

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 1-31-06
 RECEIVED

FEB 02 2006

DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14227				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lula Whitehead
4. New Owner/Claimant(s) Salma ID 83467 &
Jack & Shirley Ann Remerton
 Name Connector (Check one): ☐ and, ☒ or ☐ and/or
- New Mailing Address 139 Cemetery Ln
- City, State and ZIP Code Salma ID 83467
- New Telephone Number 208 756-2694
5. Date you acquired the property 8-11-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Josef Parmenter*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

State of Idaho) SS No. 241555
County of Lemhi)

This instrument was filed for record at the request
of David H. Parmenter
at 1:50 clock P. on 8-11 1989
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Sherrida Ammon Deputy
Rec 9⁰⁰

Return to PO Box 100 Blackfoot ID 83221

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LULA WHITEHEAD, Rt. 1 Box 151, Salmon, Idaho,
an individual, the GRANTOR, does hereby grant, bargain, sell and convey unto JACK
PARMENTER and SHIRLEY ANN PARMENTER, husband and wife, of Rt. 1 Box 295,
Salmon, Idaho, the GRANTEES, the following described real property located in Lemhi
County, State of Idaho, to-wit:

The N1/2 SW1/4 NW1/4 SE1/4 of Section 18, T. 21 N., R. 22, East of
the Boise Meridian, containing 25 acres of land, together with all water
and water rights, ditch and ditch rights appurtenant thereto or used in
connection therewith, EXCEPTING THEREFROM:

PARCEL I:

A parcel of land located in the SE1/4, Section 18, T. 21 N., R. 22 E., Boise
Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N1/4 corner of said section 18 from which the S1/4 corner
of said section bears S. 00 degrees 02 ' 42" W. a distance of 5285.36 ft., the basis
of bearing of this description, run thence S. 00 degrees 02 ' 42" W., a distance of
3303.35 ft. to the NW corner of the S1/2 NW1/4SE1/4; thence S. 89 degrees 43
' 44" E. a distance of 718.78 feet along the northerly boundary of said
S1/2NW1/4SE1/4 to the point of beginning; thence continuing S. 89 degrees 43
' 44" E. along said boundary a distance of 603.80 feet to the NE corner of the
SE1/4NW1/4SE1/4 of Section 18; thence S. 00 degrees 01 ' 21" W. along the
easterly boundary of said SE1/4NW1/4SE1/4 a distance of 661.62 feet to the SE
corner of said SE1/4 NW1/4 SE1/4; thence N. 89 degrees 41 ' 16" W. along the
southerly boundary of said SE1/4 NW1/4 SE1/4 a distance of 645.42 feet; thence
N. 00 degrees 02 ' 01" E. a distance of 519.16 feet; thence S. 89 degrees 43 ' 44"
E. a distance of 41.49 feet; thence N. 00 degrees 02 ' 01" E. a distance of 142.00
feet to the point of beginning.

PARCEL II:

Together with a 40.00 ft. wide easement 40.00 ft. south of the following described line:

Commencing at the N1/4 corner of said section 18 from which the S1/4 corner of said section bears S. 00 degrees 02 ' 42" W. a distance of 5285.36 ft. the basis of bearing of this 3303.35 ft. to the NW corner of the S1/2NW1/4SE1/4; thence S. 89 degrees 43 ' 44" E. along the northerly boundary of said S1/2 NW1/4SE1/4 a distance of 25.00 ft. to the point of beginning; continue thence S. 89 degrees 43 ' 44" E. along said northerly boundary a distance of 693.78 ft.

To have and to hold said premises with their appurtenances unto said GRANTEES, their heirs and assigns forever. Said GRANTOR does hereby covenant to and with said GRANTEES that said GRANTOR is the owner in fee simple of said premises, which are free from all encumbrances except existing recorded easements and existing rights-of-way and taxes and assessments subsequent to the _____ day of

_____, 1999, and that she will warrant and defend the same from all lawful claims whatsoever. *GRANTOR FURTHER RESERVES A LIFE ESTATE TO THE ABOVE-DESCRIBED PROPERTY, FOR THE PERIOD OF HER LIFE.*

DATED this 4th day of July, 1999.

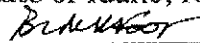
Lula B. Whitehead
LULA WHITEHEAD

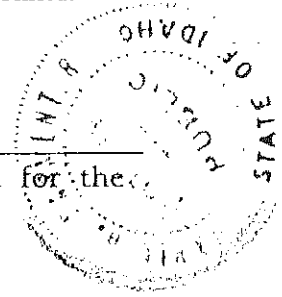
241555

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 6th day of July, 1999, before me personally appeared LULA
WHITEHEAD, an individual, known to me to be the person whose name is subscribed
to the foregoing instrument and acknowledged to me that she executed the same.

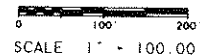
My cmn exprs: 6/2010


NOTARY PUBLIC in and for the
State of Idaho, residing at
 therein



LOCATED IN THE SE 1/4, SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

BASIS OF BEARING



LEGEND

- ④ 5/8"X24" REBAR WITH 2 1/2" AC. PLS 5080
- CALCULATED POINT
- ◇ SET 5/8"X24" REBAR WITH YPC
- MARKED WADE PLS 5080
- ⑤ 5/8"X24" REBAR WITH RPC. LS 970
- SECTION CORNER SET BY LS 970.
- K— EXISTING FENCE.
- .B. POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 18 AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 5/27/1999 FOR CELESTIA WHITHEAD.

[illegible]

PARCEL CONTAINS 5.21 ACRES

SUBJECT TO A 40.00 FT. WIDE EASEMENT 40.00 FT. SOUTH OF THE FOLLOWING DESCRIBED LINE:

THE S 1/4 CORNER OF SAID SECTION 18 FROM WHICH THE S 1/4 CORNER OF SAID SECTION BEARS S 09° 45' 44" BY A DISTANCE OF 2.00 ACFT. TO THE BEGINNING OF THIS DESCRIPTION. RUN THENCE S 02° 06' 47" BY A DISTANCE OF 1.00 ACFT. TO THE BEGINNING OF THIS DESCRIPTION. RUN THENCE S 1/2 NW 1/4 NE 1/4 THENCE S 89° 43' 44" BY A DISTANCE OF 25.00 FT. TO THE EASTERN END THEREOF. THENCE BY SAID S 1/2 NW 1/4 NE 1/4 TO A POINT ON THE EASTERN BOUNDARY OF SAID S. ST. CHARLES ST. AND THE POINT OF BEGINNING.

ALSO CONTAINING S 89° 43' 44" & ALONG SAID BOUNDARY A DISTANCE OF 63.75 FT.

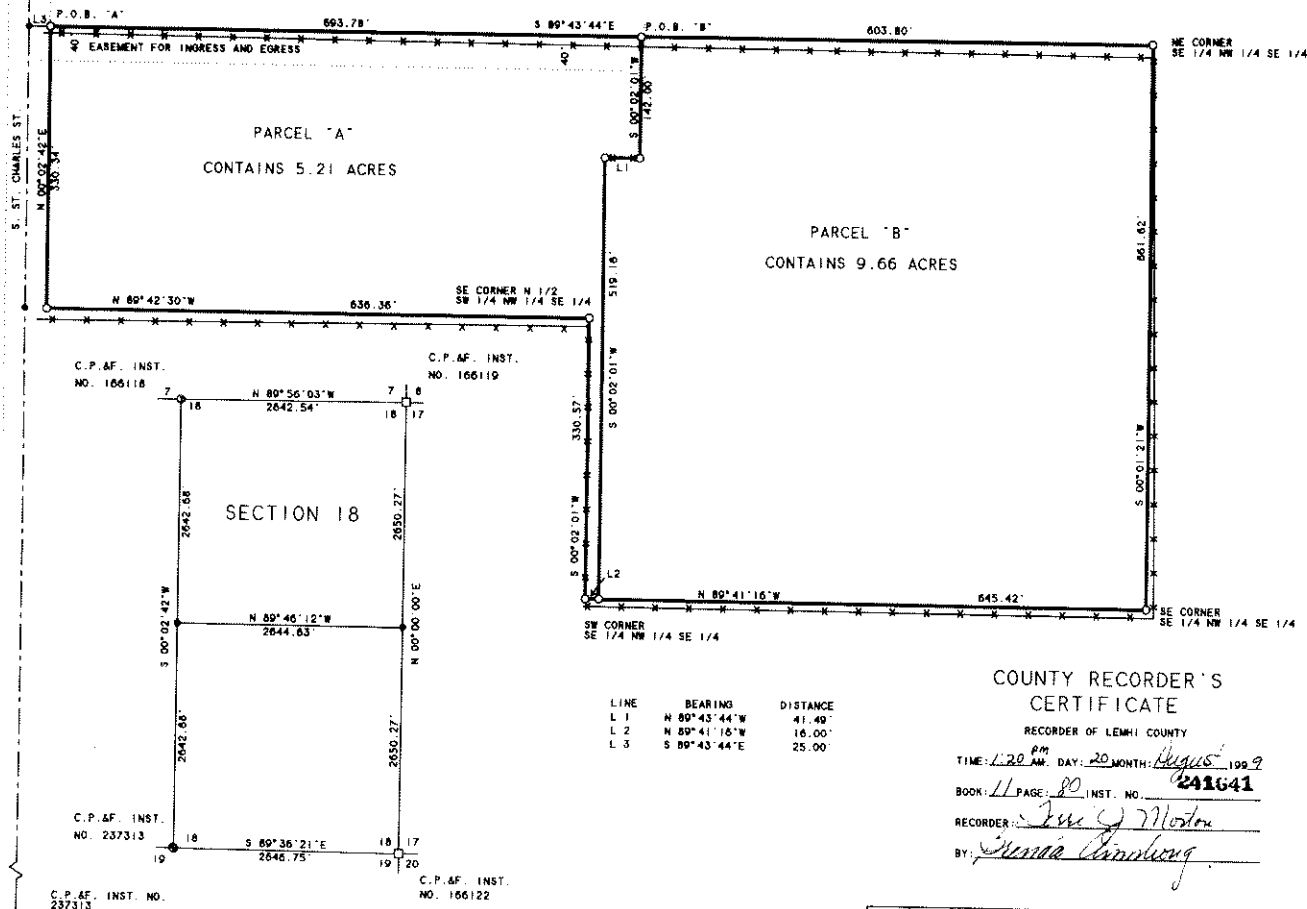
[illegible]

PARCEL CONTAINS 0.66 ACRES

TOGETHER WITH A 40.00 FT. WIDE EASEMENT 40.00 FT. SOUTH OF THE FOLLOWING DESCRIBED LINE:

THE S 1/4 CORNER OF THE S 1/4 CORNER OF SAID SECTION IS FROM WHICH 3200.34 FT., THE BASIS OF MEASURE OF THIS DESCRIPTION, RUN THENCE S 89° 02' 44" W A DISTANCE OF 3363.35 FT. TO THE NW CORNER OF THE S 1/2 S 1/2 SE 1/4 36° 42' 44" E ALONG THE NORTHERLY BOUNDARY OF SAID S 1/2 SE 1/4 SE 1/4 A DISTANCE OF 25.00 FT. TO THE POINT OF BEGINNING.

THENCE RUN THENCE S 89° 42' 44" E ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 802.75 FT.



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1/4	SEC	T	R
	18	21N	22E

WADE SURVEYING
P.O. BOX 1175 SALMON, IDAHO
208-756-3070 83467

C.P. & F. INST. NO. 166118

RECORD OF SURVEY

LOCATED IN THE SE 1/4, SECTION 18, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES



0 100' 200'
SCALE 1" = 100.00'

LEGEND

- 5/8"x24" REBAR WITH 2 1/2" AC. PLS 5080
- CALCULATED POINT
- 5/8"x24" REBAR WITH YPC MARKED WADE PLS 5080
- 5/8"x24" REBAR WITH RPC, LS 970
- SECTION CORNER SET BY LS 970.
- EXISTING FENCE.
- P.O.B. POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

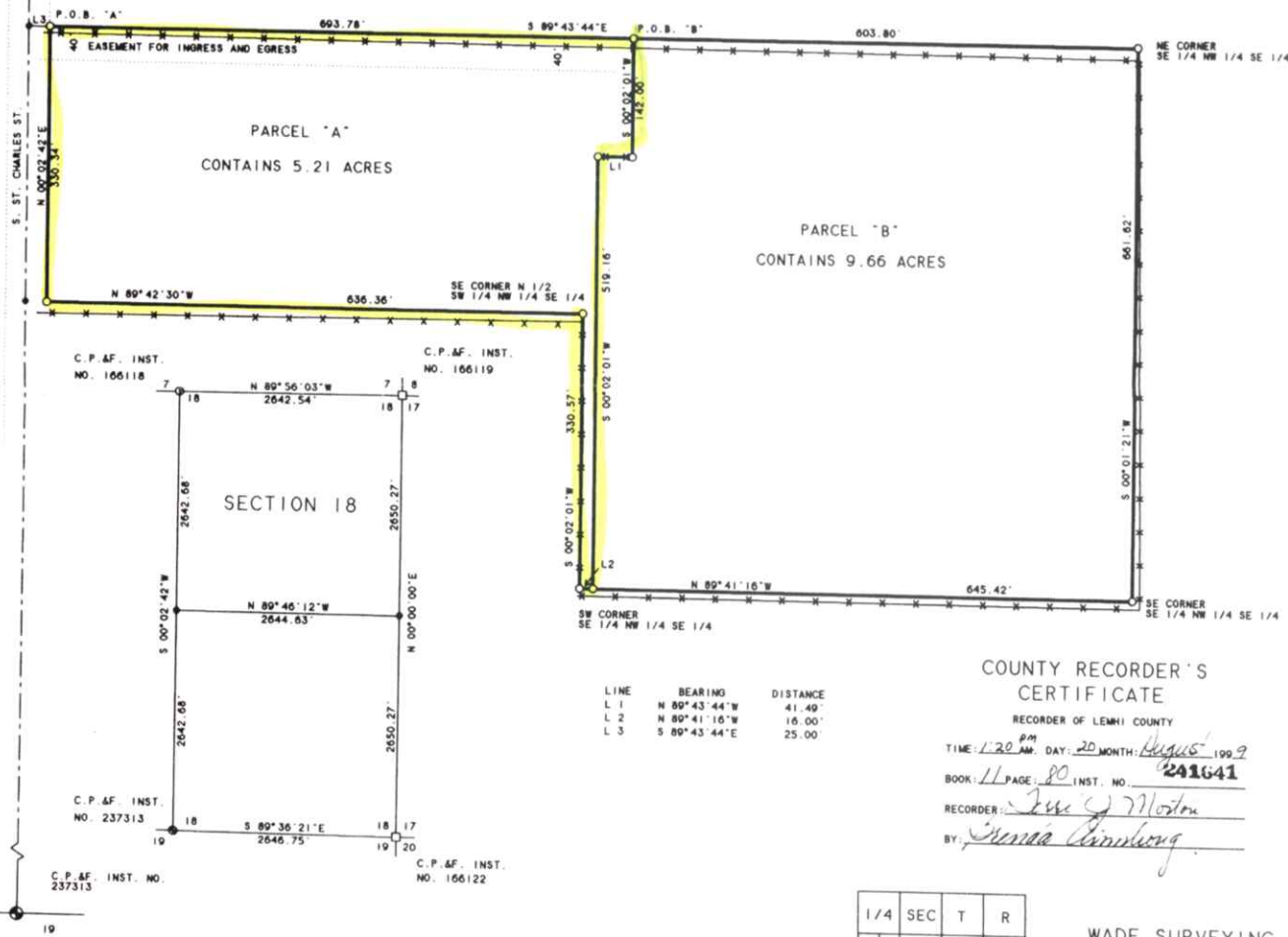
THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE, SURVEYED ON 5/27/1999 FOR CELESTIA WHITEHEAD.



18
BASIS OF BEARING
S 00° 02' 42" W 3265.36'

3303.35'

25 125



LINE	BEARING	DISTANCE
L 1	N 89° 43' 44" W	41.40'
L 2	N 89° 41' 16" W	16.00'
L 3	S 89° 43' 44" E	25.00'

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 1:20 PM DAY: 20 MONTH: August 1999
BOOK: 11 PAGE: 80 INST. NO. 241641
RECORDER: [Signature]
BY: [Signature]

1/4	SEC	T	R
	18	21N	22E

WADE SURVEYING
P.O. BOX 1175 SALMON, IDAHO 83467
208-756-3070

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