



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 23, 2002

JOSEPH GLEN WIGHT
685 HWY 34
GRACE ID 83241

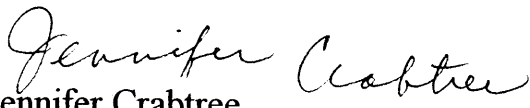
RE: CORRECTED NAME ON WATER RIGHTS 29-2389, 29-2403, 29-2467,
29-7172, 29-7371

Dear Mr. Wight:

On January 9, 2002, I received a request from Dona Jean Benson of Caribou Land Title to make sure the above referenced water rights reflected the ownership as shown on warranty deed no. 163592. Since our records were already in the name of J. Glen Wight, I changed them to "Joseph Glen Wight" and "Beverly Wight" per the deed.

Enclosed are copies for your file.

Sincerely,


Jennifer Crabtree
Technical Records Specialist

Enclosure

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

RECEIVED

JAN 09 2002

Department of Water Resources
Eastern Region

1-208-547-4321
1-208-547-2241 Fax

1-800-942-8440

January 7, 2002

State of Idaho Dept. of Water
900 N. Skyline Drive
Idaho Falls, ID 8340s-1718

Dear Sirs:

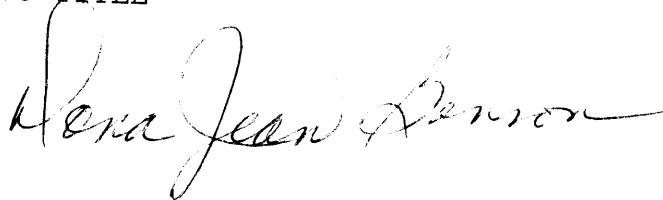
Enclosed herewith is a copy of Warranty Deed No. 163592. Please change all the water rights as per said deed. If you need any further information, please contact Mr. Wight at 685 Highway 34, Grace, ID 83241.

If you have any questions or if we may be of further assistance, please do not hesitate to contact this office.

Very truly yours,

CARIBOU TITLE

By:



djb
enc

cc: Joseph Glen Wight
685 Highway 34
Grace, ID 83241

Mail Tax Notices to:
Joseph Glen Wight
5306 West 1600 South
Ogden, UT 84401

STATE OF IDAHO }
County of Caribou } ss **163592**
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:30 o'clock P m this 17th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt

Signature

Deputy 12.00
CT

WARRANTY DEED

For Value Received **HARRIS S. GILBERT AND CARLA J. GILBERT, husband and wife; and the J. HARRIS GILBERT FAMILY TRUST**, dated October 3, 1988, the grantors of Bancroft, Caribou County, Idaho, do hereby grant, bargain, sell and convey unto **JOSEPH GLEN WIGHT AND BEVERLY WIGHT, husband and wife**, of Ogden, Weber County, Utah, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Together with all water and water rights appertenant thereto attached as Exhibit 2 and by reference made a part hereof.

SUBJECT, to Mortgages, dated May 11, 1999, recorded May 12, 1999, under recorder's instrument No. 159024, 159025, and 159026, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2001

Harris S. Gilbert
HARRIS S. GILBERT

Carla J. Gilbert
CARLA J. GILBERT

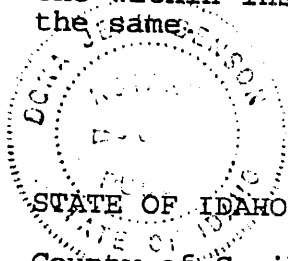
J. HARRIS GILBERT FAMILY TRUST
Dated October 3, 1988

By: Harris S. Gilbert
J. HARRIS GILBERT, Trustee

By: Harris S. Gilbert
HARRIS S. GILBERT, Trustee

STATE OF IDAHO)
 : ss.
 County of Caribou)

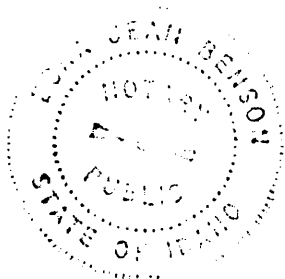
On this 16th day of May, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **Harris S. Gilbert and Carla J. Gilbert**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Dona Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho
 My commission expires: 8-15-2003

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 16th day of May, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared **J. HARRIS GILBERT AND HARRIS S. GILBERT**, known to me to be the trustees of the J. Harris Gilbert Family Trust, dated October 3, 1988, and acknowledged to me that they executed the same as such trustees of said Trust.



Dona Jean Benson
 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho.
 My commission expires 8/15/2003.

EXHIBIT "A"

Caribou County, Idaho:

Township 7 South, Range 39 East of the Boise Meridian:

- Section 17: SE½SW¼, S½SE¼.
 Section 20: E½E½, W½NE¼, E½NW¼, NE½SW¼, NW½SE¼.
 Section 29: NE½NE¼.
 Section 32: S½NE¼, SE¼, S½SW¼.
 Section 33: NW½SW¼, SW½NW¼.

Township 8 South, Range 39 East of the Boise Meridian:

- Section 4: NW½SW¼, SW½NW¼.
 Section 5: Lots 1, 2, 3, and 4, SE½NW¼, S½NE¼, SE¼, EXCEPT THEREFROM the South 25 feet thereof.
 Section 8: E½NE¼, EXCEPT THEREFROM that portion lying Southwesterly of Highway 30-North as the same now exists, and ALSO EXCEPT THEREFROM the North 25 feet of the NE½NE¼. ALSO, INCLUDING, Beginning at a point on the North boundary line of the NE½SE¼ of said Section 8, where the same is intersected by the Easterly right of way boundary line of the Union Pacific Railroad Company, and running thence East along said North boundary line of said NE½SE¼ a distance of 450 feet, more or less, to its intersection with the West boundary line of the County road; thence Southwesterly along the Westerly boundary line of said County Road, a distance of 380 feet, more or less, to its intersection with the Northeasterly boundary of the Union Pacific Railroad right of way line as the same now exists; thence in a Northwesterly direction along said railroad right of way line a distance of 392 feet, more or less, to the point of beginning.
 Section 11: S½.
 Section 24: NE¼, EXCEPT THEREFROM, Beginning at a point 30 feet, more or less, South of the the Northwest corner of NE¼ said Section 24, said point being on the Southerly right of way of the Bancroft Airport County Road, and running thence East 300 feet; thence South 290.4 feet; thence West 300 feet; thence North 290.4 feet, to the point of beginning.

Township 8 South, Range 40 East of the Boise Meridian:

- Section 8: S½S½, SE½NW¼, SW½NE¼, NE½SW¼, NW½SE¼.
 Section 17: E½E½, N½NW¼.

EXHIBIT 2

GILBERT FARMS

WATER RIGHTS: License 29-07172 for 3.41 cfs, priority date 2-13-1974
License 29-2467 for 1.90 cfs, priority date 11-9-1962
License 29-07371 for 1.26 cfs, priority date 2-14-1977
Total Right 6.57 cfs

SPRINKLER SYSTEM FOR TRACT 1

Well #1: 150 feet deep, static water at 60 feet
60 hp electric motor with turbine pump
Well #2: 120 feet deep, static water at 40 feet
50 hp electric motor with turbine pump
Well #3: 180 feet deep, static water at 90 feet
180 hp Diesel motor with turbine pump
(1) 8 tower pivot ; 1 - 1280 foot wheel line; 1 mile of hand line
Approximately 6600 feet of 8 inch buried PVC main line
Approximately 1300 feet of 8 inch portable aluminum main line
Note: All wells and systems are inter-connected

IMPROVEMENTS: 40'x70' steel shop with concrete foundation and dirt floor
5 steel grain bins with concrete floors; total capacity of 23,500 bushels

Hsc Together with 2 grain augers.

CC
J.H.G.
WATER RIGHTS: License A29-02389 for 2.24 cfs, priority date 3-6-1957
License A29-02403 for 2.04 cfs, priority date 1-27-1959
Total Right 4.28

SPRINKLER SYSTEM FOR TRACT 2

WELL #1: Est. 125 feet deep, static water at 25 feet
50 hp electric motor with turbine pump
WELL #2: Est. 130 feet deep, static water at 20 feet
50 hp electric motor with turbine pump
Approximately 5220 feet of 6 inch to 8 inch steel main line
Approximately 11,000 feet of 4 inch hand line