

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2420
Date Received: 2/14/1990
Receipt No: C014655
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

C V RANCHES Phone: (208) 547-7487

3124 NIPPER RD
BANCROFT ID USA 83217

2. Date of Priority: 11/25/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	39E	31	SW NE NE	CARIBOU	

5. Description of diverting works:

WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.61	

7. Total Quantity Appropriated is:

0.61 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	39E	31	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	24
			SE	NE	IRRIGATION	8.5
			SW	NE	IRRIGATION	2.5
Section Acres						75
Total Acres						75

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of

Title
C.V. Sanchez, that I have signed the foregoing
Organization
document in the space below as Partner of

Title
C.V. Sanchez and that the statements contained in the
Organization
foregoing document are true and correct.

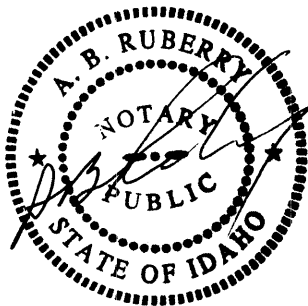
[Signature]
Signature of Authorized Agent

Part. C.V. Sanchez
Title and Organization

April
Date

State of Idaho)
County of BONNIVILLE) SS.

Subscribed and sworn (or affirmed) before me this 23rd of April 2003



Aaron Ruborny
Notary Public

Residing at Boano Pius Dr

My commission Expires 9/23/03