

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A01-10241**
Date Received: 6/24/1991
Receipt No: S013471
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: A & B IRRIGATION DISTRICT 208-436-3152
Address: P.O. BOX 675
RUPERT ID 83350

2. Date of Priority: APR 1, 1978

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	21E	24	SE	SW	SW		JEROME

5. Description of diverting works:
UNIT A PUMPING PLANT, SIX RELIFT PUMPS - A&B IRRIGATION DIST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.090		218.00

7. Total Quantity Appropriated is:
1.090 C.F.S. (and/or) 218.00 A.F.A.

8. Total consumptive use is 164.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	9	NE	SE	91	IRR	0.8
			SE	SE	91	IRR	1.9

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	2.7	
		10	SW	NW	91	IRR	2.5
			SE	NW	91	IRR	0.4
			NE	SW	90	IRR	4.8
			NE	SW	91	IRR	3.8
			NW	SW	91	IRR	5.6
			SW	SW	90	IRR	2.0
			SW	SW	91	IRR	1.9
			SE	SW	90	IRR	30.0
			SE	SW	91	IRR	0.8
					Section Acres	51.8	
					Total Acres	54.5	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A01-00014

14. Remarks:

THIS CLAIM IS FOR 54.5 EXPANDED ACRES SERVED BY THE "A" PART (SURFACE WATER PORTION) OF THE A & B IRRIGATION DISTRICT WITH A PRIORITY DATE OF 4/1/1978. THIS CLAIM IS FOR LAND IN TRACTS J&K OF TSP. 10S, RNG 22E, SECS 9&10 OF THE TRACT DESIGNATION OF THE A & B IRRIGATION DISTRICT.

OTHER RIGHTS USED ON THE A PORTION OF THE DISTRICT:

STORAGE RIGHTS 01-02064F, 01-02068F

NATURAL FLOW RIGHTS 01-00014, 01-02060A, 01-10224

A01-10225 DEFINES 933.9 EXPANDED ACRES CLAIMED ON THE "A" PORTION OF THE DISTRICT WITH A 1984 PRIORITY DATE, AND CLAIMS A01-10237, -10238, -10239, -10240, & -10241 ARE CLAIMS FOR EXPANSIONS WITH EARLIER PRIORITY DATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ PRESIDENT _____ of _____
Title

A&B IRRIGATION DISTRICT, that I have signed the foregoing
Organization

document in the space below as _____ PRESIDENT _____ of _____
Title

A&B IRRIGATION DISTRICT and that the statements contained in the
Organization
foregoing document are true and correct.

J. Moore
Signature of Authorized Agent

PRESIDENT-A&B IRRIGATION DISTRICT
Title and Organization

MAY 21, 1992
Date

State of Idaho)
County of _____) SS.
MINIDOKA)

Subscribed and sworn (or affirmed) before me this 21st day
of MAY 19 92

Dorinda W. Johnston
Notary Public

Seal

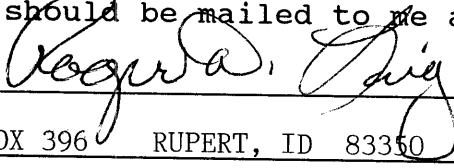
Residing at RUPERT, ID

My Commission Expires 3-21-96

17. Notice of Appearance:

Notice is hereby given that I, ROGER D. LING will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature 

Address P.O. BOX 396 RUPERT, ID 83350

Date MAY 21, 1992

A & B Irrigation District

April 26, 1991

Re: Sec. 9 & 10 - T 10 S R 22 E Farm Unit J, Tract J; Sec. 10 Farm
Units K & L
To whom it may concern

In the summer of 1969, I Darryl C. Call moved on the Alta Thorn place. (1050 W 400 S. of ^{Paul} Rupert). The place then owned by John Clay Co of Ogden, Utah.

We did a lot of leveling that summer, built a pond about middle of east side of place. John Clay Co. then filed on the tail water from the Donald Dean MacRae and Mike Hernandez places, for the pond to be pumped out of.

In the spring of 1970 we finished the sprinkling system and sprinkled the whole place, with the exception of a small pasture on the north east and a 20 acre piece on the north west of 1050 W 400 S., which we used tubes on.

At that time we watered the whole place.

Darryl C. Call

Sharon K. Harrison
Notary Public

Submitted as part
of proof of priority
of claim

MICROFILMED

MAR 20 1993

Submitted as a
part of proof of
priority for
A01-10241

1050

413
9110

John Field

5-9/10 1022

(ST) K4L 1022

verified official ASCS
photography - 1022 1978

Go Anne Frederiksen
Program Assistant

Minidoka County ASCS

April 1978 H275 (T233)
(195H)



A
2.5

B
25.2

C
15.8

F
11.4

D
18.9 18.9

A
40.8 40.8

H191
(96H)

(T237)

E
60.3 60.3

C
4.8

D
5.3

A
135.5

(221H)

400 S. 27.8 9110
16115

H277

(40H)

(T248)

A
23.5

+

MICROFILMED
MAR 20 1993

A
10.5 10.5

T10S

B
17.3

Submitted as a part of
proof of priority
of 1-1024)

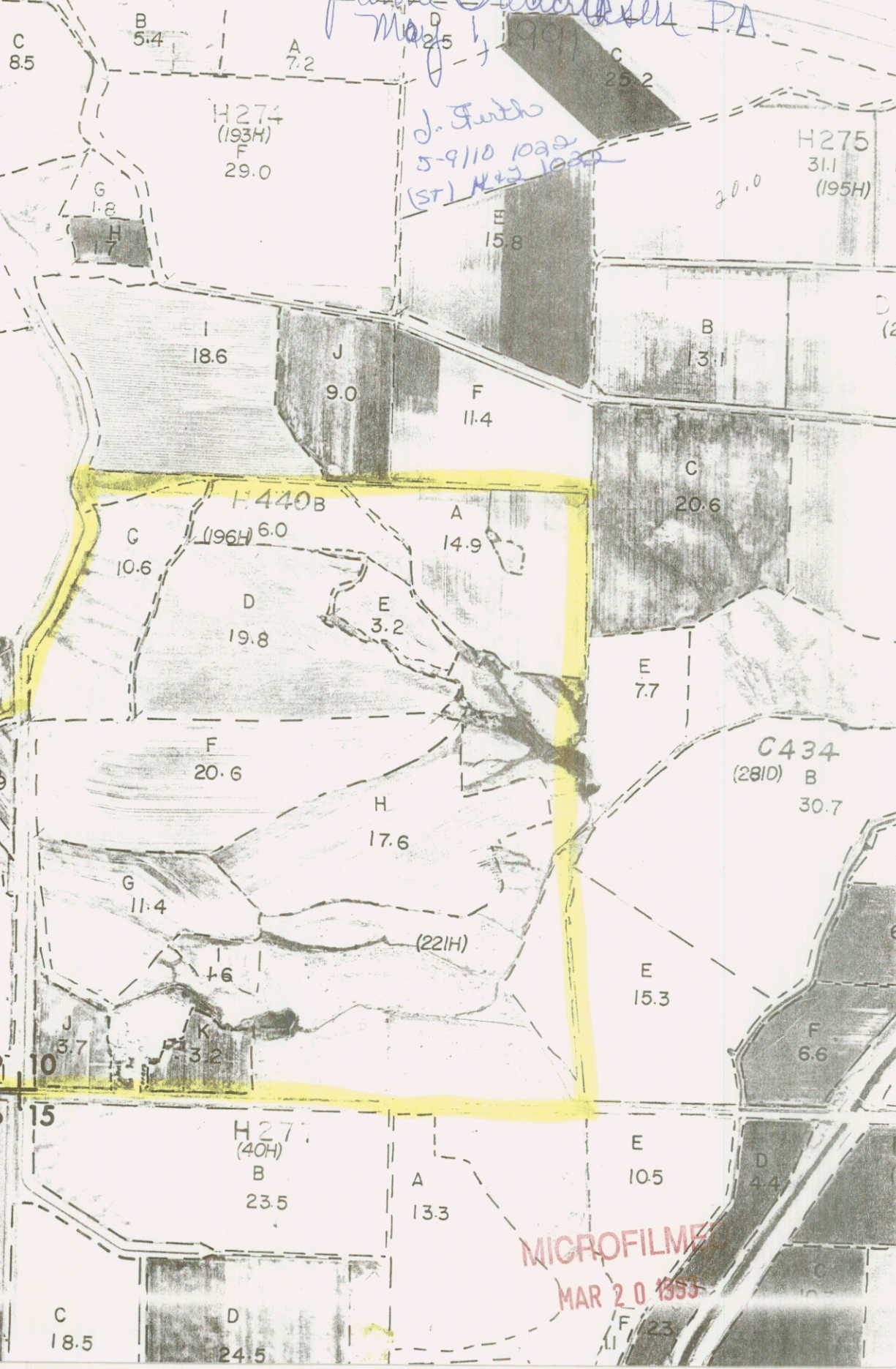
Verified photocopy of official
ASCS photography flown
Winlock County, ASCS
Joanne Fredrickson PA.
May 1, 1991



4 3
9 10

SEE - B.5

T 10 S



MICROFILMED
MAR 20 1993

FARM UNIT-E
Portion in Unit -
N.S.P.D.

LAT. & CANAL 2.4
DRAIN 0.0
TOTAL 3.8

"F-10.9"

98.7

John F. Ellis
19

Sec. 10 T. 10S. R. 22E.



TRACT-J

R.O.W. ACRES
ROAD 3.7
LAT. & CANAL 4.6
DRAIN 12.0
TOTAL 20.3

IRRIGABLE
CL-1 46.9
CL-2 49.8
CL-3 13.4
TOTAL 110.1

NON-IRRIGABLE
CL-4 0.0
CL-5 30.1
CL-6 0.7
TOTAL 30.8
GROSS 152.9

REFERENCE DRAWING
T01-107-4187

John F. Ellis
5-9/10 1022
STY KAL 1022

Submitted as a part of
Proof of Priority of
AD1-10241

TRACT G

R.O.W. ACRES
ROAD 4.3
LAT. & CANAL 0.2
DRAIN 10.8
TOTAL 15.3

IRRIGABLE
CL-1 52.9
CL-2 47.4
CL-3 120.9
TOTAL 221.2

OUT AREA

NON-IRRIGABLE
CL-4 4.0
CL-5 10.2
CL-6 1.3
TOTAL 15.5
GROSS 1566

REFERENCE DRAWING
T01-07-4186

Sec. 9 T. 10S., R. 22 E.

MICROFILMED
MAR 20 1993