

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 27-12079
Date Received 5-9-05
Receipt Number E030868NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 09 2005

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) DORIS BOLLAR HAYDEN Phone (208) 547-3730
Mailing Address Box 598 Soda Springs, ID. Zip 83276
- Date of Priority (Only one per claim) 8/2/1945 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Caldwell Crk.
which is tributary to (b) SINKS Name or kind of source
- Location of point of diversion is: Township 8S Range 44E.
Section 7 NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot — BM.,
County of Caribou Pt of beginning.
Additional points of diversion if any: T8S, R43E, Sec 13 NE NW NW. Pt. of END.
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IN Stream Stockwater.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stockwater purposes from May 1 ^{Month/Day} to November 30 ^{Month/Day} amount (cfs)
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Used for livestock. Mother cows and calves, yearling replacement heifers. The total number would not exceed 250 head on any one day

10. Place of use is: Township: BS Range 44 E.
Section 7, South 1/2 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

Sec. 7. Pou:
SENE, N 1/2 SE,
SESE, NESW,
SWSW.

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any T. 8 Range 43 Section 12 S.E. 1/4 of SE 1/4, SWSE.
Section 13 NW 1/4 of NE 1/4 and N 1/2 of NW 1/4

11. In which county (ies) are lands listed above as place of use located? Caribou.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Instream stock.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Baris Bruce Hayden Date Mar 4, 2005

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

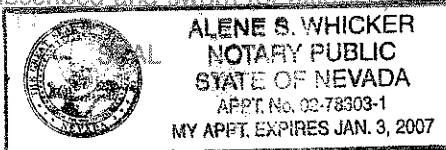
State of Idaho/or Nevada)

County of Clark)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of March 2005



Notary Public Alene S. Whicker

Residing at Mesquite, NV.

My Commission Expires Jan. 3, 2007

Last Name Whicker Hayden Ident No. 02-78303-1

Copies: White-State, Yellow-Claimant