

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

OK JC  
8-18-05  
RECEIVED

AUG 08 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 21-53A                       |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James Pearrell

4. New Owner/Claimant(s)

Thomas J Brooks Jennifer S. Brooks

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

337 Freedom Ave

City, State and ZIP Code

Orange Ca 92865

New Telephone Number

714 685-3004

5. Date you acquired the property

5-23-05 Deed of Reconveyance

ITT File No:

Legal: Lot 10, West of County Road, Section 13, Township 8 North,  
Range 41 E.B.M., Fremont County (with exceptions)

bill/Brooks

BONNEVILLE COUNTY RECORDER

1180899 MAR23'05 PM 3:42

## DEED OF RECONVEYANCE

CARR LAND & TITLE COMPANY, AN IDAHO CORPORATION, DBA IDAHO TITLE AND TRUST, as  
Trustee, in the Deed of Trust executed by

**THOMAS J. BROOKS AND JENNIFER S. BROOKS**

recorded: **February 25, 2000**

Instrument No. **461867**

Records of **Fremont** County, Idaho, pursuant to the request of the Beneficiary, does hereby  
GRANT and RECONVEY unto the PARTIES ENTITLED THERETO.

Without warranty, all the interest derived to it by or through said Deed of Trust, in the lands  
therein described. The corporate name subscribed by its Agent and the seal affixed is pursuant to  
a resolution authorizing the execution of this conveyance duly adopted by its Board of Directors.

Dated: **March 23, 2005**

CARR LAND & TITLE COMPANY, AN IDAHO CORPORATION, DBA IDAHO TITLE AND TRUST, as  
Trustee

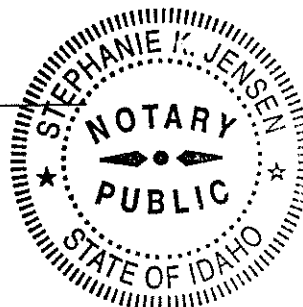
By: *[Signature]*, Agent

State of Idaho, County of Bonneville

On this **23rd** day of **March, 2005**, before  
me, a Notary Public in and for said State, personally  
appeared **TAMMIE D. WHYTE**, known to me to be the  
Agent of the corporation that executed the instrument  
on behalf of said corporation, and acknowledged to me  
that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

*Stephanie K Jensen*  
Notary Public for said State of Idaho  
Residing at: **Idaho Falls, Idaho**  
Comm. Expires: **11/1/06**



|                                  |                         |
|----------------------------------|-------------------------|
| INSTRUMENT NO.                   | <u>1180899</u>          |
| DATE                             | <u>3-23-05</u>          |
| INST. CODE                       | <u>255</u>              |
| IMAGED PGS                       | <u>340</u>              |
| FEE                              | <u>340</u>              |
| STATE OF IDAHO ) ss              |                         |
| COUNTY OF BONNEVILLE )           |                         |
| I hereby certify that the within |                         |
| instrument was recorded.         |                         |
| Ronald Longmore, County Recorder |                         |
| By                               | <u><i>K Swanson</i></u> |
| Deputy                           |                         |
| Request of                       | <u><i>STH</i></u>       |

Send Change of Ownership  
to Tom Brooks  
337 Freedom Ave  
Orange, CA 92865

done  
gc  
7/20/05

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern District Office  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

08u 4/E 13

21-53 A  
Fremont

SCANNED

SEP 24 2004  
JAMES P PEARRELL  
405 W BURKE ST  
MARTINSBURG WV 25401-2772

# PROFILED

ACSS  
O

☐ INSUFFICIENT ADDRESS  
☐ ATTEMPTED NOT KNOWN  
☐ NO SUCH NUMBER/STREET  
☒ NOT DELIVERABLE AS AD  
- UNABLE TO FORWARD

06097-78643

[illegible]

A A A A  
 1190  
 8987500-370 SEP 02 2004  
 66495 MAILED FROM ZIP CODE  
 U.S. POSTAGE  
 983523907  
 83402  
 TM

RECEIVED

SEP 22 2004

Department of Water Resources  
Eastern Region

**RTS**  
RETURN TO SENDER