

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List **just** the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2426C					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Brend Peterson

4. New Owner/Claimant(s)

Ridge Dale Ranch Inc

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 57

City, State and ZIP Code

MAH 83252

New Telephone Number

208) 698-3551

5. Date you acquired the property

1998

00152

98002218

NO

RECORDED AT REQUEST OF

Ridgedale Ranches

98 FEB 10 PM 12 36

98002218

OFFICIAL RECORD BOOK NO 725

BANNOCK COUNTY IDAHO

LARRY W CHAN RECORDER

FEE 3.00 DEPUTY

Bradley M. Peterson

grantor of Logan County of Cache State of Utah, hereby QUIT CLAIMS to Ridgedale Ranches, Inc., an Idaho Corporation, Grantee, whose address is PO Box 57 Malad, Idaho 83252 for the sum of Ten Dollars and other good and valuable consideration the following described tracts of land in Bannock County, State of Idaho.

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 33: W1/2SW1/4

Township 12 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 4: All that portion of the N1/2 lying Northwesterly of U.S. Highway 191

TO HAVE AND HOLD the same, together with all and singular the appurtenances therunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

WITNESS, the hand of said grantor, this 8th of Feb, 1998

Signed in the presence of

Grantor

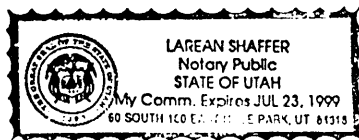
STATE OF UTAH

County of Cache

On the 8th Day of Feb, 1998 personally appeared before me Bradley M. Peterson the signer of the within instrument, who duly acknowledged to that they executed the same.

Larean Shaffer
Notary Public

Commission expires:
Residing in Logan, Utah



RECEIVED
APR 22 2003

Department of Water Resources
Eastern Region

COSTA

11439 Whispering
Cliffs
chubbuck

RIDGEDALE RANCHES INC

PO BOX 57

MALAD

83252