

Bird, Cindy

From: Pamela Wascher [waterlandplan@earthlink.net]
Sent: Thursday, May 15, 2003 2:37 PM
To: Cindy Bird
Cc: Joe Dunford
Subject: Glenn - Claims A27-0400A & B

PAMELA JANE WASCHER
WATER RESEARCH AND CONSULTING

P. O. Box 209
Swan Valley, ID 83449
(208) 539-5641
Fax: (208) 787-4227
waterlandplan@earthlink.net

May 15, 2003

Cindy E. Bird
Adjudication Bureau
Idaho Department of Water Resources
15 West Center Street
Soda Springs, ID 83276

Re: A27-04000A & B; Transfer 69328

Dear Cindy:

I have been retained by Mr. Joe Dunford, agent in Idaho for David and Cherie Glen to assist in the research relative to the adjudication of the above water rights.

I just received this date, a copy of your letter requesting Evidence of Priority Date. I respectfully request a 60- 90 day extension of time in which to obtain this information. I would ask that you put me on your contact list for any and all notices in these water rights.

As I stated, please feel free to contact Dave Tuthill if you have any questions as to my participation on behalf of the Glenns.

I have assisted the Glens in the above referenced transfer with Mr. Glen Saxton in your Boise office. There are some issues regarding the forfeiture of a portion of the water right involved in this transfer, and on December 26, 2003, Mr. Saxton signed an order wherein the final order approving the transfer would be postponed until such time as the adjudication of the above water rights takes place. Inasmuch as these water rights are all interconnected, I believe it prudent to address all at the same time for a full resolution in the adjudication.

I look forward to hearing from you. Thank you in advance for your extension of time in which to provide the Evidence of Priority.

Sincerely,

Pam Wascher

5/15/2003

Pamela Wascher
Water Research & Consulting
(208) 539-5641
P. O. Box 209
Swan Valley, ID 83449
waterlandplan@earthlink.net

5/15/2003

file

Close

From: Pamela Wascher [SMTP:waterlandplan@earthlink.net]**To:** Payne, Barbara**Cc:****Subject:** Re: David W. Glenn Water Claim**Sent:** 10/22/2003 12:11 PM**Importance:** Normal*Cindy said
we got these
papers the
other day.**B 10-24-03*

Barbara,

I was shocked to receive our e-mail. On August 4, 2003, I faxed to Cindy the data. I am faxing it again, to you this date, assuming you are in her office.

Please e-mail acknowledging that you have received this information.

Best regards,

Pam

----- Original Message -----

From: "Payne, Barbara" <BPayne@idwr.state.id.us>

To: <waterlandplan@earthlink.net>

Sent: Wednesday, October 15, 2003 8:55 AM

Subject: David W. Glenn Water Claim

*responded 10.28-03
BP*

> Hi Pam,
> Cindy Bird ask that I check with you to see how you are coming on
> gathering the evidence to support Mr. Glenn's water claims. She previously
> gave you a deadline of August 4, 2003. However, we have not heard from you
> and wanted to clear up this matter.
> If we do not hear from you we will assume you could not find the
> evidence.
> Sincerely,
> Barbara Payne :-}

From: Bird, Cindy
To: waterlandplan@earthlink.net
Date: 5/30/2003 8:34:15 AM
Subject: RE: Glenn - A27-0400A & B

hi Pamela,
I will extend the time until August 4th, 2003.
Cindy

-----Original Message-----

From: Pamela Wascher [mailto:waterlandplan@earthlink.net]
Sent: Wednesday, May 28, 2003 9:18 AM
To: Cindy Bird
Cc: Joe Dunford
Subject: Glenn - A27-0400A & B

Cindy,

On May 15, I telephoned you relative to the above referenced water right. I followed up my telephone conversation with a letter to you via e-mail, a copy of which I have attached. I requested a 60-90 day extension due to the length of time it takes to get a response from the National Archives in Maryland. You verbally indicated that you would be willing to allow an extension, however, did not indicate how much of an extension.

I would appreciate a response, as the deadline you gave the Glenns has passed. Please either fax (208) 787-4227 a letter, or simply send an e-mail, which is preferred for timing reasons.

Thanking you in advance for your assistance.

Best regards,

Pam Wascher

Pamela Wascher
(208) 539-5641
P. O. Box 209
Swan Valley, ID 83449-0209
waterlandplan@earthlink.net

FAX TRANSMITTAL

Pamela Jane Wascher
Water Rights Research and Consulting

P. O. BOX 209
Swan Valley, ID 83449-0209
e-mail: waterlandplan@earthlink.net

TO: Cindy Bird
Idaho Department of Water Resources

FROM: Pamela Wascher

FAX NO. (208) 547-3939

FAX NO.

PHONE NO. (208) 547-3993

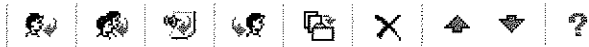
PHONE NO. (208) 539-5641

DATE: August 4, 2003

COMMENTS:

Cindy,

Per your e-mail, we are faxing to you data to support the priority dates for David Glenn.

[Close](#)

From: Payne, Barbara
To: 'waterlandplan@earthlink.net'
Cc:
Subject: David W. Glenn Water Claim
Sent: 10/15/2003 8:55 AM

Importance: Normal

Hi Pam,

Cindy Bird ask that I check with you to see how you are coming on gathering the evidence to support Mr. Glenn's water claims. She previously gave you a deadline of August 4, 2003. However, we have not heard from you and wanted to clear up this matter.

If we do not hear from you we will assume you could not find the evidence.

Sincerely,

Barbara Payne :-}

pod ↑ Chester
Spring

200

15.8

T-1485

this is Chester's farm
but he has
been running

14
18
19.1
989
irrigated 3
CRP

98
32

9 10
16 15

T-1171

12
116.4
HEL

6.89

10
12.9

11
12.7

13
60.9
HEL

900

23

[REDACTED]

LICENSE NO. 27-2039

SECTION PLAT

SCALE 1"=

TOWNSHIP 6 S.

RANGE 42 E. B.M.

SW 1/4 SECTION 10

Under Seal

