

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
RECEIVED
FEB 09 2006

DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10433				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DAVID E. ANDERSON

4. New Owner/Claimant(s)

STANLEY P. and PAMELA A. SWEANEY

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

163 Fourth St JULY CREEK Rd.

City, State and ZIP Code

NORTH Fork, ID. 83466

New Telephone Number

(208) 865-2630

5. Date you acquired the property

12/2/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. **Signature of New Owner(s) or Claimant(s)** _____
(include title if applicable)

Stacy P. Sweeney
Pamela A. Sweeney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307042675L-D

261078

FOR VALUE RECEIVED

David E. Anderson, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stanley P. Sweaney and Pamela A. Sweaney, Husband and Wife

whose current address is

12529 Cattle King Dr. Bakersfield, CA 93306

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE SE1/4 OF SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4NW1/4SE1/4 OF SAID SECTION 25, RUN THENCE NORTH 30.0 FEET; THENCE N. 79° 12' E., 337.3 FEET; THENCE N. 89° 48' E., 109.9 FEET TO THE POINT OF BEGINNING; AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 81° 53' E., 148.0 FEET; THENCE SOUTH 732.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4SE1/4 OF SECTION 25; THENCE WESTERLY ALONG THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4SE1/4 OF SECTION 25, A DISTANCE OF 146.5 FEET; THENCE NORTH 753.2 FEET TO THE POINT OF BEGINNING...

ALSO:

A TRACT OF LAND LYING AND BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER (N1/2SE1/4) AND THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4) OF SECTION 25, TOWNSHIP 24 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE SE1/4SE1/4NW1/4SE1/4 OF SAID SECTION 25, RUN THENCE NORTH 30.0 FEET; THENCE N. 79° 12' E., 175.66 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 79° 12' E., 161.61 FEET; THENCE N. 89° 48' E., 109.9 FEET; THENCE SOUTH 752.05 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4SE1/4) OF SECTION 25; THENCE S. 89° 48' W., 109.9 FEET TO THE SOUTHWESTERLY CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4SE1/4) OF SECTION 25; THENCE NORTH 330.0 FEET; THENCE S. 89° 48' W., 158.75 FEET; THENCE NORTH 392.9 FEET TO THE POINT OF BEGINNING...

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/26/2004

David E. Anderson
David E. Anderson

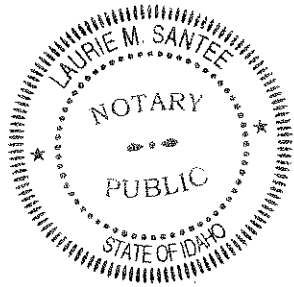
State of Idaho

County of Lemhi

} ss.
}

On this 30th day of November, in the year 2004 before me, a Notary Public in and for said state, personally appeared David E. Anderson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-07

261078

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request of Alliance Title

at 2:40 o'clock pm 12-2 2004

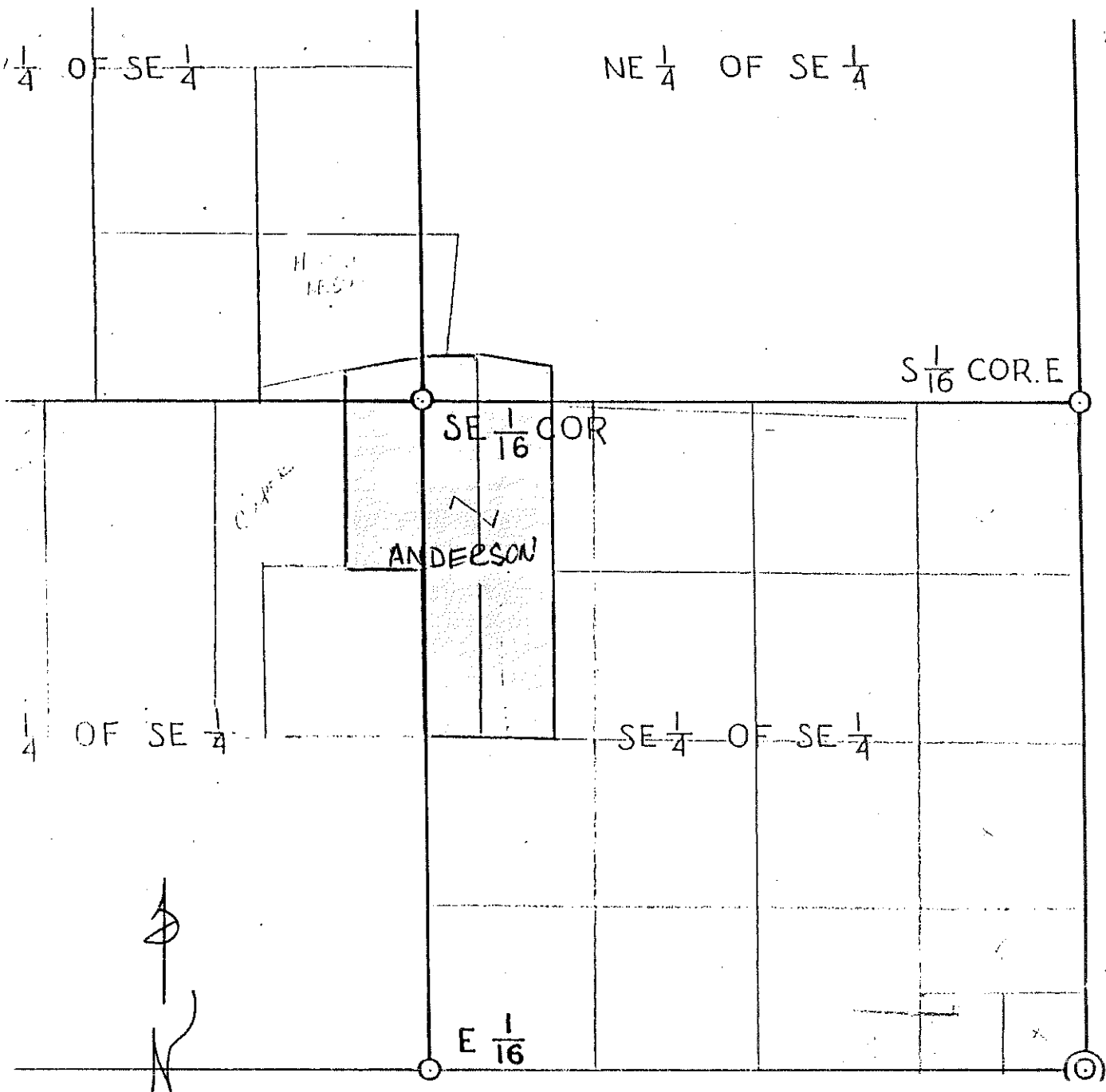
and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Deputy Recorder

By Jana Taylor Deputy

Fee 6-

Return to A.T.



25-24-21

The Company has not surveyed the premises described in 2675. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.