

PLEASE REMOVE THIS NAME
FROM 69-7008

MICHAEL CISCHELL
1/27/06

J.E. Done
1-30-06
JP

Craig R. Zaiss
CRAIG R. ZAISS, P.A.
Attorney at Law
P. O. Box 628
Parma, Idaho 83660

Telephone: 208/722-5225

Attorney for: Petitioner

FILED

MAY - 4 1995

10:00 A.M. P.M.

MICHAEL FISK

JONDA LAWRENCE CLERK
DEPUTY

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JAN 27 2006

Department of Water Resources

COPY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE
OF
EMMMA O. JOHANSON,
Deceased.

Case No. SP-95-00137

NOTICE OF TIME AND PLACE OF
HEARING PETITION TO DETERMINE
SURVIVING SPOUSE AS SOLE
BENEFICIARY

NOTICE IS HEREBY GIVEN That GUNNARD A. JOHANSON has filed a
Petition for a decree determining that GUNNARD A. JOHANSON was
the sole beneficiary of the decedent.

Hearing has been set upon the Petition on Thursday,
June 8, 1995 at 10:00 o'clock AM at the courtroom of the
above-entitled court in Council, Adams County, Idaho, any persons
interested may appear at the said time and place and show cause,
if any why the Petition should not be granted.

DATE: 4-27-95

15/
GUNNARD A. JOHANSON

c/o CRAIG R. ZAISS, P.A.
Attorney at Law
P.O. Box 628
Parma, Idaho 83660

208/722-5225

NOTICE OF TIME AND PLACE OF HEARING PETITION TO
DETERMINE SURVIVING SPOUSE AS SOLE BENEFICIARY --- Page 1 of 1.

Scott K. Warner
Of Attorneys for the Personal Representative
Yturri Rose LLP
P.O. Box 450
Fruitland, ID 83619
Telephone: (208) 452-3209
Bar No.: 5060

FILED
THIRD JUDICIAL DISTRICT COURT
PAYETTE COUNTY, IDAHO

DEC 13 2000

LAURAL STIGILE, CLERK
BY: ~~LAURAL STIGILE~~ DEPUTY CLERK

*d.e. done
1-3-06
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JAN 27 2006

Department of Water Resources

*PLEASE REMOVE THIS NAME
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MICHAEL ELCEK
1/27/06*

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF PAYETTE

IN THE MATTER OF THE ESTATE OF)

GUNNARD ALGOT JOHANSON)

CASE NO. SP-IE-00-00583*M

LETTERS TESTAMENTARY)

Deceased.)

1. CARLA HEDGES and MARVIN JOHANSON were duly appointed and qualified as General Co-Personal Representatives of the estate of GUNNARD ALGOT JOHANSON on the 13th day of December, 2000, by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the said Co-Personal Representative.

WITNESS, my signature and the Seal of this Court, this 13th day of December, 2000.

State of Idaho ss
County of Payette

A. LYNNE KROGH

I hereby certify that the foregoing
instrument is a true and correct copy of the MAGISTRATE
original on file in this office.

Dated 12-13-00
Clerk of the District Court

By Jacqueline
Clerk of the District Court and
Recorder