



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Date entered
c/o log
AR 3-5-97
RECEIVED

DATE OF CLOSING: _____

MAR 05 1997

LEGAL DESCRIPTION OF PROPERTY: Township 7S. Range 35 E. Department of Water Resources
Section 18, 1/4 of 1/4 of NE 1/4, Govt. Lot _____, BM. Eastern Region
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 29-02459, A29-02459
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): C. Michael and Barbara Reece
5860 Bannock Highway
Pocatello, ID 83204
- ☐ New Owner/Claimant (Purchaser): Oregon Trail Broadcasting Company, a Nevada Corp
authorized to do business in Idaho
- ☐ New Mailing Address: 902 Sherman Street
Pocatello, ID 83201
- ☐ New Telephone Number: (208) 232 - 6666
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Seller Reece retained 6.07 acres and sold to new owner 7.35
acres. Water right of 0.210 cfs split proportionately: 0.09
retained by Reeves, 0.12 transferred to new owner.
- ☐ Attach proof of ownership, describe proof attached: Attached warranty deed to new owners.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Oregon Trail Broadcasting Company Date 7/24/97
By: [Signature] President Date _____
- ☐ Signature of Former Owner/Claimant(s): x C. Michael Reece Date 2-14-97
[Signature] Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

01361

2-1

96015547

Escrow #: 48147TA

Approved by: *JSJ*

****RE-RECORDED TO ADD WATER RIGHTS LANGUAGE TO DEED
WARRANTY DEED**

96015931

FOR VALUE RECEIVED, C. MICHAEL REECE AND BARBARA REECE, HUSBAND AND WIFE

the Grantor(s), do(es) hereby grant, bargain, sell, and convey unto OREGON TRAIL BROADCASTING CO., A
NEVADA CORPORATION
the Grantee(s), whose address is 1500 FOREMASTER LANE, LAS VEGAS, NV 89101
(Mailing Address), VACANT LAND ON BANNOCK HIGHWAY, POCATELLO, ID 83204 (Property Address),
the following described premises, situated in BANNOCK County, Idaho:

EXHIBIT A ATTACHED

"TOGETHER WITH 0.12 CFS OF WATER EVIDENCED BY IDAHO DEPARTMENT
OF WATER RESOURCES WATER RIGHT NOS. 29-02959 AND A29-02459."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and Grantee(s)
heirs, successors, and assigns forever. The Grantor(s) do(es) hereby covenant and warrant to and with the Grantee(s) that
the Grantor(s) is/are the owner(s) in fee simple of such premises; that such premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject; those set forth in Pioneer Title Company Title of Bannock
County, Commitment No. 48147TA, dated 9/9, 1996; those made, suffered, assumed,
or created by the Grantee(s); reservations, restrictions, dedications, covenants, easements of record or use; rights of parties
in possession, encroachments, overlaps, boundary-line disputes, or other matters that would be disclosed by an accurate
survey or inspection of the property; rights-of-way and agreements, if any, of record; general taxes and assessments (including
irrigation and utility assessments, if any, for the current year) that are not yet due and payable; and that the Grantor(s) will
warrant and defend the same from all lawful claims whatsoever.

DATED this 11 day of September, 1996.

C. Michael Reece
C. MICHAEL REECE

Barbara Reece
BARBARA REECE

STATE OF IDAHO } ss
County of BANNOCK

On this 13 day of September, 1996, before me, the undersigned, personally appeared
C. MICHAEL REECE AND BARBARA REECE
known or identified to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year
first above written.

NO 96015931 NO 96015547
RECORDED AT REQUEST OF PIONEER TITLE
36 SEP 19 PM 4 18 96 SEP 13 PM 4 42
OFFICIAL DEED BOOK NO 619 DEED BOOK NO 674
BANNOCK COUNTY IDAHO BANNOCK COUNTY IDAHO
LARRY W CHAN RECORDER LARRY W CHAN RECORDER
FEE 6.00 DEPUTY 2.00 FEE 6.00 DEPUTY 2.00

Thais M Ayre
Notary Public
Residing at: CHUBBUCK, IDAHO
Commission Expires: 2-27-2001

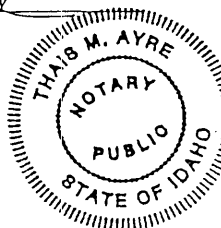


Exhibit A

96015931

A tract of land in the NE1/4 of Section 18, Township 7 South, Range 35 East, Boise Meridian, Bannock County, Idaho, described as follows:

Commencing at the Northeast corner of Section 18, Township 7 South, Range 35 East, Boise Meridian; thence South 00°23'00" East along the East line of Section 18 for a distance of 340.0 feet to the Northeast corner of the land described in instrument no. 802529, the true point of beginning;

thence South 89°55'00" West along the North boundary of the land described in instrument 802529 for a distance of 621.15 feet; thence South 00°23'00" East for a distance of 253.98 feet to a point in the South boundary line of the land described in instrument no. 802529;

thence South 89°28'24" West along the said South boundary line for a distance of 342.40 feet to the Northeast corner of the land described in instrument no. 96003317; thence South 00°03'00" East along the East boundary line of the lands described in instruments no. 96003317 and 792189 for a distance of 394.17 feet; thence North 89°42'54" East along the North boundary line of the land described in instrument no. 778733 for a distance of 475.84 feet to the Southwest corner of the land described in instrument no. 96000187;

thence North 00°23'00" West along the West boundary line of the land described in instrument no. 96000187 for a distance of 446.16 feet; thence North 89°55'00" East along the South boundary line of the land described in instrument no. 802529 for a distance of 490.0 feet to a point on the East line of Section 18; thence North 00°23'00" West for a distance of 202.96 feet to the point of beginning.

TOGETHER WITH an easement for ingress and egress, described as follows:

Commencing at the Northeast corner of Section 18, Township 7 South, Range 35 East, Boise Meridian; thence South 00°23'00" East along the East line of Section 18 for a distance of 340.0 feet to the Northeast corner of the land described in instrument no. 802529; thence South 89°55'00" West along the North boundary of the land described in instrument no. 802529 for a distance of 621.15 feet; thence South 00°23'00" East for a distance of 202.97 feet to the true point of beginning.

thence South 89°55'00" West for a distance of 344.33 feet; thence South 66°27'00" West for a distance of 567.80 feet to a point in the Northeasterly right of way line of the Bannock Highway; thence South 45°05'29" East along the said right of way line for a distance of 53.36 feet to the Northwest corner of the land described in instrument no. 96003317;

thence North 66°30'06" East for a distance of 528.84 feet to the Northeast corner of the land described in instrument no. 96003317; thence North 89°28'24" East along the South boundary line of the land described in instrument no. 802529 for a distance of 342.40 feet; thence North 00°23'00" West for a distance of 51.01 feet to the point of beginning.

LAW OFFICES
JONES, CHARTERED
415 SOUTH ARTHUR
P.O. BOX 967
POCATELLO, IDAHO 83204-0967

LAMONT JONES
JACK H. ROBISON
THOMAS J. HOLMES
JESSE C. ROBISON
M. THOMAS JOLLEY

TELEPHONE: (208) 232-5911
FAX: (208) 232-5962
E-MAIL: joneslaw@poky.srv.net

March 5, 1997

IDAHO DEPARTMENT OF WATER RESOURCES
Eastern Division Office
900 N. Skyline Drive
Idaho Falls, ID 83402
ATTN: Al Ruberry

RECEIVED

MAR 07 1997

Department of Water Resources
Eastern Region

Dear Mr. Ruberry:

Pursuant to our telephone conversation, enclosed please find the Record of Survey reflecting the property of Oregon Trail Broadcasting Company purchased from Michael Reece.

Sincerely,


Lamont Jones

LJ:em
Enclosure

*SEE A29-02459B PARENT RECORD
FOR REFERENCED MAP.*

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JONES, CHARTERED

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TELEPHONE: (208) 232-5911
FAX: (208) 232-5962
E-MAIL: joneslaw@poky.srv.net

March 3, 1997

RECEIVED
MAR 05 1997
Department of Water Resources
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES
Eastern Division Office
900 N. Skyline Drive
Idaho Falls, ID 83402

TO WHOM IT MAY CONCERN:

Please file the enclosed Notice of Change of Water Right Ownership.

Sincerely,


Lamont Jones

LJ:em
Enclosure

2/5/97 TELECON WITH LAMONT JONES.
M. REBEL WILL RETAIN DOM PORTION OF
A29-02459.