" = 300.00

Sqr. Ft. = 595193.84 Acres = 13.6867

ESCROW NUMBER: 5699

PROPERTY:

St. Anthony, ID. 83445

A portion of S13, T8N, R41EEM, Fremont Co. Idaho

TODAY'S DATE: 3/24/99

CLOSING DATE: 3/24/99

ESCROW CLOSING STATEMENT OF:

W. ZANE ABEGGLEN

CINDY LYNN ABEGGLEN

OTHER PARTY:

SHERMAN COLE

NANCY COLE

ESTIMATED BUYER'S CLOSING STATEMENT

DESCRIPTION	DEBITS	CREDITS
Purchase Price	24,000.00	
Earnest Money Deposit		500.00
Closing Fee 1/2 Each to First American Title Company	75.00	
Recording Fees	6.00	
Subtotals	24,081.00	500.00
Balance Due From Buyer		23,581.00
TOTALS	24,081.00	24,081.00

Date 4/8/99

Statement approved for Buyer by:

First American Title Co.

By: Lorna Bair

W. Zane Abegglen
W. ZANE ABEGGLEN

Cindy Lynn Abegglen
CINDY LYNN ABEGGLEN