

STATE OF IDAHO,
County of Bonneville } ss.

On this 19th day of August, in the year 1947, before me,

John L. Bloom

a notary public in and for State of Idaho, personally

appeared Edgar Chapman (sometimes known as Edgar W. Chapman) and Mary Chapman (sometimes known as Mary J. Chapman), his wife,

known to me to be the person s. whose name s. are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Notary Public.

Residing at Idaho Falls, Idaho

My commission expires Nov 9, 1947

No. 262837

WARRANTY DEED



Dated , 19

STATE OF IDAHO,
County of Fremont } ss.

I hereby certify that this instrument was filed for record at the request of

at 55 minutes past 3
o'clock P M., this 28
day of Nov, 1947

in my office and duly recorded in
Book 52 of Deeds, at
page 81

J Hacey
Ex-Officio Recorder.

By Maud Reed Deputy.

Fees \$ 1 - J. EDGAR RITCH, Auditor
J. EDGAR RITCH, Auditor

WARRA.



WARRANTY DEED

THIS INDENTURE, Made this 19th day of August in the year of our Lord, One Thousand Nine Hundred and Forty Seven, by and between Edgar Chapman (sometimes known as Edgar M. Chapman) and Mary Chapman (sometimes known as Mary J. Chapman), his wife,

of the County of Fremont, State of Idaho the parties of the first part and STATE OF IDAHO FOR THE USE AND BENEFIT OF THE FISH AND GAME DEPARTMENT,

of the County of Ada, State of Idaho the part of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of SIXTY FIVE THOUSAND DOLLARS lawful money of the United States of America, to them in hand paid by the part of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part of the second part and to its successors assigns forever all the following described real estate, situated in Fremont county, State of Idaho, to-wit: All of Section Twenty-One (21), all of Section Twenty-Eight (28), the East Half (E $\frac{1}{2}$) of Section Twenty (20), the East Half (E $\frac{1}{2}$) of Section Twenty-Nine (29) and the East Half (E $\frac{1}{2}$) of the East Half (E $\frac{1}{2}$) of Section Thirty-Three (33), all in Township Eleven (11), North Range Forty-One (41), East Boise Meridian;

Also, the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Three (3), Lots One (1), Two (2), Three (3) and Four (4) and the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) and the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the South-east Quarter (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Four (4), the Northeast Quarter (NE $\frac{1}{4}$) and the South Half (S $\frac{1}{2}$) of Section Five (5), the North Half (N $\frac{1}{2}$) and the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of Section Eight (8), all of Section Nine (9), the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Ten (10), the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Sixteen (16), all in Township Ten (10), North Range Forty-One (41), East Boise Meridian, together with all water and ditch rights of every nature appurtenant thereto.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said part of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part of the second part, and to its successors heirs and assigns forever. And the said part of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part of the second part, and its successors heirs and assigns against the said part of the first part and their heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Edgar M. Chapman

Mary Chapman

(SEAL)
(SEAL)
(SEAL)
(SEAL)



JAN 20 1951

BOOK M PAGE 517

Know all men by these present, that

WHEREAS, the Idaho Fish and Game Department is engaged in the construction of and will thereafter operate and maintain a dam and reservoir in Blue Creek, which said dam, located in the west half of Section 3, T.10 N., R.41 E.B.M., Fremont County, Idaho, is designed and constructed to store and control the waters of Blue Creek and said reservoir at varying elevations.

Now Therefore:

o.d.v.

The undersigned, Orville J. Robertson and Sarah H. Robertson, his wife, of Madison County, Idaho, Grantor, in consideration of One Dollar and other considerations, in hand paid by the Idaho Fish and Game Department, receipt whereof is hereby acknowledged, hereby grants, bargains and conveys to the Idaho Fish and Game Department and its successors and assigns, the perpetual right and easement for dam construction and reservoir flooding or otherwise affecting those certain lands of said Grantor, the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T 10 N, R 41 E. B. M., which will or may be affected by dam construction, storage or control of the waters of Blue Creek and said reservoir, free and clear of all future claims or damage by reasons thereof.

1951.

Executed, sealed and delivered this

9th day of Jan,

Witnesses

Orville J. Robertson

Orville J. Robertson (Seal)
Sarah H. Robertson (Seal)

Robert B. Judge
Fremont County
Idaho

270765

Filed for record at the request of

J.D. Beladegan

at 5:55 minutes past 3

of this 9th
day of Jan 1951

Recorded in Book M
of Misc page 517

Madison County,
State of Idaho. Fee \$ 1.00

Jack A. Stone
Recorder.
Maud Bird
Deputy

RECEIVED
SEP 29 2005
Department of Water Resources
Eastern Region