

SCANNED

AUG 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-00033B

Date Received: 2/28/1989

Receipt No: MOO 2785

Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH C. SAUREY 208-624-7007
Address: BOX 84
CHESTER, ID 83421

AND/OR

Name: M. MAXINE SAUREY 208-624-7007
Address: BOX 84
CHESTER, ID 83421

2. Date of Priority: JUN 01, 1891

3. Source: FALLS RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	20	SW	NW	SW	5	FREMONT

5. Description of diverting works:

CURR DITCH WITH CONCRETE DIV. DAM AND 3 FIVE FOOT WIDE SCREW GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.660		

7. Total Quantity Appropriated is:

3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A21-00033B

Page 1

Date: 02/28/89

A2100033B



MICROFILMED

OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	41E	23	SW		NE		IRR	37.0
			SE		NE		IRR	37.0
			SE		NW		IRR	7.0
			NE		SW		IRR	24.0
			NE		SE		IRR	20.0
			NW		SE		IRR	25.0
							Section Acres	150.0
							Total Acres	150.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2100132B, A2100131B.

14. Remarks:
CURR DITCH.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGAION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mahina Laury Date: 2/28/89
Keith Laury Date: 2/28/89

State of Idaho)
County of Freemont) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb. 19 89

John Dal Carlson
Notary Public

Seal

Residing at John Carlson, Notary Public
Boise, Idaho
My Commission Expires June 2, 1994
My Commission Expires _____

DATE: 09/15/98
PAGE: 1

Stage: DECREED

FREMONT County

MS

150.0

Other Rights: A2100132B, A2100131B.

Objection Filed Date:

Presumption Flag: D



SCANNED

To: Curr Ditch Claims, Basin 21
cc: Paola Worrell
Fr: Bryce A. Contor
Date: 5/8/2000

Re: Data supplied by Curr Ditch manager.

Curr Ditch is an informal delivery organization in Basin 21, whose members are holders of individual decreed rights. The manager, Mr. Paola Worrell, came in today with some questions regarding the rights and adjudication claims.

I will be sending him copies of the proof reports of the claims and split claims on the attached list. The list was made by referring to Tony's new WD 01 decree book. Any decreed right that had a split in the Curr Ditch per Tony's book, I searched using WRQ11 on the database. Any AJ split from those original decrees, I included on this list. Therefore there will be some claims on this list that are not Curr Ditch, but all the Curr Ditch claims ought to be on the list.

Mr. Worrell will compare these claims with his records, and notify those water users who may need to split, amend, or file additional claims. Mr. Worrell's help will likely be very valuable as we come to claims investigation.

Also attached to the copy of this memo in file A21-00028 are two lists Mr. Worrell gave me of shareholders in the ditch, on from 1980 and one from 1987. These should also be very helpful.

Mr. Worrell's address and phone number are:

Paola P. Worrell
P.O. Box 43
Chester, Idaho 83421
208 624 7737

SD-1158-1

Idaho Department of Water Resources
Selection File Reporting

Date: 05/08/00
Time: 16:09:36

Report Number: 08--Proof Report

Selection File Name: _____ Delete Sel. File (Y/N): Y

Report File Name : _____

Printer: LANDSCAPE Auto Delete (Y/N): Y Hold Batch Job (Y/M/N): N

A21-00028_	A21-00029_	A21-00033A_	A21-00033B_	A21-00033C_
A21-00039A_	A21-00039B_	A21-00039C_	A21-00039D_	A21-00039E_
A21-00039F_	A21-00039G_	A21-00039H_	A21-00053A_	A21-00053B_
A21-00053C_	A21-00053C_	A21-00053D_	A21-00053E_	A21-00053F_
A21-00053G_	A21-00053H_	A21-00053J_	A21-00054A_	A21-00060B_
A21-00060C_	A21-00060D_	A21-00060E_	A21-00061A_	A21-00131A_
A21-00131B_	A21-00132A_	A21-00132B_	A21-00132C_	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1998

LARRY P WARDLE
3559 S 950 E
BOUNTIFUL UT 84010

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A21-00033B,
A21-00131B, A21-00132B, A21-10619

Dear Mr. Wardle:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 08 1998

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A 21-10619, A21-00132B, A21-00033B, A21-00131B
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Keith Saurey
Box 101 Chester, Idaho 83421
4. New Owner/Claimant(s) LARRY P. WARDLE
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3559 S 950 E
City, State and ZIP Code Bountiful, Utah 84010
New Telephone Number (801) 292-5988
5. Date you acquired the property 9-3-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 9-3-98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

20835

5 ALLIANCE TITLE REX.

051

SEP 04 '98 13:25

24 1330 P.01/04

29-22398-1

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440WARRANTY DEED

FOR VALUE RECEIVED, Keith C. Saurey and Maxine Saurey, husband and wife, of POB 84, Chester, ID 83421, hereinafter called "Grantor", do hereby grant, bargain, sell and convey unto Keith T. Saurey and Tauna Saurey, husband and wife, POB 101, Chester, ID 83421, hereinafter called "Grantee", the following described real property in Fremont County, Idaho, to-wit:

The South 72 rods of the Northeast Quarter, the North 50 rods of the Southeast Quarter, and all that portion of Lots 2 and 3 lying east of the Fremont-Madison Irrigation District Diversion Canal, all in Section 23, Township 8 North, Range 41 E.B.M., containing 157.5 acres, more or less.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Together with all storage water in the Fremont-Madison Irrigation District.

Together with any and all other water and water rights, ditch and ditch rights appurtenant thereto.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

Microfilm No. 453362
3 Day Sept 19 98
At 4:30 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6 Deputy
Recorded At Request of
ALLIANCE TITLE & ESCROW

453362

DATED This 28th day of November, 1989.

Keith C. Saurey
Keith C. Saurey

Maxine Saurey
Maxine Saurey

STATE OF IDAHO,)
 ss.
County of Madison,)

On this 28th day of November, 1989, before me, the undersigned a Notary Public in and for said State, personally appeared KEITH C. SAUREY and MAXINE SAUREY, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and placed my official seal the day and year in this certificate first above written.



Larry W. Light
Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: ~~4-16-93~~
3-12-93

2083

ALLIANCE TITLE REX,

05

SEP 04 '98 13:25

ALLIANCE
TITLE & ESTATE CORP.**WARRANTY DEED**

29-22398-L

For Value Received

KEITH T. SAUREY and TAUNA SAUREY, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LARRY P. WARDLE, a married man as his sole and separate property

whose current address is

**3559 SOUTH 950 EAST
BOUNTIFUL, UT 84010**the grantee(s), the following described premises, in **FREMONT County IDAHO**, to wit:**SEE ATTACHED "EXHIBIT A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 20, 1998

Keith T. Saurey

 KEITH T. SAUREY

Tauna Saurey

 TAUNA SAUREY

STATE OF ID, COUNTY OF Fremont

On this 20 day of August, 1998

before me, a Notary Public in and for said State, personally appeared

**KEITH T. SAUREY
TAUNA SAUREY**

known to me to be the person(s) whose name(s)
 subscribed to the within instruments and acknowledged to
 me that they executed the same.

Patricia L. Smith

 Notary Public, *Idaho*
 Residing at *St. Anthony*
 Comm. Expires *1-11-2000*



Microfilm No. 453363
 _____ Day Sept 1998
 At 14:31 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER
 Fee \$ 6 *CR* Deputy
 Recorded At Request of
ALLIANCE TITLE & ESTATE

2083

5 ALLIANCE TITLE REX.

05

SEP 04 '98 13:25

"EXHIBIT A"

TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, FREMONT COUNTY, STATE OF IDAHO.

SECTION 23: THE SOUTH 72 RODS OF THE NORTHEAST QUARTER; THE NORTH 50 RODS OF THE SOUTHEAST QUARTER.

LESS THE FOLLOWING 2 TRACTS:

(1) BEGINNING AT A POINT THAT IS NORTH 2290 FEET FROM THE SOUTHEAST CORNER OF SECTION 23, THENCE WEST 140 FEET, THENCE NORTH 185 FEET, THENCE EAST 140 FEET, THENCE SOUTH 185 FEET BACK TO THE POINT OF BEGINNING.

(2) BEGINNING AT A POINT THAT IS NORTH 2290 FEET FROM THE SOUTHEAST CORNER OF SECTION 23, THENCE WEST 320 FEET, THENCE SOUTH 200 FEET, THENCE EAST 320 FEET, THENCE NORTH 200 FEET BACK TO THE POINT OF BEGINNING.

ALSO: ALL THAT PORTION OF LOTS 2 AND 3 LYING EAST OF THE FREMONT-MADISON IRRIGATION DISTRICT DIVERSION CANAL.

web for
10/1/98

TOTAL P.04



466 South 500 East
Salt Lake City, UT 84102
Telephone (801) 532-1116
FAX (801) 359-8995

TELEFAX TRANSMITTAL

DATE: 9-4-98

TO: SCOTT Van HOFF FAX # (208) 525-7177

FROM: Larry Wardle

FAX # 801-359-8995

NUMBER OF PAGES (INCLUDING COVER PAGE) 5

MESSAGE:

*I Have Enclosed The Following Per your Request
At our Meeting Yesterday:*

- ① Copy of Signed Warranty Deed From Keith C. Sourey +
Maxine Sourey To Keith T. Sourey + Taura Sourey.*
- ② Copy of Signed Warranty Deed From Keith T. Sourey And
Taura Sourey To Larry P. Wardle.*

This Should Give you The Information you Need For your Records.

*Thanks,
Larry Wardle*

Claim No. 21-338

Document Checklist

☒ Copy License/Decree

Hexagon Teton

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map