

From: DWR03::CFRITSCH
To: DWR70::ECARLSEN
CC: CFRITSCH
Subj: SLASH E RANCH

SCANNED
26-MAR-1996 15:38:55.39
AUG 01 2001

Hi Ernie,

Jeff Fereday would like to do the following with Slash E's portion, if any, of the following rights:

21-00133 claim 1.00 cfs
21-00077 claim 0.60 cfs
21-00119 withdraw
21-00036 claim 1.60 cfs
21-00076 withdraw

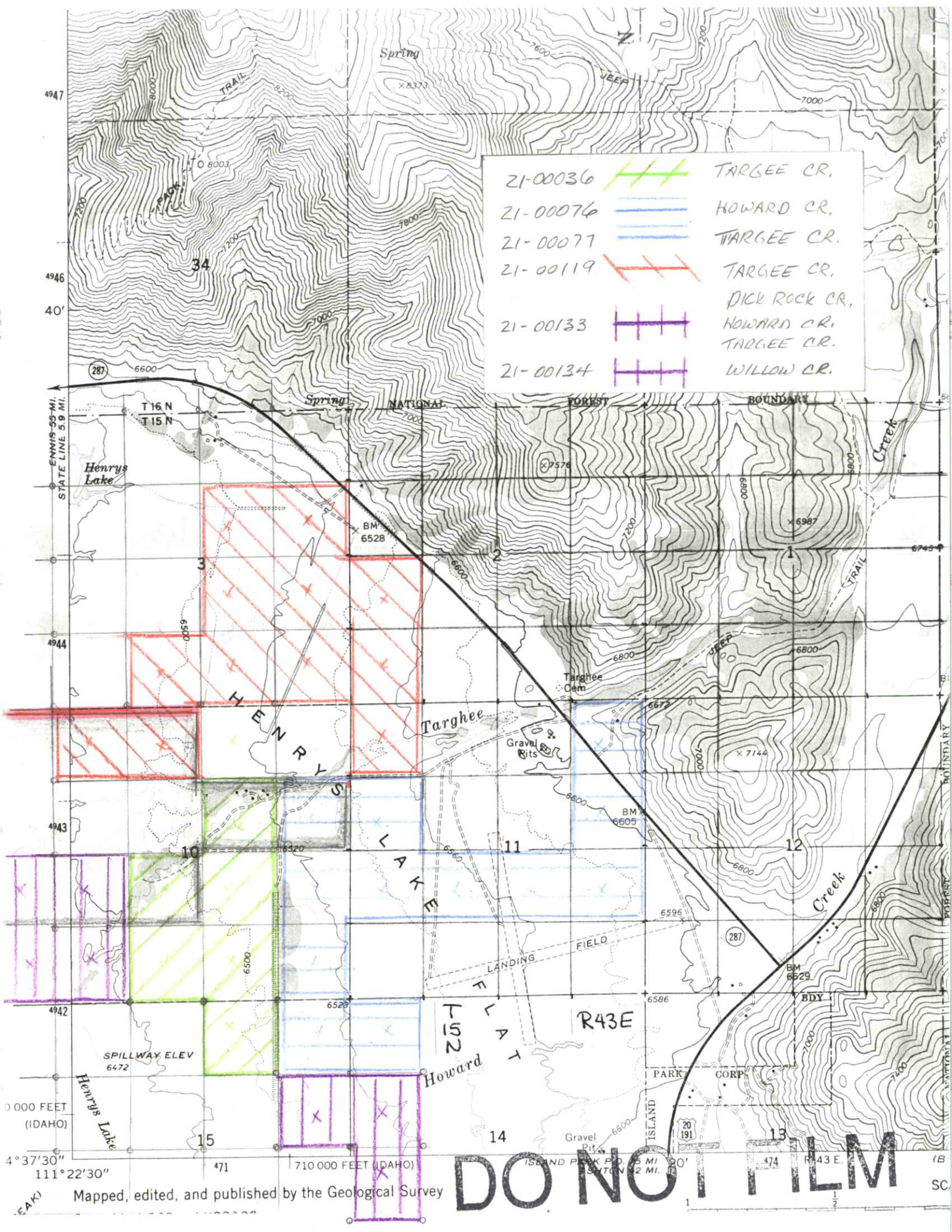
21-00134

Please let me know what you have over there so I may proceed accordingly.

Thanks,

Carter

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NOV 05 1996



- | | | |
|----------|--|---|
| 21-00036 | | TARGEE CR. |
| 21-00076 | | HOWARD CR. |
| 21-00077 | | TARGEE CR. |
| 21-00119 | | TARGEE CR. |
| 21-00133 | | DICK ROCK CR.
HOWARD CR.
TARGEE CR. |
| 21-00134 | | WILLOW CR. |

DO NOT FILM

NOVEMBER 9, 1995

JEFFREY C FEREDAY
GIVENS PURSLEY & HUNTLEY
PO BOX 2720
BOISE ID 83701

RE: SLASH E RANCH NOTICES OF CLAIM

Dear Mr. Fereday:

Your last correspondence dated January 10, 1995, indicated sorting out the water rights owned by Slash E Ranch and Diamond D Ranch was moving forward. When it is convenient please provide me with an update as to the status of this effort.

At the present time there is no deadline for submitting your Notices of Claim.

I am looking forward to hearing the extent of your progress.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

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NOV 05 1996

GARY G. ALLEN
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY L. EIGUREN
JEFFREY C. FEREDAY
JULIE KLEIN FISCHER
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KENNETH L. PURSLEY
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CONLEY WARD
STEVEN R. WEEKS
STEPHANIE C. WESTERMEIER

LAW OFFICES
GIVENS PURSLEY & HUNTLEY

SUITE 200, PARK PLACE
277 NO. 6TH STREET
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BOISE, IDAHO 83701

JAMES A. McCLURE
OF COUNSEL

DAVID E. MABE
LEGISLATIVE SPECIALIST

TELEPHONE
(208) 342-6571

FACSIMILE
(208) 343-9492

January 10, 1995

Ernest Carlsen, Adjudication Specialist
Idaho Department of Water Resources
Eastern Region
900 N. Skyline
Idaho Falls, ID 83402

RE: Slash E Ranch
GPH No. 2124-1

RECEIVED

JAN 13 1995

Department of Water Resources
Eastern District Office

Dear Ernest:

I am forwarding James T. Cole's December 29, 1994 letter concerning Slash E Ranch and its claims. We hope this gives you what you need for the meantime. As Mr. Cole indicates, we are working on sorting out Slash E's water rights from those of an adjoining landowner. We will keep you posted. Please provide me with a copy of any correspondence you might send to Mr. Cole.

Sincerely,

Jeff C. Fereday

Jeffrey C. Fereday

JCF/jbg
Enclosure
cc: James T. Cole

MICROFILMED
NOV 05 1995



December 29, 1994

Ernest Carlsen, Adjudication Specialist
Eastern Region
Idaho Dept. of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

Re: NOTICES OF CLAIM/Slash E Ranch, Fremont County
A21-00036B
A21-00076B
A21-00077B
A21-00119B
A21-00133B
A21-00134

Dear Mr. Carlsen,

I regret that it has taken so long to respond to your letter and the questions you raised concerning the above filings under the Snake River Basin Adjudication. The primary reason for the delay has been the slow pace of the Slash E Ranch's ongoing efforts to sort out the overlapping claims with the Diamond D Ranch. Five of the 6 claims listed above are in dispute and we felt that it would be in everyone's best interest if the Diamond D and Slash E resolved these issues before they went to the Department. Progress is being made with the Diamond D and it appears a resolution will be forthcoming.

Most of the items you pointed out are easily corrected. Points of diversion, diversion rates and total consumptive use will be clarified and brought into line with the standards for the area. Further documentation will be provided as appropriate.

Your letter did not provide a time frame for our filing of corrected claims. Could you please send me a time line for the adjudication process for this basin. Though I would like to resolve the overlapping claims with the Diamond D before re-filing I do not want to miss any of the critical deadlines. Also, if there are any additional fees associated with filing the corrected claims, please include that information so that I can send a complete package.

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NOV 5 1995

December 29, 1994
Page 2

Thank you for your attention to this matter. If you have questions, please contact Jeffrey Fereday (Givens, Pursely, Webb & Huntley), at (208)342-6571, as he is now handling this matter for me.

Sincerely,



James T. Cole
Senior Partner
Slash E Ranch

cc Jeffrey Fereday

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NOV 05 1996

GARY G. ALLEN
REBECCA W. ARNOLD
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
JOANN C. BUTLER
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FACSIMILE
(208) 343-9492
(208) 342-8920

April 29, 1994

RECEIVED
MAY 2 1994

Department of Water Resources
Eastern District Office

Mr. Ernest Carlsen
Idaho Department of Water Resources, Eastern Region
900 N. Skyline
Idaho Falls, ID 83402

Re: SRBA water right claims of Slash E Ranch; water right nos. A21-
-00119B, -0076B, -00133B, -00134, and -00036B.

Dear Ernie:

This follows up our telephone conversation of April 27, 1994 regarding the questions you asked in your March 3, 1994 letter. With your letter you returned the originals of the claims for the above water rights, which we filed for Slash E Ranch in 1989, so that clarifications can be made. As we discussed, we are working on answering your questions and will file corrected or clarified claim forms as soon as possible. While you indicated that there currently is no deadline for this, we are working on it and hope to have a response sometime before the end of the current irrigation season.

Please let us know immediately if you have further questions or concerns.

Sincerely,

Jeff Fereday

Jeffrey C. Fereday

JCF/jf

cc: Mr. Tom Cole

MICROFILMED

NOV 05 1995

26 April 94

TO: FILE.

RE: TELECON w/ JEFF FERADAY

- JEFF TELEPHONED TO LET US KNOW THAT HE IS STILL COLLECTING INFORMATION NECESSARY TO FILE THE CLAIMS FOR SLASH-E-RANCH. HE IS IN CONTACT WITH HIS CLIENT IN CALIFORNIA.
- TOLD JEFF THERE IS NO DEADLINE AT THIS TIME.

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NOV 05 1996

MARCH 3, 1994

JIM HANSEN
GIVENS PURSLEY WEBB & HUNTLEY
STE 200 PARK PLACE
277 N 6TH ST
BOISE ID 83701

RE: NOTICES OF CLAIM/SLASH E RANCH

Dear Jim:

A review of the Notices submitted on behalf of Slash E Ranch revealed several items needing attention before the claims can be processed. The Notices are, therefore, being returned so the following items can be addressed.

Item #2, A21-00119B: The priority date for this right is July 26, 1895.

Item #3, A21-00119B: The decree lists the sources of water as Targhee Creek & Dick Rock Creek.

Item #4, A21-00076B, A21-00119B, A21-00133B, A21-00134: The location of points of diversion on Dick Rock Creek, Howard Creek, and Willow Creek should be listed and designated on the map for the respective claim. If the claims are intended to reflect a transfer from these sources to Targhee Creek, the claimant should provide a written explanation of when the change occurred.

Item #6, all Notices: If Domestic and Stockwater are to be listed as uses, there should be a diversion rate for each. Attachment B states..."domestic water is provided by a well..." indicating that domestic and stockwater could be claimed on a separate Notice with groundwater as the source.

Item #8, all Notices: The consumptive use standard for irrigation in the Island Park area is 2.0 acre feet per acre for a total of 370 acres of 740 acre feet.

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NOV 05 1995

Jim Hansen
Page - 2 -

Item #16, all Notices: Since the Notices are in the name of Slash E Ranch, the signature block for "organizations" must be completed.

Item #16, A21-00036B, A21-00076B, and A21-00119B: Forms need the signature of the Notary Public.

With exception of A21-00134, the remainder of the Notices are claiming water also claimed by Salisbury Corporation. To help sort out how much water should be recommended for each party, documentation identifying your client's entitlement to the water needs to be furnished.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE:

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NOV 05 1996

DEBRA ALSAKER-BURKE
REBECCA W. ARNOLD
JOSEPH H. BAIRD
CHRISTOPHER J. BEESON
JOANN C. BUTLER
MICHAEL C. CREAMER
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JAMES A. MCCLURE
OF COUNSEL

DAVID E. MABE
LEGISLATIVE SPECIALIST

TELEPHONE
(208) 342-6571

FACSIMILE
(208) 343-9492
(208) 342-8920

January 10, 1994

Mr. Ernie Carlson
Idaho Dept. of Water Resources
900 N. Skyline
Idaho Falls, ID 83402

RECEIVED
JAN 12 1994

Department of Water Resources
Eastern District Office

RE: Water rights for Slash E Ranch

Dear Ernie:

My secretary advised me of your call and request of last Friday, January 7, 1994. I am enclosing our December 12, 1989 letter to Carter Fritschle and the six Notices of Claim to a Water Right that we filed in the SRBA on behalf of Slash E Ranch. Please call me when you have received and reviewed these.

Sincerely,

Jeff Fereday

Jeffrey C. Fereday

JCF/jbg
Enclosure
cc: Mr. James T. Cole

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NOV 05 1996

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
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KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

LISTED ALPHABETICALLY
*ALSO ADMITTED IN OREGON

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492
(208) 342-8920

December 12, 1989

RECEIVED
DEC 12 1989

VIA HAND DELIVERY

Mr. Carter Fritschle
Senior Water Rights Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

Dear Carter:

I am enclosing six original Notices of a Claim to a Water Right on behalf of our client Slash E. Ranch and Mr. J. T. Cole (Water Right No. 21-0036, 21-0076, 21-0077, 21-0119, 21-0133, 21-0134, Fremont County) along with the filing fee of \$670.00 which is in the form of two checks, one from Mr. Cole (\$425.50) and the other from our account (\$244.50). Please will you return to us a receipt for this amount.

Thank you for your assistance in this matter.

Very truly yours,


James D. Hansen

JDH:jdh
Enclosure

cc: Mr. James T. Cole

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NOV 05 1996

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

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December 12, 1989

RECEIVED
DEC 12 1989

VIA HAND DELIVERY

Mr. Carter Fritschle
Senior Water Rights Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Department of Water Resources

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Thank you for your assistance in this matter.

Very truly yours,


James D. Hansen

JDH:jdj
Enclosure

cc: Mr. James T. Cole

MICROFILMED
NOV 15 1996

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Slash & RanchCLAIM IDENT. NO. 121-00036BDATE RECEIVED 12/12/1989

CK # _____

AMOUNT \$ _____

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☒ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☐ YES ☒ NO *
- Is the consumptive use correct? N/A ☐ YES ☒ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☒ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☒ NO *

C013578 } \$670.00
C013528 }

Claim checked by: _____

Date: _____

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

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NOV 05 1996

Comments: _____

Description of Existing Diversion Works

(The numbers below correspond to the numbers on the map attached as Attachment A)

1. A diversion gate located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which diverts water from Targhee Creek through a small ditch for field irrigation.
2. A concrete stand and pump located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which pumps water from Targhee Creek for irrigation of the grass and landscaping surrounding the five guest cabins.

Also

A gas powered mobile pump is located in the same general area as the concrete stand which also is used to divert water from Targhee Creek for irrigation of the grass and landscaping surrounding the five guest cabins.

3. A domestic water well located in the SW 1/4 NE 1/4, Section 10, T. 15N., R. 34E., B.M., Fremont County, Idaho, which is approximately 75 feet south of Targhee Creek. The well is approximately 24 feet deep and is used to supply domestic water to the five guest cabins.
4. A diversion gate located in the SW 1/4 NW 1/4, Section 11, T. 15N., R. 34E., B.M., Fremont County, Idaho, which diverts water from Targhee Creek through a small ditch which crosses adjacent property and is used to supply irrigation water to the upper pasture on the Slash E Ranch.

SCANNED

AUG 01 2001

RECEIVED

APR 30 1996

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-00036B**
Date Received: 12/14/1989
Receipt No: C013520
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SLASH E RANCH
Address: C/O JAMES T COLE
2135 HUNTINGTON DR STE 202
SAN MARINO CA 91108 818-289-5311

2. Date of Priority: JUN 1, 1896

3. Source: TARGHEE CREEK Trib. to: HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	10	SW	NE			FREMONT
		11	SW	NW			FREMONT

5. Description of diverting works:
SEE ATTACHMENTS A AND B

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	1.600		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, RANCH W/FIVE GUEST CABINS; STOCKWATER, 0 TO 12 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	9	NE	NE		IRR	20.0

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NOV 05 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	9	SE	NE		IRR	20.0
			NE	SE		IRR	10.0
					Section Acres		50.0
		10	SW	NE		IRR	40.0
			SW	NE		STOCK	
			SE	NE		STOCK	
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			SE	NW		STOCK	
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres		320.0
					Total Acres		370.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00076, -00077, -00119, -00133, -00134

14. Remarks:
SEE ATTACHMENTS A AND B

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

MICROFILMED
NOV 05 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am owner of
Slosh E Ranch Title
Organization, that I have signed the foregoing
document in the space below as owner of
Slosh E Ranch Title
Organization and that the statements contained in the
foregoing document are true and correct.

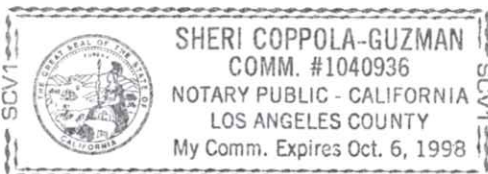
[Signature]
Signature of Authorized Agent
owner
Title and Organization
4/22/96
Date

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of April 19 96
[Signature]
Notary Public

Seal

Residing at San Marino, CA
My Commission Expires 10-6-98



17. Notice of Appearance:

Notice is hereby given that I, Jeffrey C. Fereday will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Jeffrey C. Fereday

Address P.O. Box 2720, Boise, ID 83701

Date April 26, 1996

MICROFILMED
NOV 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

21-0036 00036B

CO13520

DE/80

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

A2100036B

Please type or print clearly

1. Name of Claimant (s) Slash E Ranch, c/o James T. Cole Phone (818) 289-531

Mailing Address 2135 Huntington Dr., Ste 202, San Marino, CA Zip 91108

2. Date of Priority (Only one (1) per claim) June 1, 1896

3. Source of water supply (a) Targhee Creek
which is tributary to (b) Henrys Lake

4. a. Location of existing point of diversion is: Township 15N Range 43E Section 10,

1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: T. 15N., R. 43E., Sec. 11, SW 1/4 NW 1/4, Fremont County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See Attachments A and B.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount 4.8 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount _____ or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic for ranch and five guest cabins; stockwater for 0 to 12 horses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>15N</u>	<u>43E</u>	<u>9</u>	<u>20</u>			<u>20</u>									<u>10</u>				<u>50</u>
		<u>10</u>			<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>							<u>320</u>
		<u>10</u>			<u>D.S.</u>	<u>D.S.</u>				<u>D.S.</u>									

Total number of acres irrigated 370

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
21-0076, 21-0077, 21-0119, 21-0133, 21-0134 or None ()

14. Remarks: See Attachments A and B.

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Last Name Slash E Ranch Ident No. 21-0036

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 21-0036

Court District Ct, Fremont Case Number _____ Decree Date December, 1910

Plaintiff vs Defendant Rexburg Irrigation Co., et al v. Teton Irrigation Canal Co., et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2 (A and B)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

[Signature] Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

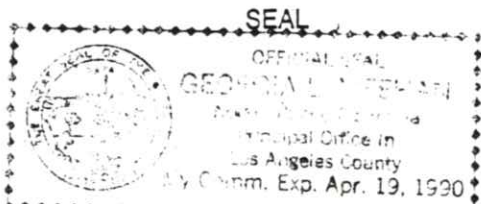
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ / or California)

County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 21st day of November 1989



Notary Public _____

Residing at 2030 Huntington Drive, San Marino, Ca 91108

My Commission Expires 4-19-90

Please Print Name

17. Notice of Appearance: James D. Hansen or Jeffrey C. Fereday will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Jeffrey C. Fereday

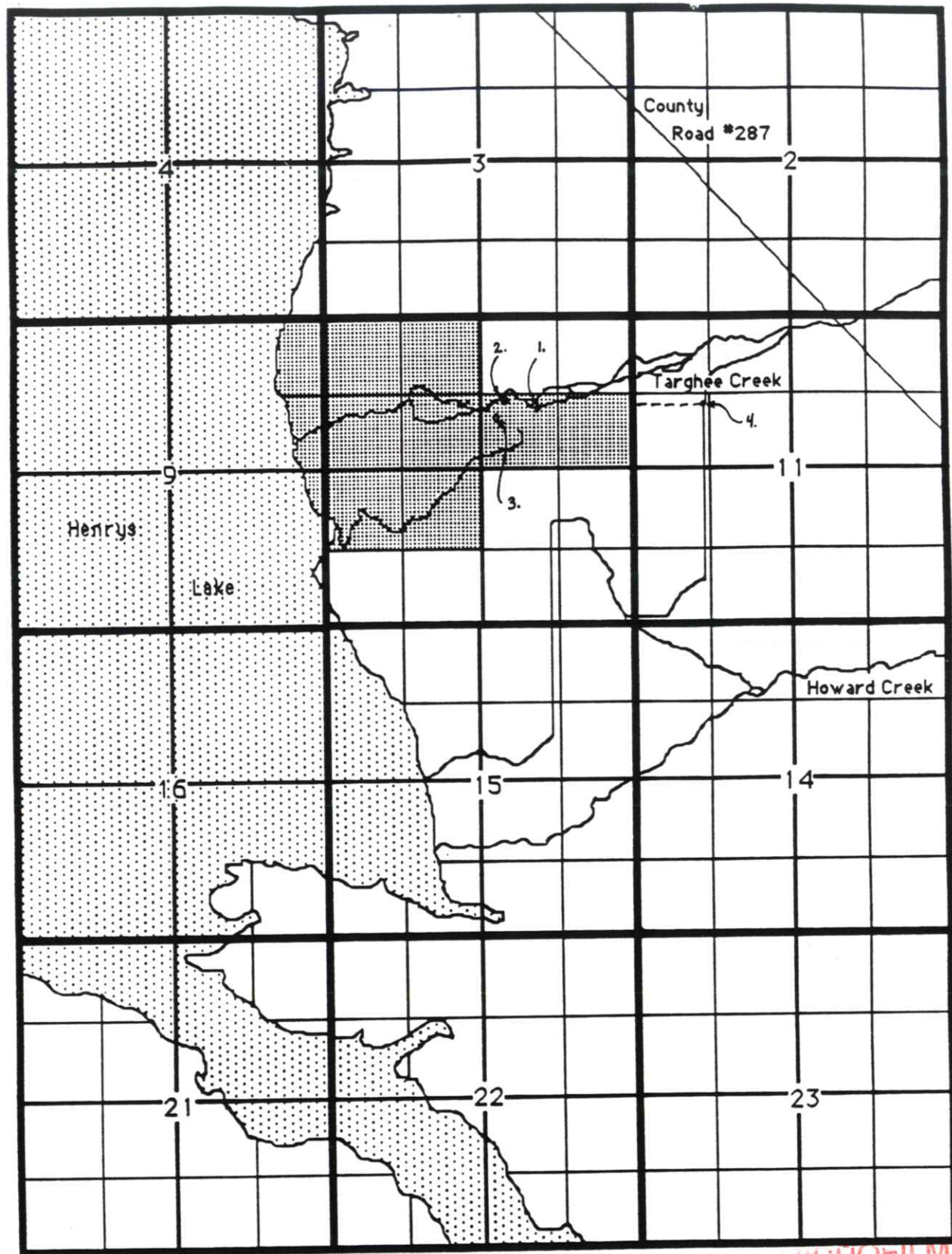
Address Givens, Pursley, Webb & Huntley
P. O. Box 2720, Boise, ID 83701

Date _____

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Last Name Slash E Ranch Ident. Number 21-0036

Copies White-State, Yellow-Claimant



Slash E Ranch property

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