

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 11 1989

Ident. Number: A01-02050
Date Received: 8/02/1989
Receipt No: 5008827
Received By: fdm

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILNER IRRIGATION DISTRICT 208-432-5560
Address: RT. 1
MURTAUGH, ID 83344
2. Date of Priority: OCT 25, 1939
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	21E	29	NE	SE	SE		TWIN FALLS
5. Description of diverting works:
MILNER DAM RESERVOIR TO PUMPS TO CANAL SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	37.000		
7. Total Quantity Appropriated is:
37.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40905 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use: see A01-00017

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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11. Place of use in counties: TWIN FALLS and CASSIA
12. Do you own the property listed above as place of use? NO

A01-02050

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Date: 08/02/89

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MAR 20 1993

A01-00017, A45-04171, A01-00009, ~~A01-00000~~

13. Other Water Rights Used: *A45-00463, A01-02064B, A01-02068D*
SEE REMARKS

14. Remarks:

P/U WITHIN LANDS SERVED BY MILNER IRRIGATION DISTRICT.
P/D AT PUMPS IN MILNER POOL.

15. Basis of Claim: LICENSE
Water Right Number: 18910

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President _____ of
Title

Milner Irrigation District _____, that I have signed the foregoing
Organization

document in the space below as President _____ of
Title

Milner Irrigation District _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Ronald W. Fowler
Signature of Authorized Agent

President, Milner Irrigation Dist.
Title and Organization

8-9-89
Date

State of Idaho)
County of Russio) SS.
Twin Falls)

Subscribed and sworn (or affirmed) before me this 9th day
of August 19 89

Amber D. Farland
Notary Public

Seal

Residing at Murtough

My Commission Expires 3/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Gary D. Slette will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Nelson, Rosholt, Robertson, Tolman & Tucker
Address P.O. Box 1906, Twin Falls, ID 83303

Date 8-9-89

Last Name Milner Irr. Dist. Ident. Number _____

Copies White-State, Yellow-Claimant

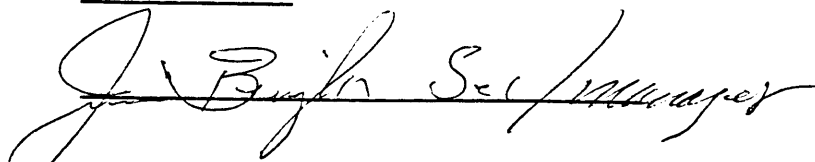
RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Milner Irrigation District

Claim No.(s): A01-00017; A01-00009; A01-00463; A01-02050;
A01-02064B; A01-02068D; A45-04171; A45-11898;
A45-11897

XX It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 18th day of November, 1991.



 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

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MAR 20 1993