

NO Fee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-10831
Date Received: 4/26/1990
Receipt No: E013746
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRETT CASPERSON Phone: (208)776-5428
8893 E MAUGHAN RD
LAVA HOT SPRINGS ID USA 83246

NATHAN CASPERSON Phone: (208)776-5519
8789 E MAUGHAN RD
LAVA HOT SPRINGS ID USA 83246

2. Date of Priority: 09/04/1915

3. Source: DEMPSEY CREEK , DEMPSEY CREEK Trib. to: PORTNEUF RIVER , PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
10S	38E	4	NW	SE	SW	BANNOCK	
09S	38E	33	SE	NW	NW	BANNOCK	

5. Description of diverting works:

HEADING FOR TOPAZ CANAL CO. AND HEADING FOR OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	9/15	1.2	

7. Total Quantity Appropriated is:

1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
09S	38E	30	SW	NE	IRRIGATION	37
			SE	NE	IRRIGATION	33
			NE	SE	IRRIGATION	33
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	18
			SE	SE	IRRIGATION	17
			NW	NE	IRRIGATION	3

Section Acres 180

Total Acres 180

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO ADD AC AND PPU W/ OTHER RIGHTS. THIS RIGHT LIMITED TO 60 ACRES W/I POU.

29-13406 IS AN ENLARGEMENT CLAIM OF THIS RIGHT AND 29-10833.

COMBINATION OF 29-00174, 00176

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

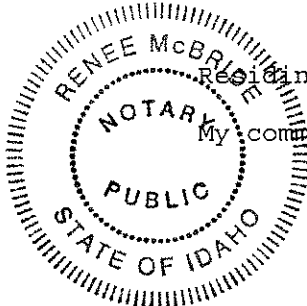
Signature of Claimant(s): Brett Carpenter Date: 12-18-02

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 18th Day
of December 2002 Renee McBride

Notary Public



Residing at Lower Hot Springs
My commission Expires May 31, 2006