

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A29-02424 B
Date Received 4-19-90
Receipt Number E913405

RECEIVED

APR 19 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert R. and/or Linda D. Tracy Phone (208) 775-3756
Mailing Address 2715 So. Old Hwy 91 McCammon Idaho Zip 83250

2. Date of Priority (Only one (1) per claim) February 29th 1960

3. Source of water supply (a) Portneuf River
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 8 south Range 36 east Section 14,
N.W. 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BANROCK

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5 horse power pump
with four inch hand lines to sprinkling system
ON FIVE ACRES

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(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock water 2 horses

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated 5

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Well- 6" dia. 75' d/290' deep Domestic & stock water only or None ()

14. Remarks: water right claimed on Form 12-1409(2) b 6, 9
is for domestic & stock water

Last Name TRACY Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 29-2424 Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert L. Tracy

Date April 18th 1991

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 18 day of April 19 91

SEAL

Notary Public Sherry Helmandollar

Residing at Idaho

My Commission Expires October 23 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name TRACY Ident. Number _____

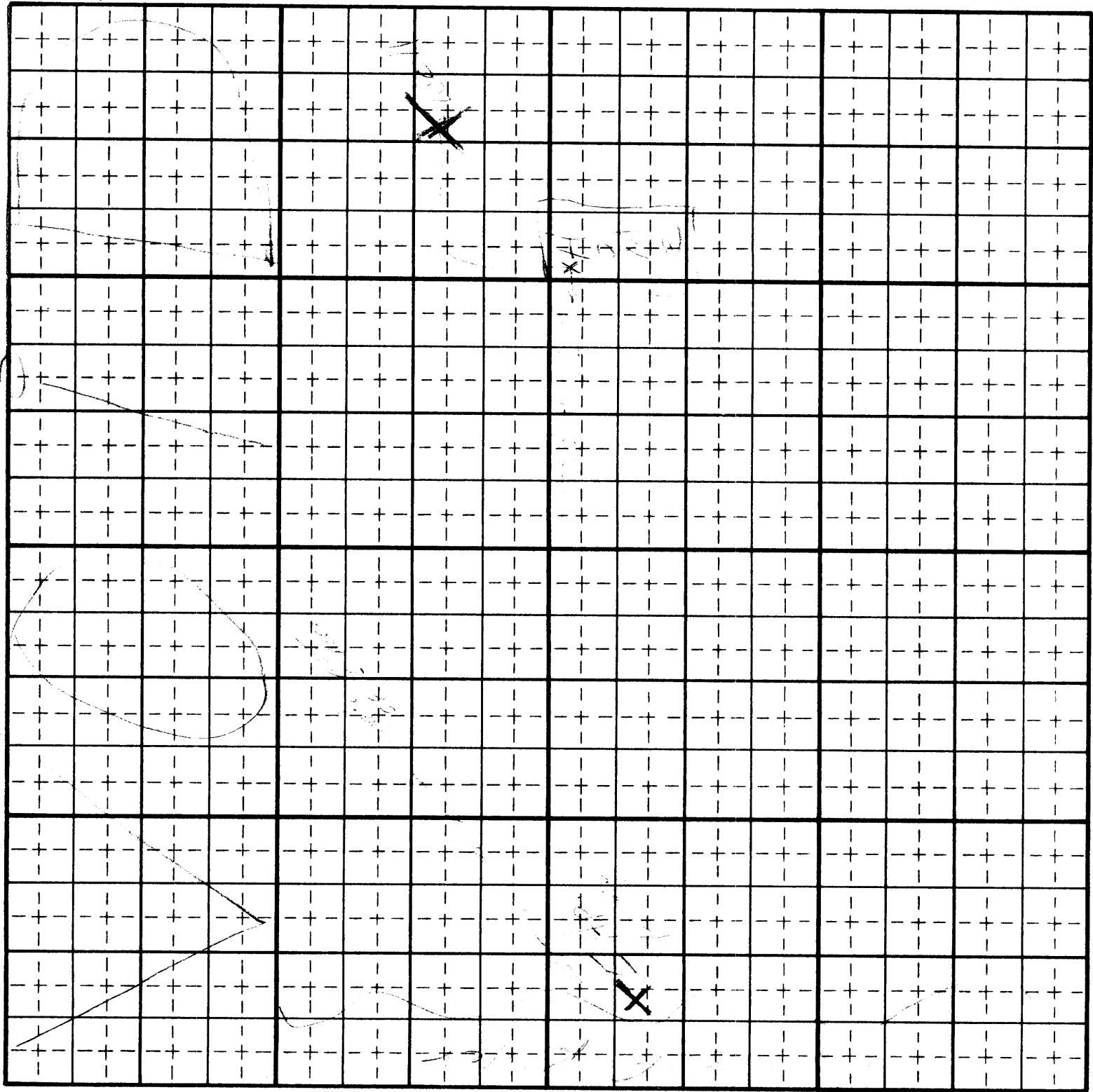
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Copies White State, Yellow Claimant

Division 8
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name TAL Ident No. _____

Copies: White-State, Yellow-Claimant