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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 29-2467				
	A 29-7172				
	A 29-7371				
	A 29-2389				
	A 29-2403				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harris S. + Carla J. Gilbert
Box 9 Bancroft
4. New Owner/Claimant(s) J. Glen Wight Beverly Wight
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 685 Hwy 34
- City, State and ZIP Code Grace ID. 83241
- New Telephone Number (208) 425-9113
5. Date you acquired the property 17 MAY 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) J. Glen Wight
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Mail Tax Notices to:
Joseph Glen Wight
5306 West 1600 South
Ogden, UT 84401

STATE OF IDAHO }
County of Caribou }s **163592**
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:30 o'clock P m this 17th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt
Signature Terrie Stephens Deputy 12.00
CT

WARRANTY DEED

For Value Received **HARRIS S. GILBERT AND CARLA J. GILBERT, husband and wife; and the J. HARRIS GILBERT FAMILY TRUST**, dated October 3, 1988, the grantors of Bancroft, Caribou County, Idaho, do hereby grant, bargain, sell and convey unto **JOSEPH GLEN WIGHT AND BEVERLY WIGHT, husband and wife**, of Ogden, Weber County, Utah, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Together with all water and water rights appertenant thereto attached as Exhibit 2 and by reference made a part hereof.

SUBJECT, to Mortgages, dated May 11, 1999, recorded May 12, 1999, under recorder's instrument No. 159024, 159025, and 159026, records of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2001

Harris S. Gilbert
HARRIS S. GILBERT
Carla J. Gilbert
CARLA J. GILBERT

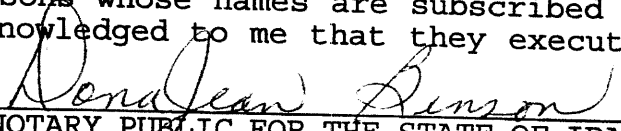
J. HARRIS GILBERT FAMILY TRUST
Dated October 3, 1988

By: J. Harris Gilbert
J. HARRIS GILBERT, Trustee

By: Harris S. Gilbert
HARRIS S. GILBERT, Trustee

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 16th day of May, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **Harris S. Gilbert and Carla J. Gilbert, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho
 My commission expires: 8-15-2003

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this 16th day of May, 2001, before me the undersigned, a Notary Public in and for said County and State, personally appeared **J. HARRIS GILBERT AND HARRIS S. GILBERT**, known to me to be the trustees of the J. Harris Gilbert Family Trust, dated October 3, 1988, and acknowledged to me that they executed the same as such trustees of said Trust.

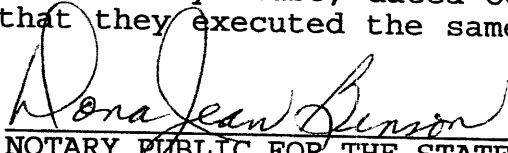

 NOTARY PUBLIC FOR THE STATE OF IDAHO
 Residing at: Soda Springs, Idaho.
 My commission expires 8/15/2003.

EXHIBIT "A"

Caribou County, Idaho:

Township 7 South, Range 39 East of the Boise Meridian:

- Section 17: SE~~X~~SW~~X~~, S~~X~~SE~~X~~.
- Section 20: E~~X~~E~~X~~, W~~X~~NE~~X~~, E~~X~~NW~~X~~, NE~~X~~SW~~X~~, NW~~X~~SE~~X~~.
- Section 29: NE~~X~~NE~~X~~.
- Section 32: S~~X~~NE~~X~~, SE~~X~~, S~~X~~SW~~X~~.
- Section 33: NW~~X~~SW~~X~~, SW~~X~~NW~~X~~.

Township 8 South, Range 39 East of the Boise Meridian:

- Section 4: NW~~X~~SW~~X~~, SW~~X~~NW~~X~~.
 - Section 5: Lots 1, 2, 3, and 4, SE~~X~~NW~~X~~, S~~X~~NE~~X~~, SE~~X~~, EXCEPT THEREFROM the South 25 feet thereof.
 - Section 8: E~~X~~NE~~X~~, EXCEPT THEREFROM that portion lying Southwesterly of Highway 30-North as the same now exists, and ALSO EXCEPT THEREFROM the North 25 feet of the NE~~X~~NE~~X~~. ALSO, INCLUDING, Beginning at a point on the North boundary line of the NE~~X~~SE~~X~~ of said Section 8, where the same is intersected by the Easterly right of way boundary line of the Union Pacific Railroad Company, and running thence East along said North boundary line of said NE~~X~~SE~~X~~ a distance of 450 feet, more or less, to its intersection with the West boundary line of the County road; thence Southwesterly along the Westerly boundary line of said County Road, a distance of 380 feet, more or less, to its intersection with the Northeasterly boundary of the Union Pacific Railroad right of way line as the same now exists; thence in a Northwesterly direction along said railroad right of way line a distance of 392 feet, more or less, to the point of beginning.
 - Section 11: S~~X~~.
 - Section 24: NE~~X~~, EXCEPT THEREFROM, Beginning at a point 30 feet, more or less, South of the the Northwest corner of NE~~X~~ said Section 24, said point being on the Southerly right of way of the Bancroft Airport County Road, and running thence East 300 feet; thence South 290.4 feet; thence West 300 feet; thence North 290.4 feet, to the point of beginning.
- ownship 8 South, Range 40 East of the Boise Meridian:
- ection 8: S~~X~~S~~X~~, SE~~X~~NW~~X~~, SW~~X~~NE~~X~~, NE~~X~~SW~~X~~, NW~~X~~SE~~X~~.
 - ection 17: E~~X~~E~~X~~, N~~X~~NW~~X~~.

EXHIBIT 2

GILBERT FARMS

WATER RIGHTS: License 29-07172 for 3.41 cfs, priority date 2-13-1974
License 29-2467 for 1.90 cfs, priority date 11-9-1962
License 29-07371 for 1.26 cfs, priority date 2-14-1977
Total Right 6.57 cfs

SPRINKLER SYSTEM FOR TRACT 1

Well #1: 150 feet deep, static water at 60 feet
60 hp electric motor with turbine pump
Well #2: 120 feet deep, static water at 40 feet
50 hp electric motor with turbine pump
Well #3: 180 feet deep, static water at 90 feet
180 hp Diesel motor with turbine pump
(1) 8 tower pivot ; 1 - 1280 foot wheel line; 1 mile of hand line
Approximately 6600 feet of 8 inch buried PVC main line
Approximately 1300 feet of 8 inch portable aluminum main line
Note: All wells and systems are inter-connected

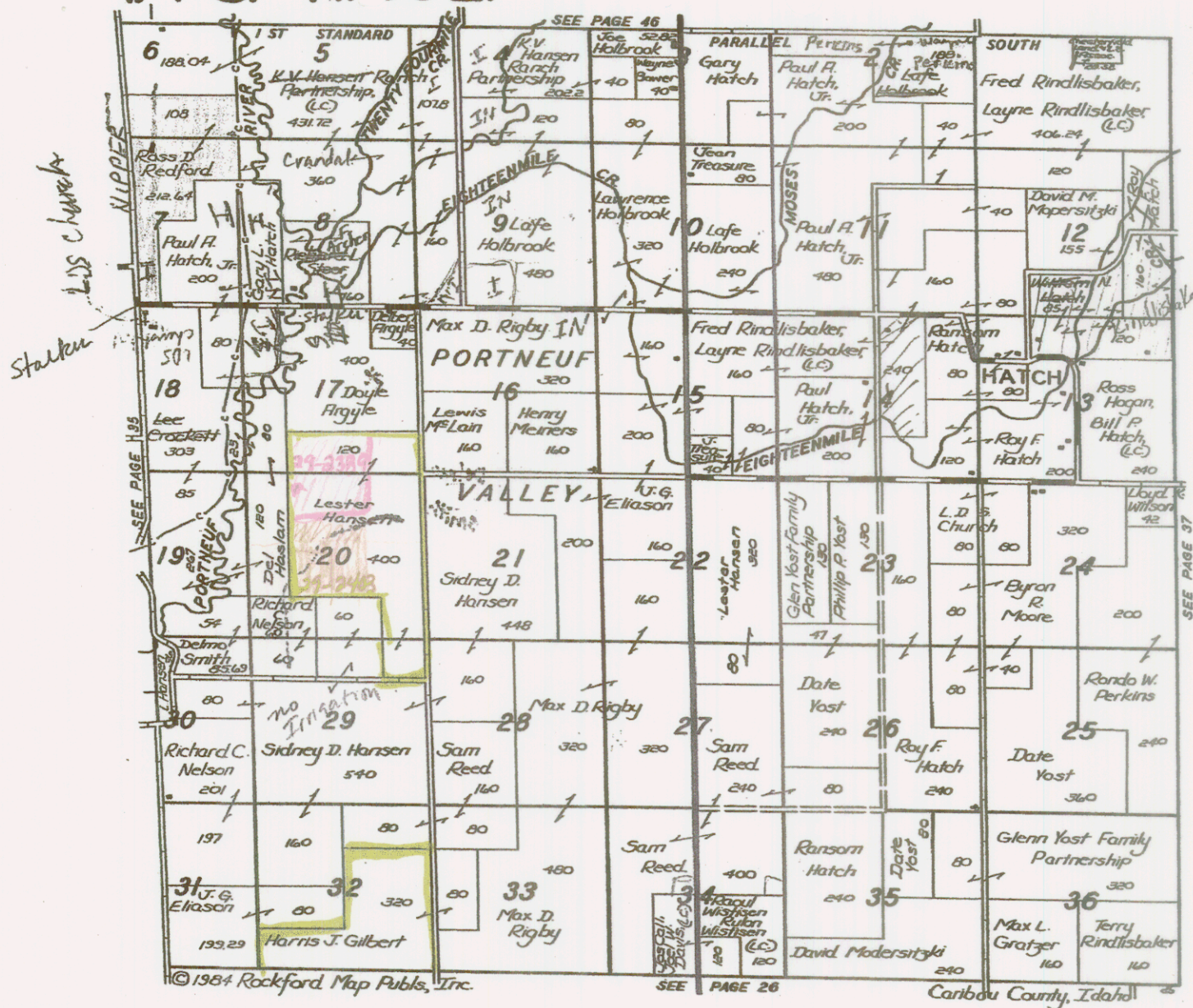
IMPROVEMENTS: 40'x70' steel shop with concrete foundation and dirt floor
5 steel grain bins with concrete floors; total capacity of 23,500 bushels

HSC
CG
J.H.L. Together with 2 grain augers.

WATER RIGHTS: License A29-02389 for 2.24 cfs, priority date 3-6-1957
License A29-02403 for 2.04 cfs, priority date 1-27-1959
Total Right 4.28

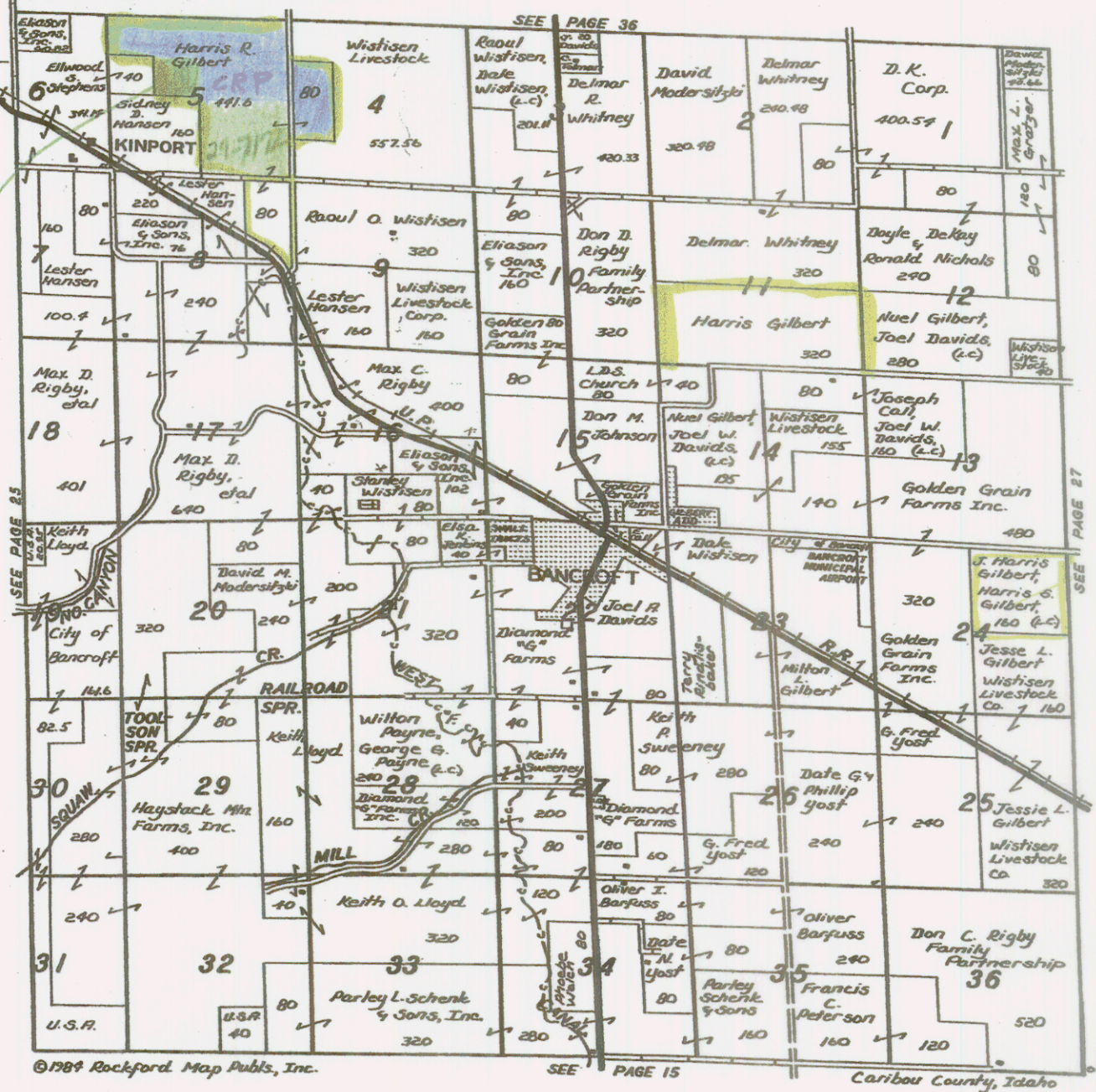
SPRINKLER SYSTEM FOR TRACT 2

WELL #1: Est. 125 feet deep, static water at 25 feet
50 hp electric motor with turbine pump
WELL #2: Est. 130 feet deep, static water at 20 feet
50 hp electric motor with turbine pump
Approximately 5220 feet of 6 inch to 8 inch steel main line
Approximately 11,000 feet of 4 inch hand line



SCANNED
FEB 04 2006

T.8S.-R.39E.



**UNITED
UNITED
UNITED**
Van Lines

CITY TRANSFER AND STORAGE, INC.

51 South Main
Soda Springs, Idaho 83276
Business: (208) 547-3274

STEVEN L. JONES
STEVEN I. JONES JR

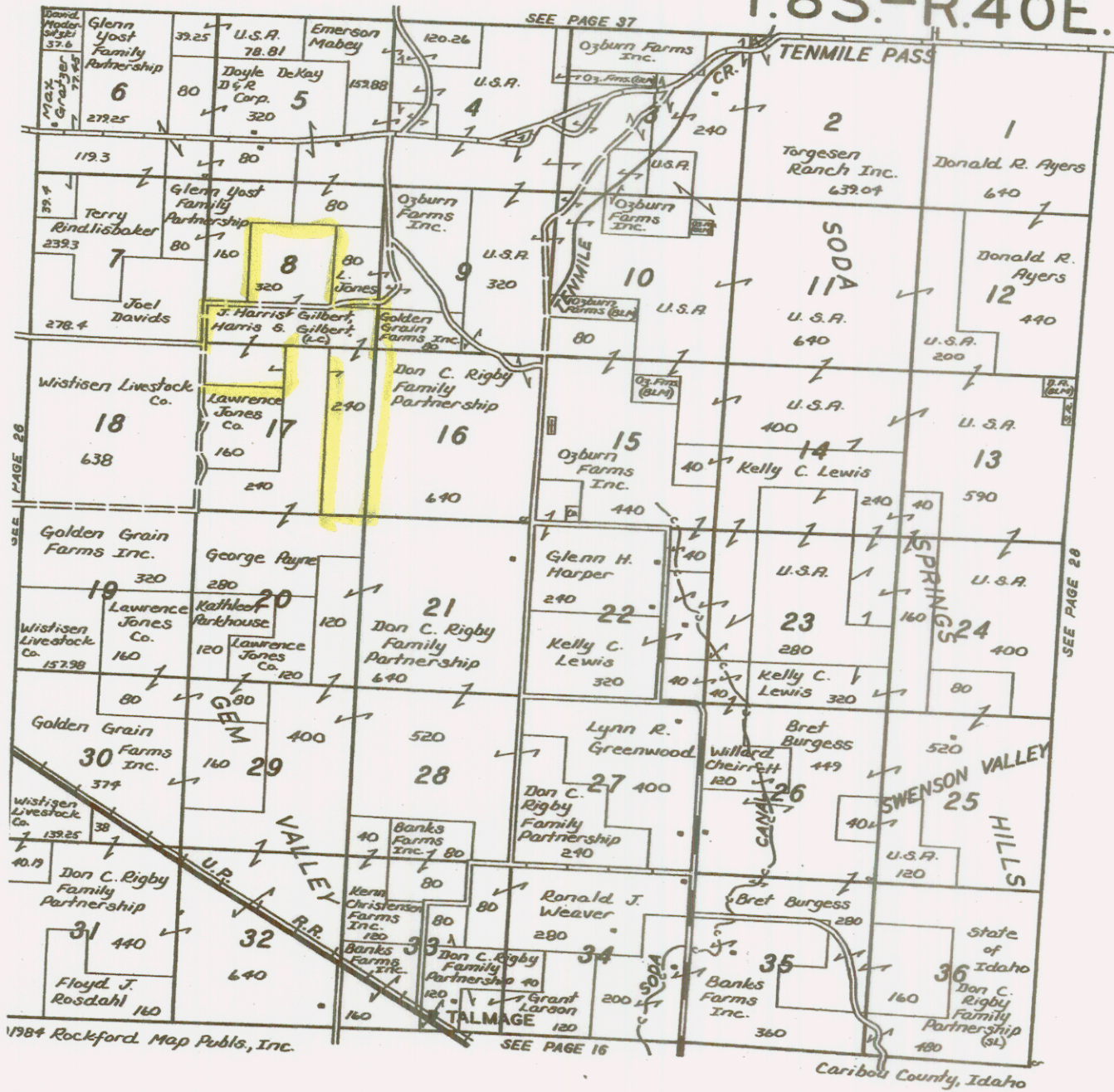
**Stock Salt
Powder River Equipment
Feed & Seed Trucking**

Residence: 547-4443
Residence: 547-4591

SOIL CONSERVATION keeps food on the table!



SUPPORT YOUR CONSERVATION DISTRICT



WRS5809NP
No. 29-02389

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/23/01
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDREW LESTER HANSEN	03/06/1957	IRRIGATION	00/00 00/00	2.240 CFS	

TOTAL DIVERSION: 2.240 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07S R39E S20

NENW

CARIBOU County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	NE NW	NE SE	
07S 39E 17 :	40	40	40	80.0
07S 39E 20 :	40	40	40	80.0
TOTAL ACRES				160.0

Pou County: CARIBOU

Dates:	App. Received:	Priority Date:
	Proof Due Date:	03/06/1957
	Exam Made Date:	Proof Made Date:
	Licensed Date:	Exam Sent to S.O.:
	08/21/1979	
Misc:	Water District Number:	Field Exam Fee:
Audit:	02/26/85	05/22/88 CONVERT