

AMENDED

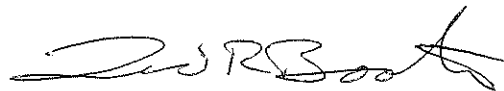
2006 FEB 10 AM 9 07

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Feb-07-2006

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that amended partial decrees be issued for the above-captioned water rights with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated February 9, 2006

A handwritten signature in black ink, appearing to read 'Theodore R. Booth', is written over a horizontal line.

Theodore R. Booth
Special Master
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

29-12687
29-13027
29-13028
29-13029
29-13030
29-13031
29-13032
29-13033
29-13034
29-13038

DISTRICT COURT-SRBA
TWIN FALLS CO IDAHO
FILED

2006 FEB 10 AM 9 08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 29-12687

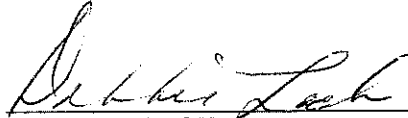
29-13027	29-13028	29-13029
29-13030	29-13031	29-13032
29-13033	29-13034	29-13038

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 10, 2006, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657
Phone: 208-373-4000


DEBBIE LASH
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
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2006 FEB 10 AM 9 08

In Re SRBA)
)
Case No. 39576)
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      Water Right(s) : 29-12687
29-13027    29-13028    29-13029
29-13030    29-13031    29-13032
29-13033    29-13034    29-13038

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DEBBIE LASH
Deputy Clerk