

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
FEB 06 2006
 Department of Water Resources
 Eastern Region

RECEIVED
FEB 09 2006

DEPARTMENT OF
 WATER RESOURCES

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-628	G			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JUNE ANDRESON
P.O. Box 73 Tandy Id 83468
4. New Owner/Claimant(s) Robert & Amy BERASI
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 26 SEVENTEEN mile Rd.
 City, State and ZIP Code SALMON Id. 83467
 New Telephone Number 208 756 2902 - work 756 5458
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Robert Berasi Amy Berasi
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

This instrument was filed for record at the request
of Lemhi Title
at 3:00 clock p.m. 3-9 1999
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

WARRANTY DEED

By Terri J. Morton Deputy
Fee 9.00
Return to _____

For Value Received, JUNE ANDREASON, a widow, of R.R. 1, Box 45,

Salmon, Idaho 83467 does hereby grant, bargain, sell and convey unto
ROBERT T. BERASI & AMY L. BERASI, husband and wife, of R.R. 1, Box
44, Salmon, Idaho the following described real estate located in Lemhi
County, Idaho to wit:

THAT CERTAIN PARCEL OF GROUND DESCRIBED IN EXHIBIT "A"
ATTACHED HERETO AND INCORPORATED HEREIN AS THOUGH
SET FORTH AT LARGE, SAID PARCEL CONTAINING ABOUT .71
ACRES MORE OR LESS, TOGETHER WITH THE EASEMENT
SET FORTH IN EXHIBIT "A".

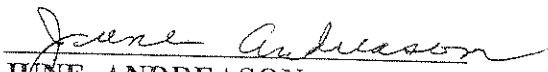
Together with any and all improvements located thereon or used
in connection therewith and any and all water and water rights,
ditch and ditch rights appurtenant thereto or used in connection
therewith:

GRANTOR DOES HEREBY RESERVE A LIFE ESTATE IN
AND TO SAID PROPERTY INCLUDING FULL POSSESSION & USE
OF SAID PROPERTY PURSUANT TO THE TERMS AND
CONDITIONS OF THAT CERTAIN WRITTEN AGREEMENT
EXECUTED BY THE PARTIES ON MARCH 9, 1999.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever, And the said Grantor does hereby covenant to and with

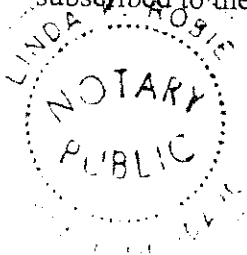
the said Grantees, that she is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

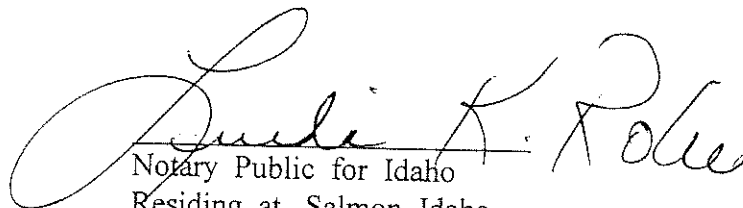
DATED: As of This 9th day of March, 1999.


JUNE ANDREASON

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 9th day of March, 1999, before me, a Notary Public in and for said State, personally appeared **June Andreason**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 10-6-99