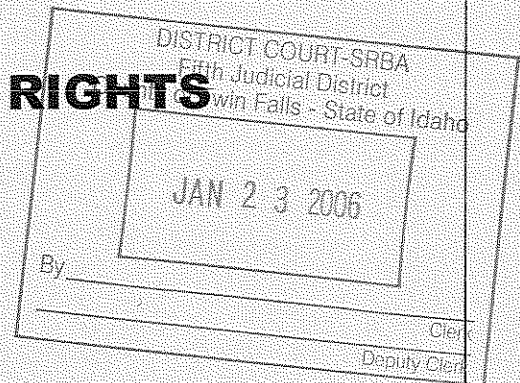


COPY

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR TWIN FALLS COUNTY**

**PART II
DIRECTOR'S REPORT
FOR
FEDERAL RESERVED RIGHTS**

74-15497



**REPORTING AREA 23
IDWR BASIN 74**

**SNAKE RIVER BASIN ADJUDICATION
CIVIL CASE NO. 39576**

**IDAHO DEPARTMENT OF WATER RESOURCES
KARL J. DREHER, DIRECTOR**

JANUARY 23, 2006

RECEIVE

SEP 07 2001

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 74-15497

pe

RESERVED UNDER FEDERAL LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 12/04/1908

3. Source of water: Hayden Creek

Tributary: Lemhi River

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 18 N R 24 E S: 29 SENE L 5 B T: 18 N R 24 E S: 29 SENE L 5 E

Location of Place of Use

T: 18 N R 24 E S: 29 SENE L 5 ac: 0

5. Quantity claimed:

Period

Quantity

For

1 / 01 - 12 / 31

0.02 CFS

Administrative

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Administrative

8. Remarks:

State Basin: 74

National Forest: Salmon

Forest Service Record ID: 4 13 170602 0

Lemhi Administrative Site

I verify to the best of my knowledge the statements contained in this document are true and correct.

Steven M. Spencer
STEVEN M. SPENCER
Consumptive Use Water Specialist

Subscribed and sworn to before me on:

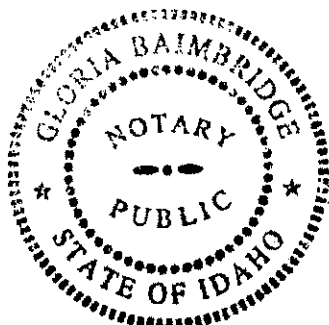
9-7-01
Gloria Baimbridge
Notary Republic

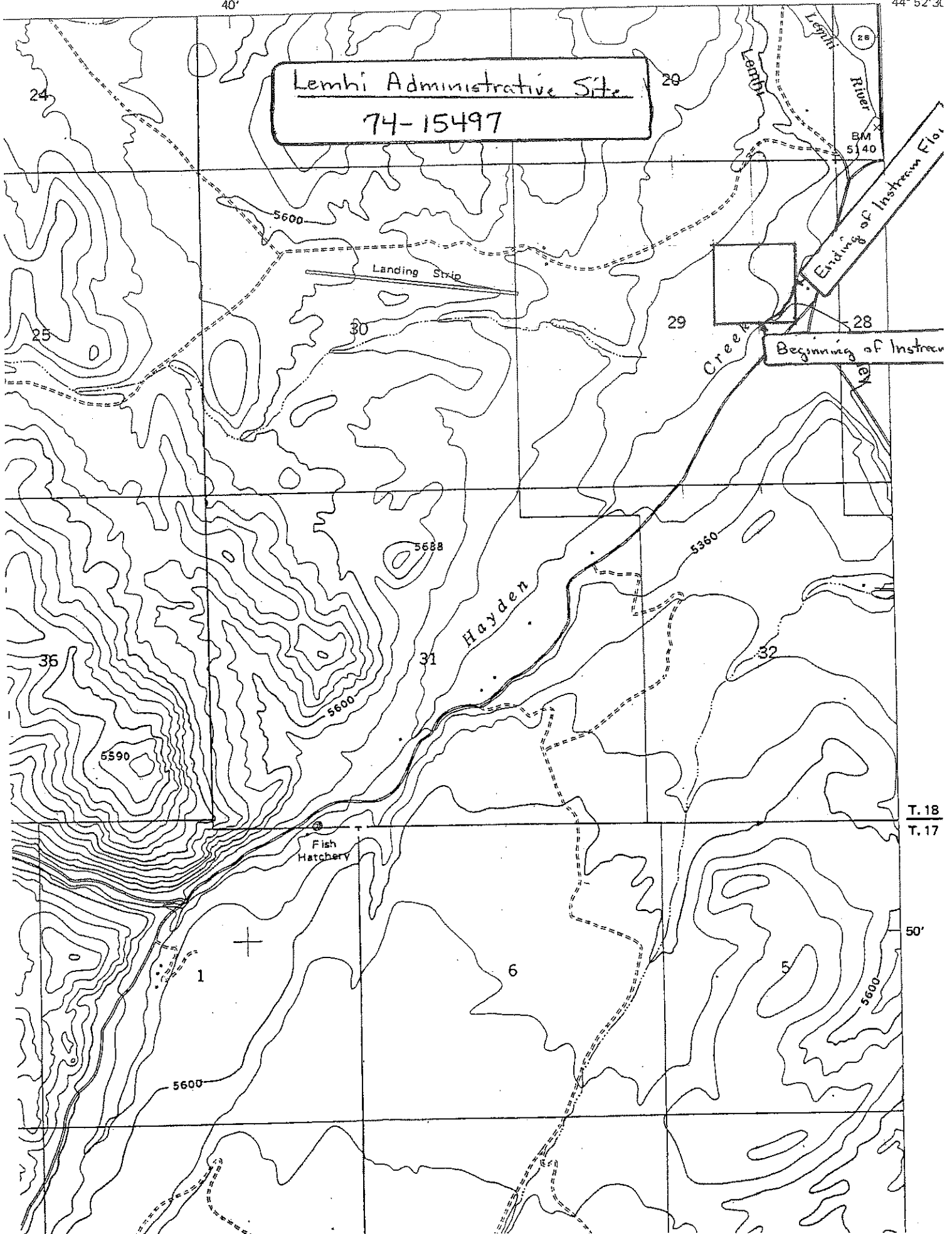
Residing at:

Boise, Idaho - Ada County

My Commission Expires:

10-07-08



R. 23 E. R. 24 E.
40'113° 37' 30" W
44° 52' 30" N

78H
28
REFER TO REPLY TO THE FOLLOWING NO.

Land
65012-1908
76699-1908
79910-1908
J H H

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. December 2, 1908

Subject:
Land set apart for ranger
station.

Salmon N. 7.
Box 127
National Forest
DEC 5 1908
195585

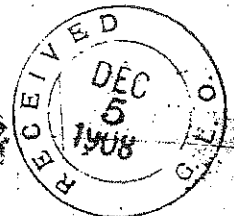
The Honorable

The Secretary of the Interior.

Sir:

At the request of the Associate Forester in letters of November 12, and 25, 1908, respectively, I recommend that the N/2 of the SE/4 of the NE/4 and the E/2 of the SW/4 of the NE/4 of Sec. 29, T. 18 N., R. 24 E., B. M., situated in the Agency and school plant and school farm of the Lemhi Reservation, Idaho, be reserved and set apart as a ranger station for use in connection with the administration of the Salmon National Forest, provided that nothing in this order shall interfere with the use and occupancy of any ground and buildings occupied by the custodian in charge of the reservation, or with the five-acre tract occupied by the Foreign & Domestic Missionary Society of the Protestant Episcopal Church, and that the Commissioner of the General Land Office be requested to make the necessary notation of this reserve on the records of his office and hold it from all forms of settlement and entry when the lands become to be disposed of.

The Indian title to the lands in the reservation, including the agency and school plant and school farm, has been



Sal-2

195585

L-65012-2

extinguished and the Indians removed to the Fort Hall reservation in Idaho. The Office is informally advised, by the Commissioner of the General Land Office, that the spring of 1909 will find the surveys accepted and the plats ready, so that the lands of this reservation may be opened to entry.

Very respectfully,

R. G. Valentine

Acting Commissioner.

RS

December 4, 1908

Approved and referred to the Commissioner of the General Land Office for action in accordance with the foregoing recommendations.

James E. Wilson
Assistant Secretary.

