

SCANNED
AUG 06 2001

*Pls attach
This to
A21-00036A*

JANUARY 24, 1994

JOHN G ST CLAIR
HANSEN BEARD ST CLAIR
PETERSON & SULLIVAN
PO BOX 51718
IDAHO FALLS ID 83405-1718

RE: SALISBURY CORPORATION'S NOTICES OF CLAIM
AMENDED RECEIPT E005502

Dear Mr. St. Clair:

Enclosed for your client's records is the current version of Receipt E005502 showing payment of filing fees for the Notices of Claim listed on the receipt. Some of the claim numbers on this receipt are different than those shown on the receipt issued in January, 1989. Below is a list of the number changes.

ORIGINAL

CURRENT

A21-00119	A21-00119A
A21-00076	A21-00076A
A21-00133	A21-00133A
A21-00077	A21-00077A
A21-00036	A21-00036A

These number changes were made because of competing filings between The Salisbury Corporation and Slash E Ranch.

If you have any questions concerning the number changes, please contact me at 208 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Receipt E005502

cc: The Salisbury Corporation

MICROFILMED

APR 08 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E005502

Date:
Time: 1/23/1989

Received
From:

THE SALISBURY CORPORATION

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	410162	1,860.00

9337 6490

Total

\$1,860.00

CHECK 02246

Water Right Numbers

A21-00118 A21-00119A A21-00117 A21-00076A A21-00133A
A21-00077A A21-00036A A21-02127 A21-02061 A21-10338

Region: EASTERN

Signature:

Ernest Carlson

21 January 1994

MICROFILMED

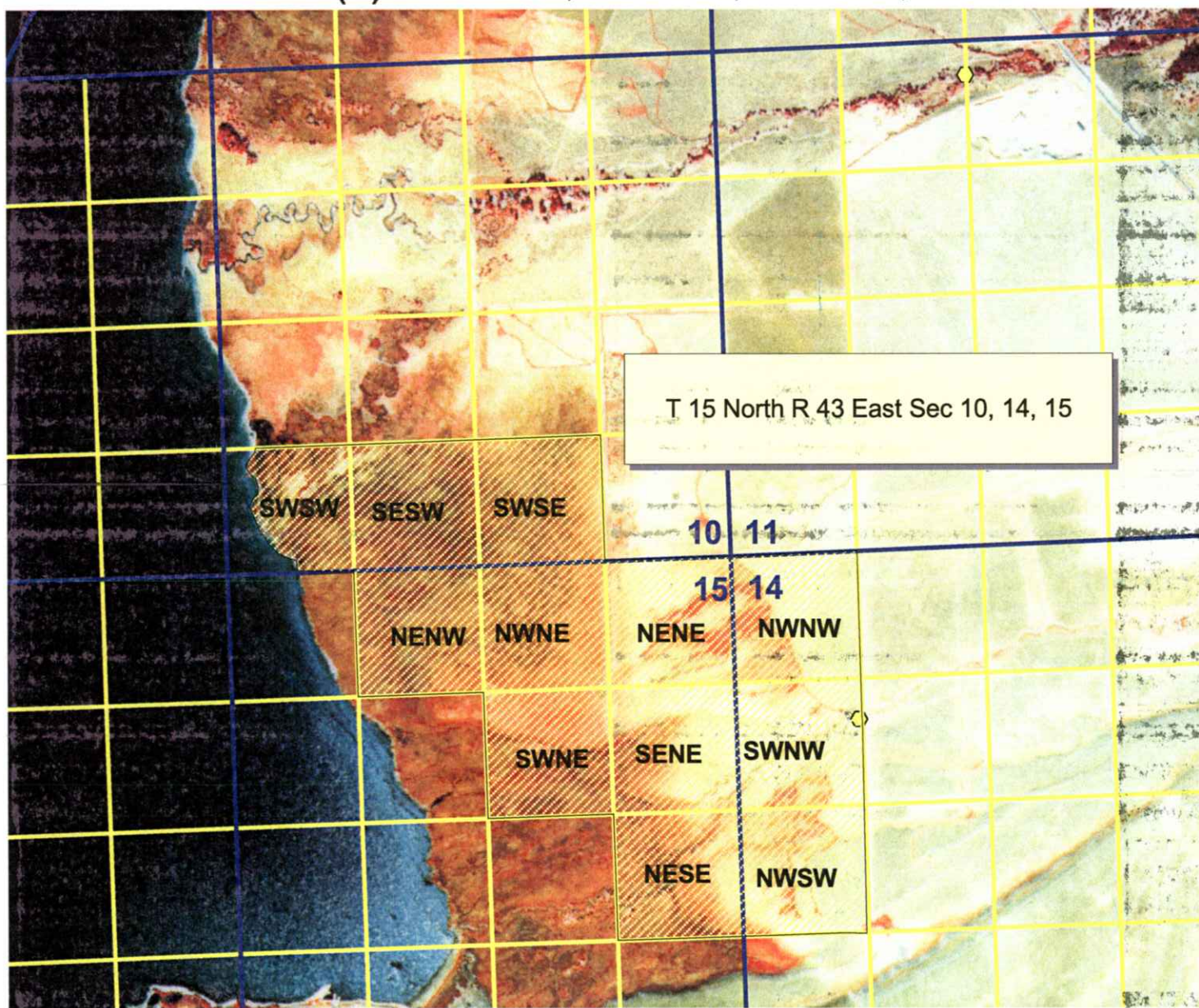
APR 08 1994



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-36A, 21-76A, 21-77A, 21-133A



3000 0 3000 6000 Feet

- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Dec. 2005



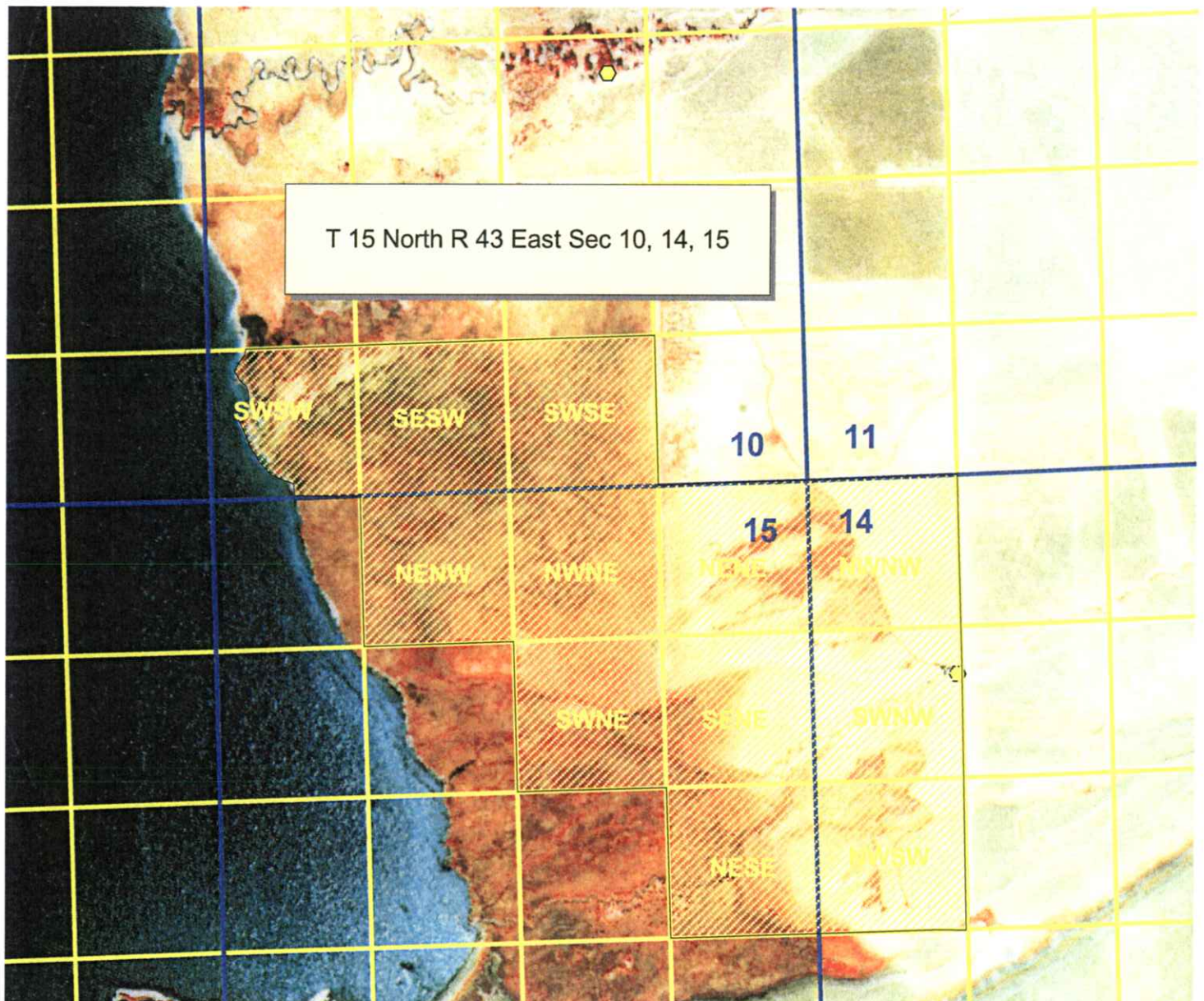
- Place of Use
- Sections
- Quarter Quarter



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-36A, 21-76A, 21-77A, 21-133A



2000 0 2000 4000 Feet

- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Sept. 2005



12/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-36A
NAME AND ADDRESS: THE SALISBURY CORP
3940 HWY 87
ISLAND PARK ID 83429
THE SALISBURY CORP
5518 THE TOLEDO
LONG BEACH CA 90803

SOURCE: HOWARD CREEK
TARGHEE CREEK
TRIBUTARY: HENRYS FORK
TRIBUTARY: HENRYS FORK

QUANTITY: 3,200 CFS

PRIORITY DATE: 06/01/1896

POINT OF DIVERSION:

T15N R43E S11 NENENW Within FREMONT County
T15N R43E S14 NESWNW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/01 10/31	3,200 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T15N R43E S10	SWSW	28.0	T15N R43E S10	SESW	40.0
T15N R43E S10	SWSE	40.0	T15N R43E S14	NWNW	40.0
T15N R43E S14	SWNW	40.0	T15N R43E S14	NWSW	40.0
T15N R43E S15	NENE	40.0	T15N R43E S15	NWNE	40.0
T15N R43E S15	SWNE	40.0	T15N R43E S15	SENE	40.0
T15N R43E S15	NENW	40.0	T15N R43E S15	NESE	40.0

468 ACRES TOTAL

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

468

The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 21-36A, 21-76A,
21-77A, 21-133A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

09/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-36A

NAME AND ADDRESS: THE SALISBURY CORP
3940 HWY 87
ISLAND PARK ID 83429

THE SALISBURY CORP
5518 THE TOLEDO
LONG BEACH CA 90803

SOURCE: HOWARD CREEK
TARGHEE CREEK

TRIBUTARY: HENRYS FORK
TRIBUTARY: HENRYS FORK

QUANTITY: 3.200 CFS

PRIORITY DATE: 06/01/1896

POINT OF DIVERSION:

T15N R43E S10 NESWNE Within FREMONT County
T15N R43E S14 NESWNW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	3.200 CFS

PLACE OF USE:

IRRIGATION Within FREMONT County

T15N R43E S10	SWSW	28.0	T15N R43E S10	SESW	40.0
T15N R43E S10	SWSE	40.0	T15N R43E S14	NWNW	40.0
T15N R43E S14	SWNW	40.0	T15N R43E S14	NWSW	40.0
T15N R43E S15	NENE	40.0	T15N R43E S15	NWNE	40.0
T15N R43E S15	SWNE	40.0	T15N R43E S15	SENE	40.0
T15N R43E S15	NENW	40.0	T15N R43E S15	NESE	40.0

468 ACRES TOTAL

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 468 acres in a single irrigation season. Combined Right Nos.: 21-36A, 21-76A, 21-77A, 21-133A

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC
LAWYERS

C. TIMOTHY HOPKINS
WILLIAM C. RODEN
GREGORY L. CROCKETT
JOHN D. HANSEN
D. FREDRICK HOOPES
JOHN MICHAEL BRASSEY
LARY S. LARSON
PAUL B. RIPPEL
TERESA L. STURM
STEVEN K. BROWN
DAVID H. SHIPMAN
KATHERINE STEELE MORIARTY
LANCE J. SCHUSTER
BARTON J. BIRCH

SALISBURY BUILDING · 428 PARK AVENUE
P.O. BOX 51219
IDAHO FALLS, IDAHO 83405-1219
TELEPHONE (208) 523-4445
FAX (208) 523-4444
E-MAIL IFI

SEWARD H. FRENCH (1941-1984)
TED C. SPRINGER (1943-1984)
WILLIS B. BENJAMIN (1939-1999)

OF COUNSEL
BRUCE L. THOMAS
ORVAL HANSEN
GEORGE DENISON

802 WEST BANNOCK · SUITE 900
P.O. Box 2110
BOISE, IDAHO 83701-2110
TELEPHONE (208) 336-7930
FAX (208) 336-9154
E-MAIL BoiseLaw@hrchh.com

8 E. STREET S.E.
WASHINGTON, D.C. 20003
TELEPHONE (202) 546-0361
FAX (202) 546-6294
E-MAIL cipr@aol.com

District Court
Snake River Basin
State of Idaho
SRBA Chambers
P. O. Box 2707
Twin Falls, ID 83303-4

Re: The

Water Rights

Dear Folks:

Please take notice that C. Timothy Hopkins and the above firm represent The Salisbury Corporation as general counsel. At the time water rights claims were filed in the Snake River Basin Adjudication on behalf of the corporation, it was represented by John St. Clair, Esq. For your information Mr. St. Clair no longer serves as counsel for the corporation and, as I have indicated, the firm of Hopkins Roden Crockett Hansen & Hoopes and I now represent the corporation as general counsel.

For the foregoing reasons I hereby request that all future communications with respect to water rights claims that may have been filed by The Salisbury Corporation be directed to me at the above address. Thank you for your cooperation in this matter.

Very truly yours,

C. Timothy Hopkins

CTH:cs

cc: Idaho Dept. of Water Resources
John G. St. Clair, Esq.
Don Salisbury

SCANNED

JUL 27 2003

PROFILED

36A is limited
to 160 acres
3.2 cfs based
on decreed land
ownership

3376
3377
3378

done
gc
7/27/04

SCANNED

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-00036A**
Date Received: 1/23/1989
Receipt No: E005502
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THE SALISBURY CORPORATION
Address: C/O DONALD M SALISBURY PRES
5518 THE TOLEDO
LONG BEACH CA 90803 208-523-5171
2. Date of Priority: JUN 1, 1896
3. Source: TARGEE CREEK Trib. to: HENRYS FORK SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 15N | 43E | 11 | NE | NE | NW | | FREMONT |
| | | 14 | NE | SW | NW | | FREMONT |
5. Description of diverting works:
HEAD GATE IN STREAM TO OPEN DITCHES FOR FLOOD IRRIGATION
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.200 | | |
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 640.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

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NOV 05 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		160.0
		11	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
					Section Acres		160.0
					Total Acres		320.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00077

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1912

REXBURG IRRIGATION CO.
Decree Plaintiff

TETON IRRIGATION CANAL CO. ET
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 03 1990

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
THE Salisbury Corporation, that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
THE Salisbury Corporation and that the statements contained in the
Organization
foregoing document are true and correct.

John J. O'Flaherty
Signature of Authorized Agent
THE Salisbury Corporation
Title and Organization

8/14/95
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of August 19 95

Wendy J. Murphy
Notary Public



Residing at Idaho Falls
My Commission Expires 6/23/2000

MICROFILMED
NOV 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A21-00036A

Ident. Number: ~~A21-00036~~

Date Received: 1/13/1989

Receipt No: 6005302

Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE SALISBURY CORPORATION
Address: C/O DONALD M. SALISBURY, PRES.
5518 THE TOLEDO
LONG BEACH, CA 90803
208-523-5171
2. Date of Priority: JUN 01, 1896
3. Source: TARGEE CREEK Trib. to: HENRYS FORK SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	43E	11	NE	NE	NW		FREMONT
		14	NE	SW	NW		FREMONT
5. Description of diverting works:
HEAD GATE IN STREAM TO OPEN DITCHES FOR FLOOD IRRIGATION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.800		
7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 640.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	43E	10	NE	SE		IRR	40.0

A2100036A

A21-00036

Page 1

Date: 01/13/89

MICROFILMED
APR 08 1991
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	10	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	160.0
		11	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	320.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00077

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1912

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

MICROFILMED
APR 08 1994

MICROFILMED
OCT 20 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

~~MICROFILMED~~
APR 08 1994 OCT 20 1992

17. Notice of Appearance:

Notice is hereby given that I, Jordan G. St. Clair will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Jordan G. St. Clair

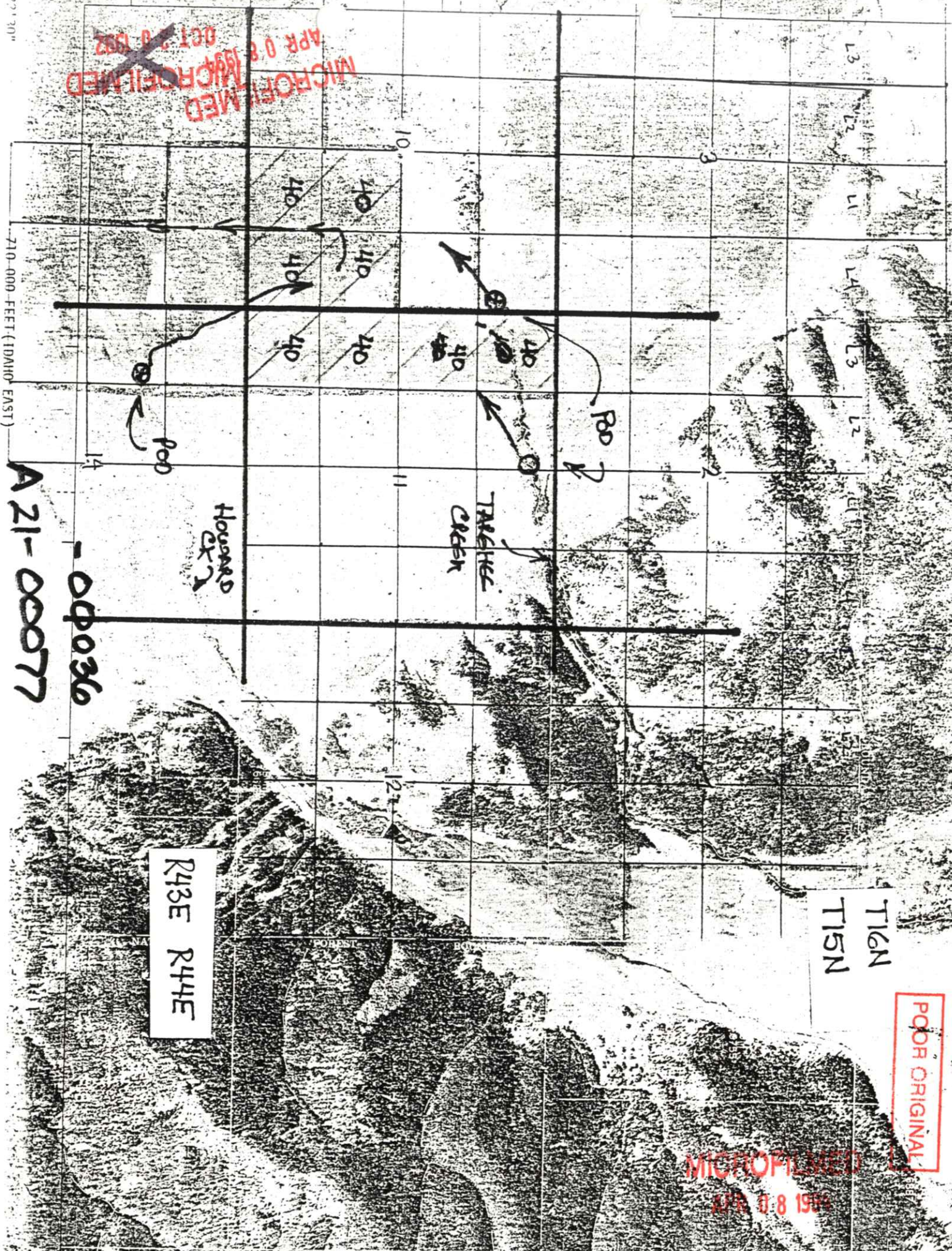
Address PO Box 51714 Idaho Falls, Idaho 83405 (208)-523-5171

Date January 13, 1989

MICROFILMED
APR 08 1994
MICROFILMED
OCT 20 1992

MICROFILMED
APR 08 1953
OCT 20 1952

A 21-00077
-00036



R43E R44E

TIGN
T15N

POOR ORIGINAL

MICROFILMED
APR 08 1953