

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

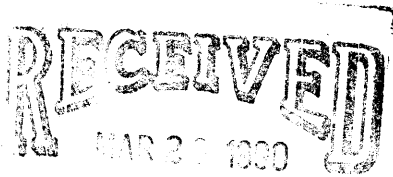
A29-02434A

Date Received

3-23-90 RBT

Receipt Number

M006344



Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

127
-77
50

Please type or print clearly

1. Name of Claimant (s) John A. Brady and/or Karen L. Brady Phone (208) 897-5206

Mailing Address 3284 E. Spring Downey, Idaho Zip 83234

2. Date of Priority (Only one (1) per claim) Nov. 14, 1960

3. Source of water supply (a) groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 11S Range 37E Section 5,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two submersible pumps supply water to
mainline along north edge of property

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation Greenhouse horticulture purposes from Jan. 1 to Dec. 31 amount .053 or _____
For Irrigation Crop & orchard purposes from Mar. 15 to Oct. 30 amount .777 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .83 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 192.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	37E	5	37	40															77

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? Danmark

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Sixty shares Portneuf-Marsh Valley Canal Co. water or None ()

14. Remarks:

This well is the primary source of water for greenhouse crops and rotated plots of Specialty fruit and vegetable crops irrigated via drip irrigation. It is a supplemental source to the canal water for irrigation of apple orchard and traditional field crops.

MICROFILMED

NOV 13 1992

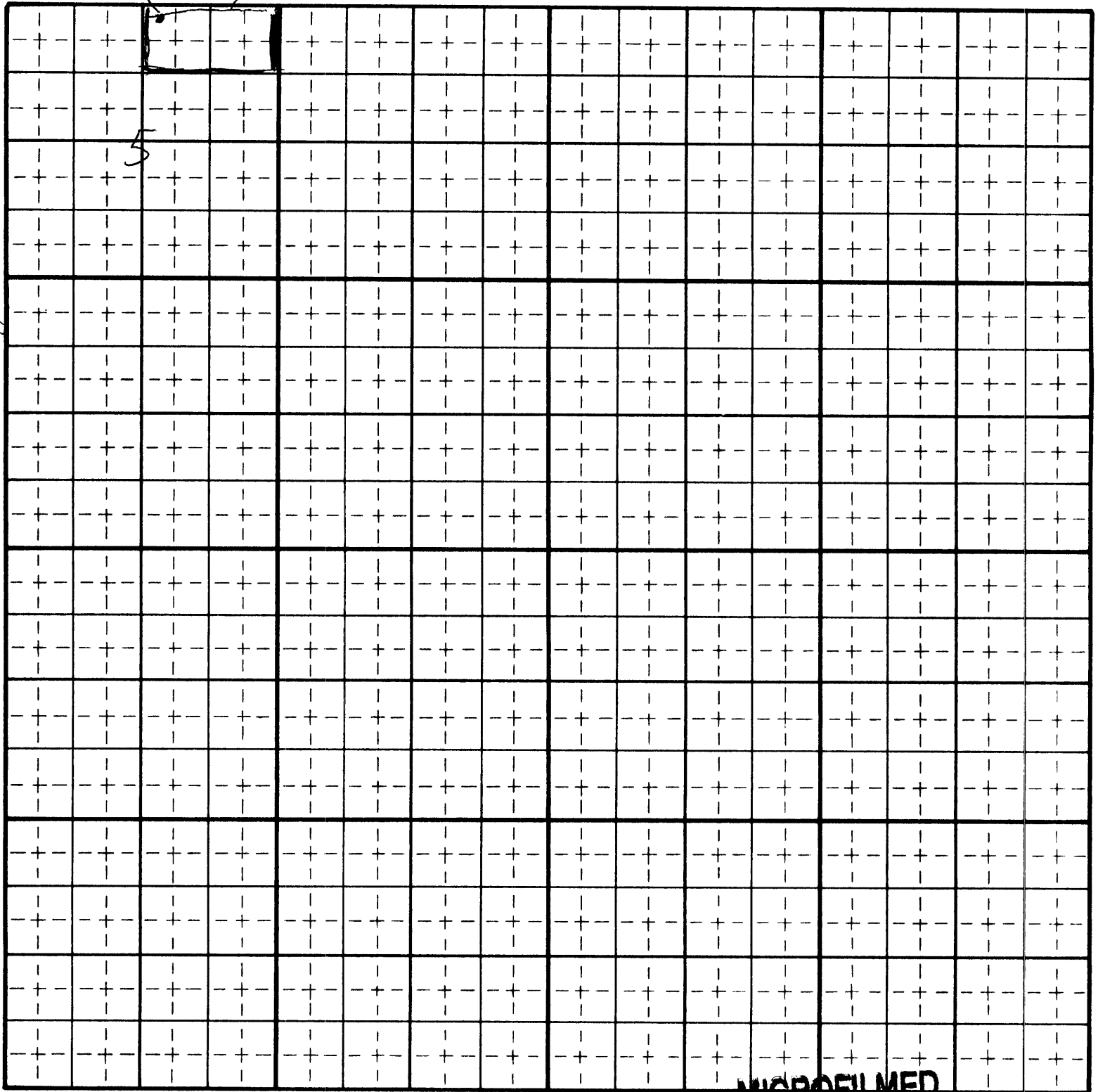
Last Name Brady Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

well
R 37E mainline



MICROFILMED

NOV 13 1992

Last Name Brady Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-02434
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John Brady*

Date Mar. 23, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this

23rd

day of

March

19

90

SEAL

Notary Public

Helen Herring

Residing at

Helen Herring, Notary Public

Residing at Boise, Idaho

My Commission Expires

December 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

Brady

Ident. Number

MICROFILMED
NOV 13 1992
Copies White-Stat. 1992 Claimant