

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02431A
Date Received: 1/25/1990
Receipt No: E12250
Received By: TD

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE W. HATCH
Address: 1458 N. 1750 E.
LOGAN, UT 84321

AND/OR

Name: DONNA H. HATCH
Address: 1458 N. 1750 E.
LOGAN, UT 84321

2. Date of Priority: JUN 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	38E	13	NW	SE	SE		CARIBOU

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.510		

7. Total Quantity Appropriated is:
1.510 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A29-02431A

Page 1

Date: 01/25/90

MICROFILMED

NOV 13 1992

A2902431A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	13	NW	SW		IRR	20.0
			SW	SW		IRR	30.0
					Section Acres		50.0
		14	NE	SE		IRR	8.0
			SE	SE		IRR	30.0
					Section Acres		38.0
					Total Acres		88.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 27.5% OF LICENSE 29-2431.

15. Basis of Claim: LICENSE
Water Right Number: 28827

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90
Dan Hatch Date: 2-12-90

State of Utah)
~~Idaho~~)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Feb 1990

Dee Wenggaard
Notary Public

Seal

Residing at Logan, Utah
My Commission Expires 5 July 1990

AJ0749NP
No. A29-02431A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/27/1960	IRRIGATION	04-01 10-31	1.510 CFS	
C	DONNA H HATCH					
	1468 N 1750 E					
	LOGAN UT 84341					
					TOTAL DIVERSION:	1.510 CFS
					CONSUMPTIVE USE:	220.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R38E S13

NMSESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: SUM
07S 38E 13 :	:	:	:	:	50.0
07S 38E 14 :	:	:	:	:	38.0
	:	:	:	:	88.0
					TOTAL ACRES

POU County: CARIBOU

Remarks: GEN THIS CLAIM IS FOR 27.5% OF LICENSE 29-2431.
CHANGED ADDRESS PER REQUEST CV/04-27-00

Dates:

Exam Made Date:

Verified Date:

Objection filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

