

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-02430A
Date Received: 1/25/1990
Receipt No: E-2250
Received By: Te.

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE W. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT 84321

AND/OR

Name: DONNA H. HATCH
Address: 1468 N. 1750 E.
LOGAN, UT 84321

RECEIVED

FEB 17 1990

Department of Water Resources
Eastern District Office

2. Date of Priority: JUN 21, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	38E	24	SE	SE	NW		CARIBOU

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 127.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A2902430A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	38E	24	SW	NE		IRR	20.0 /
			SE	NE		IRR	31.0 /
Section Acres							51.0
Total Acres							51.0 /

11. Place of use in counties: CARIBOU /

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 37.5% OF LICENSE 29-2430.

15. Basis of Claim: LICENSE
Water Right Number: 28825

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90
Danna Hatch Date: 2-12-90

State of ~~Idaho~~ Utah)
County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Feb 19 90

Dee W. Anderson
Notary Public

Seal

Residing at Logan, Utah
My Commission Expires 5 July 1991

AJ0749NP
No. A29-02430A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/27/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH C DONNA H HATCH 1468 N 1750 E LOGAN UT 84341	06/21/1960	IRRIGATION	04-01 10-31	1.020 CFS	
TOTAL DIVERSION:					1.020 CFS	127.50 AFA
CONSUMPTIVE USE:						

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T07S R38E S24 SESENM
Stage: LICENSE
CARIBOU County

Place of use legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
07S 38E 24	: 20	: 31	:	:	: 51.0
TOTAL ACRES					51.0

POU County: CARIBOU

Remarks: GEN THIS CLAIM IS FOR 37.5% OF LICENSE 29-2430.
CORRECTED ZIP CODE PER REQUEST CV/04-27-00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



MICROFILMED
NOV 13 1992