

RECEIVED

JAN 26 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES
1-23-06
P. Foster

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75--14009					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James B and Mary Angelia Brownlee
P.O. Box 195 Carmen, ID 83262
4. New Owner/Claimant(s) Jerold W. Wallace and Beth Anne O'Conner Wallace
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
11920 Narcissus Road
Jackson, CA 95642
 () 209 - 296-3601
 Date you acquired the property 1-12-2006
- 5.

PFW

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gregory W. Waggoner
Jeff Anne Wallace

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received JAMES BARBIN BROWNLEE AND MARY ANGELIA BROWNLEE, HUSBAND AND WIFE

the grantor s , do hereby grant, bargain, sell and convey unto JEROLD W. WALLACE AND BETH ANNE O'CONNOR WALLACE, HUSBAND AND WIFE 11920 NARCISSUS ROAD, JACKSON, CALIFORNIA 95642

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 3, 2005

James Barbin Brownlee
JAMES BARBIN BROWNLEE

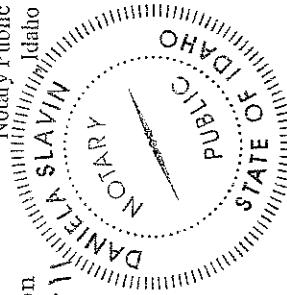
Mary Angelia Brownlee
MARY ANGELIA BROWNLEE

STATE OF IDAHO, COUNTY OF LEMHI

On this 12 Day of JANUARY , 20 06.
before me, a notary public in and for said State, personally appeared JAMES BARBIN BROWNLEE AND MARY ANGELIA BROWNLEE

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Daniela Slavin
Notary Public
Residing at Salmon Idaho
Comm. Expires: 11-15-11



INSTRUMENT NO: 265751

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhiette

at 55 minutes past 2 o'clock p m., this 13 day of January 2006 in my office, and duly recorded in Book of Deeds in Lemhi County.

By Daniela Slavin Ex-Officio Recorder
Brenda Carlson Deputy
Fees \$ 6.00
Mail to: 15

EXHIBIT "A"

PARCEL "D"

A portion of the SE1/4NW1/4, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the West 1/4 Corner of said Section 31 from which the NW corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description; Thence S89°58'37"E, 1282.23 feet to the SW Corner of said SE1/4NW1/4, Section 31 said point also being the POINT OF BEGINNING;

Thence N00°16'07"W, 1305.95 feet to the NW Corner of said SE1/4NW1/4, Section 31;

Thence S89°59'14"E along the north line of said SE1/4NW1/4, Section 31; 667.70 feet;

Thence S00°12'50"E, 1306.06 feet to the intersection with the south line of said SE1/4NW1/4, Section 31;

Thence N89°58'37"W, 666.45 feet to the POINT OF BEGINNING.

Together with and subject to an ingress and egress easement filed as Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

TOGETHER WITH RIGHT OF INGRESS AND EGRESS ON THE EXISTING ROADWAY LOCATED ON PARCEL "E"; BUYERS WILL EXTEND THE ROAD TO THEIR PARCEL FROM THE GRAVEL PIT TO THEIR EAST BOUNDARY, AT THEIR EXPENSE.