

OK JC 6-11-04

RECEIVED
JUN 08 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-24260					

Needs
NCAP
✓

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Frank & Debbie Chatton to Bob & Tina Hulse

4. New Owner/Claimant(s)

James G. Bagot, Jr.

Name Connector (Check one): [☒] and, [☐] or, [☐] and/or

New Mailing Address

8851 Menlo Dr.

City, State and ZIP Code

Baton Rouge, La. 70808-6078

New Telephone Number

225 769-1079

5. Date you acquired the property

Feb. 9, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

James L. Bryant, Jr.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RE-RECORDED TO CORRECT LE/ DESCRIPTION

FAK31700

20012030

20332634

WARRANTY DEED

20332634

For Value Received - FRANK CHARLTON and DEBBIE CHARLTON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BOB J. HULSE and TINA L. HULSE, husband and wife

whose address is: 23929 SOUTH MARSH VALLEY HWY DOWNEY, ID 83234.

FIRST AMERICAN TITLE
RECORDED AT REQUEST OFFEE 3⁰⁰ DEPUTY #Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:
TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

2003 DEC 10 PM 4 01

OFFICIAL RECORD BK# 842
LARRY W. GHAN RECORDER
BANNOCK COUNTY IDAHO

SECTION 33: E 1/2 SW 1/4, W 1/2 SE 1/4

~~SW 1/4 SE 1/4~~
~~SE 1/4~~

EXCEPT SE 1/4 SW 1/4 SECTION 33, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SUBJECT TO A RIGHT-OF-WAY FOR INGRESS AND EGRESS 50 FEET IN WIDTH ALONG THE EAST BOUNDARY OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID PROPERTY, NORTH OF MALAD VALLEY HIGHWAY.

Together with 133 acres of water rights appurtenant to or used in connection with said real property, including but not limited to well permit numbers G-28484 UC #29-02426

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 28, 2000

Frank Charlton
FRANK CHARLTONDebbie Charlton
DEBBIE CHARLTON

STATE OF IDAHO }

County of Bannock }

I hereby certify that the foregoing is a full and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

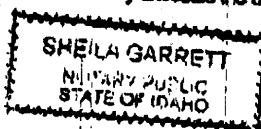
this 10th day of December, A. D. 20 03
LARRY W. GHAN, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

STATE OF Idaho

COUNTY OF BANNOCK

By Deputy Sandra Hill
20012030RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
2000 JUL 28 PM 2 09OFFICIAL RECORD BK# 763
BANNOCK COUNTY IDAHO
LARRY W. GHAN RECORDER
FEE 3⁰⁰ DEPUTY JK

On this 28th day of July, 2000, before me SHEILA GARRETT, personally appeared FRANK CHARLTON and DEBBIE CHARLTON, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sheila Garrett
Notary Public of Idaho
Residing at: Inkorn, Idaho
Commission Expires: 09/17/03

P43729

WARRANTY DEED

20402479

For Value Received **BOB J. HULSE AND TINA L. HULSE**, who acquired title as husband and wife

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAMES G. BAGOT JR., a married man dealing with his sole and separate property

whose address is: 8851 Menlo Dr. Baton Rouge, La 70808

P.O. Box 253, Downey, ID 83234

hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 33: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 33, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUTNY, IDAHO.

SUBJECT TO A RIGHT-OF-WAY FOR INGRESS AND EGRESS 50 FEET IN WIDTH ALONG THE EAST BOUNDARY OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID PROPERTY NORTH OF MALAD VALLEY HIGHWAY.

TOGETHER WITH WATER RIGHTS APPURTENANT TO OR USED IN CONNECTION WITH SAID REAL PROPERTY ****WATER RIGHTS 29-24260** **
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

dated: 02/02/04

20402479
FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

FEE 3- DEPUTY M1

2004 FEB 9 PM 4 17

OFFICIAL RECORD BK# 844
LARRY W. GHAN RECORDER
BANNOCK COUNTY IDAHO

Bob J. Hulse
BOB J. HULSE
Tina L. Hulse
TINA L. HULSE

STATE OF Idaho

County of

COUNTY OF BANNOCK

Viki D. Bauer

On this 9 day of February, 2004, before me TERRI J. SMALL, personally appeared BOB J. HULSE, known or identified to me as person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Viki D. Bauer
Notary Public of Idaho

Residing at: Pocatello, Idaho

Commission Expires: 4/28/05 3/29/08

STATE OF Kansas

County of

COUNTY OF Johnson

On this 5th day of February, 2004, before me, the undersigned, personally appeared TINA L. HULSE, known or identified to me as person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Susan R. Paris-Held
Notary Public of Kansas

Residing at: Overland Park, Kansas

Commission Expires: X

SUSAN R. PARIS-HELD
Notary Public - State of Kansas
My Appointment Expires 11-17-2009

Post-It Fax Note	7671
To	From
Co/Dept	Co.
Phone #	Phone #
Fax #	Fax #
Date	# of pages
<u>2/13</u>	<u>1</u>