

Form 47-448/42-1499(2) July, 2000

OK JC
5/23/05

RECEIVED
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
29-10831	29-10831				
29-10833	29-10833				
29-13407	29-13407				
29-13406	29-13406				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

NATHAN Casperson
8789 E Maughan LAUA Hot Springs Id 83246

4. New Owner/Claimant(s)

Brett & or NANCY Casperson

Name Connection (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8893 E Maughan

City, State and ZIP Code

LAUA Hot Springs Id 83246

New Telephone Number

208 776-5428

5. Date you acquired the property

need
NAP

Form 42-24R42-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Brett Casperson
Nancy Casperson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

H-67394TA

WARRANTY DEED

For Value Received

3-1

97018579

NATHAN M. CASPERSON and BETH G. CASPERSON, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

BRETT H. CASPERSON and NANCY E. CASPERSON, husband and wife

whose current address is

8893 E. MAUGHAN RD.

LAVA HOT SPRINGS, ID 83246

the grantees, the following described premises, in **BANNOCK** County **IDAHO**, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 28, 1997**


NATHAN M. CASPERSON


BETH G. CASPERSON

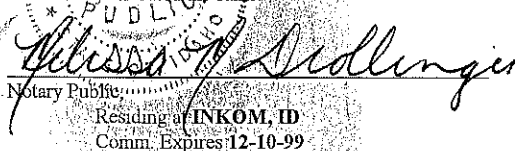
STATE OF **IDAHO**, COUNTY OF **BANNOCK**

On this **27TH** day of **OCTOBER, 1997**

before me, a Notary Public in and for said State, personally appeared

NATHAN M. CASPERSON
BETH G. CASPERSON

known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same


Notary Public
Residing at **INKOM, ID**
Comm. Expires **12-10-99**

97018579

No. _____
Recorded at request of
ALLIANCE TITLE & ESCROW
Date: **10-28-97**
Official Record Book **1098**
Bannock County Recorder
Fee **9.00** Deputy **DW**

EXHIBIT A "

97018579

PARCEL 1:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND W $\frac{1}{2}$ SE $\frac{1}{4}$ IN SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPT:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.; THENCE NORTH 80°57'38" WEST 891.07 FEET TO THE POINT OF BEGINNING; THENCE NORTH 19°00'50" EAST 652.69 FEET; THENCE NORTH 70°15'34" WEST, 696.99 FEET; THENCE SOUTH 37°50'27" WEST, 690.00 FEET; THENCE SOUTH 48°32'36" EAST, 676.06 FEET; THENCE NORTH 68°44'59" EAST, 386.26 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF INSTRUMENT NO. 779073, SAID POINT BEING NORTH 89°40'29" EAST 1400 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., AND RUNNING THENCE NORTH 48°32'36" WEST ALONG SAID SOUTHWESTERLY LINE OF INSTRUMENT NO. 779073, A DISTANCE OF 676.06 FEET TO A POINT; THENCE SOUTH 37°50'27" WEST 581.90 FEET TO A POINT OF THE SOUTH LINE IF SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION; THENCE EAST ON SAID SOUTH LINE 860 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND IN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 30; THENCE NORTHERLY ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 30, 221.3 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT OF WAY BOUNDARY OF COUNTRY ROAD; THENCE SOUTH 79°53' EAST ALONG SAID RIGHT OF WAY BOUNDARY 670.8 FEET; THENCE SOUTH 0°14' WEST 102.6 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30; THENCE WEST ALONG SAID SOUTH LINE OF SAID SECTION 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 3:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE SOUTH 89°20' WEST 581.00 FEET; THENCE SOUTH 0°01' EAST, 450.00 FEET; THENCE NORTH 89°20' EAST, 581.00 FEET TO THE EAST LINE OF SAID SECTION 30; THENCE NORTH 0°01' WEST, ALONG SAID EAST LINE, 450.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A PARCEL OF LAND IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 30; THENCE NORTH 0°01' WEST, ALONG THE EAST LINE OF SAID SECTION, 2302.59 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 87°45' WEST, 284.44 FEET; THENCE SOUTH 1°59' WEST, 204.20 FEET; THENCE SOUTH 66°18' WEST, 195.37 FEET; THENCE SOUTH 16°55' EAST, 124.92 FEET; THENCE NORTH 87°37' EAST, 434.31 FEET TO THE EAST LINE OF SAID SECTION 30; THENCE NORTH 0°01' WEST, 372.89 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 5:

LOT 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$; AND THE SE $\frac{1}{4}$ NW $\frac{1}{4}$, ALL IN SECTION 31, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.

EXCEPT:

PARCEL 10 OF CEDAR RIDGE ESTATES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.; THENCE SOUTH 63°26'06" WEST, 2638.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74°39'23" WEST, 533.62 FEET TO THE CENTERLINE OF A 60 FOOT WIDE ROAD ACCESS EASEMENT; THENCE SOUTH 55°01'32" WEST ALONG SAID CENTERLINE 74.25 FEET; THENCE NORTH 56°41'31" WEST ALONG SAID CENTERLINE 178.10 FEET; THENCE SOUTH 26°21'36" WEST ALONG SAID

CENTERLINE 81.46 FEET; THENCE SOUTH 46°51' WEST, 30.00 FEET; THENCE SOUTH 00° 10' WEST, 1321.17 FEET TO THE CENTER MERIDIONAL LINE OF SAID SECTION 31; THENCE NORTH 89°53'14" EAST ALONG SAID MERIDIONAL LINE, 517.41 FEET; THENCE NORTH 10°28'30" EAST, 1504.29 FEET TO THE POINT OF BEGINNING.

wd-ll for
10/31/96

SUBJECT TO: A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$37,000.00, DATED MARCH 26, 1968 FROM NATHAN M. CASPERSON & BETH G. CASPERSON TO FARMER'S HOME ADMINISTRATION, RECORDED MARCH 27, 1968 AS INSTRUMENT NO. 448512 AND AMENDED WITH INSTRUMENT NO. 453704.

A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$57,600.00, DATED MAY 10, 1976, FROM NATHAN M. CASPERSON AND BETH G. CASPERSON, TO THE UNITED STATES OF AMERICA, FARMER'S HOME ADMINISTRATION, RECORDED MAY 11, 1976 AS INSTRUMENT NO. 554488, RE-RECORDED AS INSTRUMENT NO. 555684 AND RE-RECORDED AGAIN AS INSTRUMENT NO. 609569.

A REAL ESTATE MORTGAGE IN THE ORIGINAL AMOUNT OF \$50,300.00, DATED JANUARY 25, 1979, FROM NATHAN M. CASPERSON AND BETH G. CASPERSON, TO THE UNITED STATES OF AMERICA ACTING THROUGH THE FARMER'S HOME ADMINISTRATION, RECORDED JANUARY 25, 1979 AS INSTRUMENT NO. 617637.