

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2008
Date Received: 2/16/1990
Receipt No: E012076
Received By: *EMC*

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP Phone: (435)753-3008
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT USA 84321

2. Date of Priority: 09/19/1904

3. Source: UNNAMED STREAM to: SLUG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	44E	30	NE SW	CARIBOU	

5. Description of diverting works:

DAM AND CULVERT FOR IRRIGATION TO 55 ACRES & INCIDENTAL STOCKWATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.1	

7. Total Quantity Appropriated is:
1.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	44E	30	NE	SW	IRRIGATION	25
			NW	SW	IRRIGATION	20
			NW	SE	IRRIGATION	10
					Section Acres	55
					Total Acres	55

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: SOURCE KNOWN LOCALLY AS BACKMAN SPRING

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am GENERAL PARTNER of
Title

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP, that I have signed the foregoing
Organization

document in the space below as GENERAL PARTNER of
Title

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP and that the statements contained in the
Organization

foregoing document are true and correct.

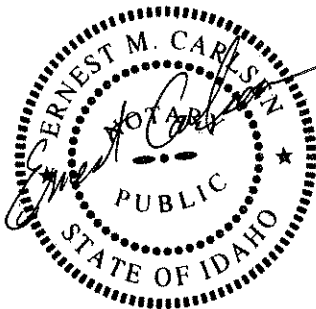
Paul Thomas Blotter
Signature of Authorized Agent

GENERAL PARTNER, P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
Title and Organization

30 Sept 05
Date

State of Idaho)
County of Bonneville) SS.
)

Subscribed and sworn (or affirmed) before me this 30 of September 2005.



Ernest M. Carlson.

Notary Public

Residing at Idaho Falls, Idaho

My commission Expires 8/21/2009