

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2375  
Date Received:  
Receipt No: C016378  
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J. R. SIMPLOT COMPANY Phone: (208) 336-2110

999 MAIN ST STE 1300  
PO BOX 27  
BOISE ID USA 83707

2. Date of Priority: 03/13/1956

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 06S      | 34E   | 7       | SE SW                 | POWER  |      |
| 06S      | 34E   | 7       | NE SW                 | POWER  |      |

5. Description of diverting works:

3 WELLS, 3 PUMPS, COMMON PIPELINE

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| INDUSTRIAL | 1/01 | 12/31 | 6.68   |            |

7. Total Quantity Appropriated is:  
6.68 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses: Industrial

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot |    | Use        | Acres |
|----------|-------|---------|----------------|----|------------|-------|
| 05S      | 34E   | 25      | NE             | NE | INDUSTRIAL |       |
|          |       |         | NW             | NE | INDUSTRIAL |       |
|          |       |         | SW             | NE | INDUSTRIAL |       |
|          |       |         | SE             | NE | INDUSTRIAL |       |
|          |       |         | NE             | NW | INDUSTRIAL |       |
|          |       |         | NE             | SW | INDUSTRIAL |       |
|          |       |         | NW             | SW | INDUSTRIAL |       |
|          |       |         | SW             | SW | INDUSTRIAL |       |
|          |       |         | SE             | SW | INDUSTRIAL |       |
|          |       |         | NE             | SE | INDUSTRIAL |       |
|          |       |         | NW             | SE | INDUSTRIAL |       |
|          |       |         | SW             | SE | INDUSTRIAL |       |
|          |       |         | SE             | SE | INDUSTRIAL |       |
| 05S      | 34E   | 31      | SE             | NW | INDUSTRIAL |       |
|          |       |         | SW             | NW | INDUSTRIAL |       |
|          |       |         | NW             | NW | INDUSTRIAL |       |
|          |       |         | NE             | NW | INDUSTRIAL |       |
| 05S      | 34E   | 36      | NW             | NW | INDUSTRIAL |       |
|          |       |         | NE             | NW | INDUSTRIAL |       |
|          |       |         | SE             | NE | INDUSTRIAL |       |
|          |       |         | SW             | NE | INDUSTRIAL |       |
|          |       |         | NW             | NE | INDUSTRIAL |       |
|          |       |         | NE             | NE | INDUSTRIAL |       |
| 05S      | 35E   | 30      | SE             | NW | INDUSTRIAL |       |
|          |       |         | SW             | NW | INDUSTRIAL |       |
|          |       |         | NW             | NW | INDUSTRIAL |       |
|          |       |         | NE             | NW | INDUSTRIAL |       |
|          |       |         | SE             | NE | INDUSTRIAL |       |
|          |       |         | SW             | NE | INDUSTRIAL |       |
|          |       |         | NW             | NE | INDUSTRIAL |       |
|          |       |         | NE             | NE | INDUSTRIAL |       |
| 06S      | 34E   | 7       | NE             | SW | INDUSTRIAL |       |
|          |       |         | SE             | SW | INDUSTRIAL |       |
|          |       |         | NE             | SE | INDUSTRIAL |       |
|          |       |         | NW             | SE | INDUSTRIAL |       |
|          |       |         | SW             | SE | INDUSTRIAL |       |
|          |       |         | SE             | SE | INDUSTRIAL |       |
|          |       |         | SE             | NE | INDUSTRIAL |       |
| 06S      | 34E   | 8       | NE             | NW | INDUSTRIAL |       |
|          |       |         | NW             | NW | INDUSTRIAL |       |
|          |       |         | SW             | NW | INDUSTRIAL |       |
|          |       |         | SE             | NW | INDUSTRIAL |       |
|          |       |         | NE             | SW | INDUSTRIAL |       |
|          |       |         | NW             | SW | INDUSTRIAL |       |
|          |       |         | SW             | SW | INDUSTRIAL |       |
|          |       |         | SE             | SW | INDUSTRIAL |       |
|          |       |         | SW             | SE | INDUSTRIAL |       |

06S

34E 17

|    |    |
|----|----|
| NE | NW |
| NW | NE |

INDUSTRIAL  
INDUSTRIAL

11. Place of use in counties: BANNOCK, POWER
12. Do you own the property listed above as place of use? The above place of use describes land owned by the claimant and land used by the claimant for the land application of industrial process water pursuant to agreements with other landowners.
13. Other Water Rights Used: 29-2501, 29-2502, 29-7763
14. Remarks:

WELL #4, SESW - ORIGINAL WELL UNDER THIS LICENSE; WELL #5, NESW; WELL #6, SESW

15. Basis of Claim: License
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do   X   do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Organizations:

I do solemnly swear or affirm that I am Sr. Vice President and Secretary of  
Title  
J. R. Simplot Company, that I have signed the foregoing  
Organization  
document in the space below as Sr. Vice President and Secretary of  
Title  
J. R. Simplot Company and that the statements contained in the  
Organization  
foregoing document are true and correct.

Signature of Authorized Agent  
Sr. Vice President and Secretary for  
J. R. Simplot Company  
Title and Organization

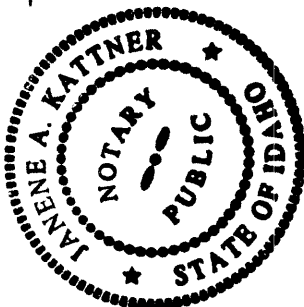
May 7, 2003

Date \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of Ada )

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of

May 20 03

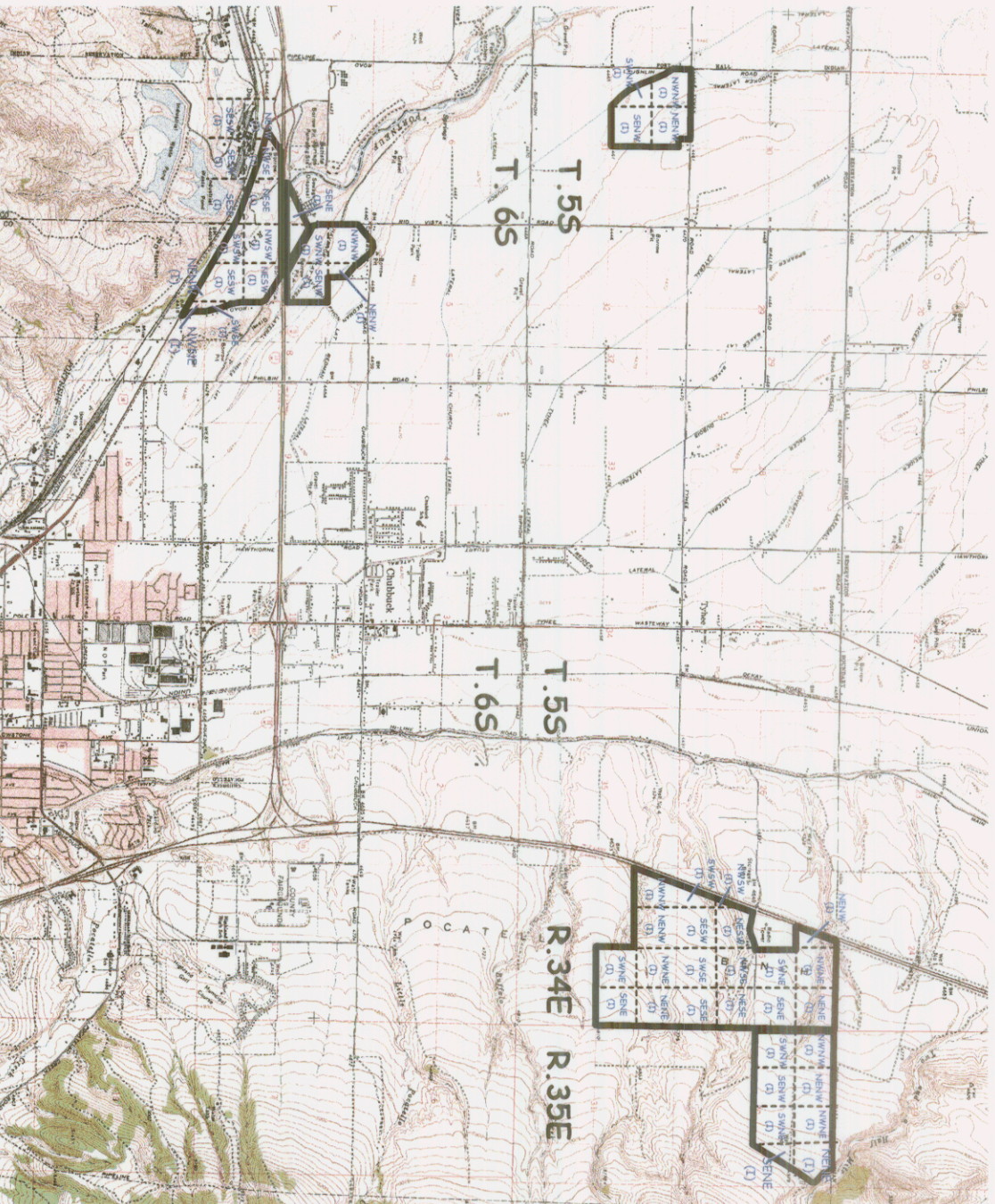


Janene A. Kattner  
Notary Public

Residing at Boise, Idaho

My commission Expires 5/31/08

# Amended SRBA Claim No. 29-2375



$\frac{1}{4}$  (I) = Places of Industrial Use

 = Land where process water is land applied

