

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	claim OK					
Name connector: and _____, or _____, and/or _____						
Current Owner _____						
Current Owner _____						
Representing Attorney: _____ Phone Number: _____						
Accompanied By: _____ Phone Number: _____						
Relationship to Claimant: _____						
Date of Field Exam: <u>None</u> Time: _____						

Directions to Property (if different from above) and/or update owner information:

DESKTOP review

Reviewer: CBDate: 1/12/03

Priority Date Data Entry Form

Claim Number: 29-2423

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

Reviewer:

Date: 1/10/05

Point of Diversion and Source Data Entry Form

Claim Number: 29-2423

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

COB
license

Transfers Changing POD _____

Reviewer: CBDate: 1/2/03

Place Of Use Data Entry Form

Claim Number: 29-2423☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

license

✓ Chesterfield townsite for the location
of the 5 acres.

Transfers Changing POU _____

Reviewer: CBDate: 1/12/03

Purpose of Use Data Entry Form

Claim Number: 29-2423☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

license

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 1/9/02

Period of Use and Quantity Data Entry Form

Claim Number: 29-2423☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	12/31	0.06	-
Stock	1/1	12/31	0.02	

Overall Diversion Rate 0.06 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Std SOU.
license doesn't have a SOU.

Reviewer: CBDate: 1/12/03

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C03 - Not using 2nd or 4th line
C18

Split or Combined Right Analysis:

no

Attached Field Notes or Other Documents:

none

Claim No.:

29-2423

Reviewer

CB

Date

7/12/08

Notes

Y12/03 No longer UG2 Spring in Section 29.
SENE; Oct 14, 1960 Examiner found 3
springs, 2 in Section 28, SWNW & 1 in Section 29.
Claimant didn't claim pool in Section 29.
ADD C03 Remark.

Check ortho Quad AA92 and have Pauline
look at & bring down the Chesterfield
Ownership map. It's not listed or
identified in the land atlas and
Plat book from 1984.

Recommend elements of water right as claimed.

NTT NTS NOS, NOS - Stockwater w Irrig.
SOU 4/1 10/31.

WR5809NP
No. 29-02423

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOEL WILLARD DAVIDS	02/12/1960	IRRIGATION STOCKWATER	00/00 00/00 00/00 00/00	0.060 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: SPRINGS

Tributary to: TWENTYFOURMILE CREEK

Stage: LICENSE

Point(s) of Diversion:

T06S R39E S28
S29

SWNW
SENE

CARIBOU County
CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE		:			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		:		SUM	
06S 39E 29 :		05 :		:		:		:		TOTAL ACRES	
										5.0	
										5.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-04426

Other Water Rights Listing Overlapping Place(s) of use:
29-04426

Remarks: GEN 2 P/D IN SWNW, S28, T6S, R39E.

Dates:	App. Received:	Priority Date:
	Proof Due Date:	02/12/1960
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
	08/21/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/22/88 CONVERT