

INDEX OF COMPLIANCE DOCUMENTS.

SLUG CREEK RANCH --- Stucki

- ✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981
The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:
TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:
Section 4: SW1/4
Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2
Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2
Section 9: NW1/4, S1/2
- ✓ *Instrument No. 130757* Gift Deed April 5, 1983
Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S. Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.
- ✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983
EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)
- ✓ *Instrument No. 145041* WARRANTY DEED January 26, 1993
LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).
- ✓ *Instrument No. 145042* WARRANTY DEED January 1993
ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).
- ✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971
Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.
- ✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997
Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:
T 09 R44E BM Sec 8: All. Except the north 600 feet of the N1/2N1/2
Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

1981

110746

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 2nd day of December, 1981, between SLUG CREEK RANCH, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Soda Springs, in the County of Caribou, the party of the first part, and ANNA S. WAKEFIELD of 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI of 325 Algonquin Drive, Ballwin, Missouri 63011; LILA S. LAWRENCE of Route 4, Rexburg, Idaho; EZRA S. STUCKI of 243 South First East, Rexburg, Idaho; ERMA C. STUCKI of 243 South First East, Rexburg, Idaho and J. C. WALLENTINE of 564 North Second East, Logan, Utah, the parties of the second party,

WITNESSETH, That the party of the first part having

SLUG CREEK RANCH TO: been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN AND NO/100 DOLLARS, lawful money of the United States of America, and other valuable consideration, to it in hand paid by the parties of the second party, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest; the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50% interest, and to their heirs and assigns forever, in and to the following described real estate situated in Caribou County, State of Idaho, to-wit:

A. WAKEFIELD 16.5%
 J. STUCKI 16.5%
 L. LAWRENCE 16.5%
 E. STUCKI .25%
 E. STUCKI .25%
 J. WALLENTINE 50.0%

SW⁴ SEC. 4
 Lots 1, 2, 5, 6, 52
 SEC. 5
 N²W², SE⁴NE⁴, SW⁴NW⁴
 NE⁴SE⁴, NW⁴SW⁴, S²S²
 SEC. 8
 T. 9S
 R. 44E
 NW⁴, S² SEC. 9
 T. 9S
 R. 44E
 1600 AC.

The Southwest Quarter (SW⁴) of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter (S⁴NE⁴), and the South Half (S⁴) of Section 5; the North Half North Half (N⁴N⁴), the Southeast Quarter Northeast Quarter (SE⁴NE⁴), the Southwest Quarter Northwest Quarter (SW⁴NW⁴), the Northeast Quarter Southeast Quarter (NE⁴SE⁴), the Northwest Quarter Southwest Quarter (NW⁴SW⁴), the South Half South Half (S⁴S⁴) of Section 8, Township 9 South, Range 44 East, Boise Meridian; the Northwest Quarter (NW⁴) and the South Half (S⁴) of Section 9, Township 9 South, Range 44 East, Boise Meridian, containing 1600 acres of land, more or less, TOGETHER WITH ALL Deeded rights and rights by usage of the water of Slug Creek.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and

1981

remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second party, and to their heirs and assigns forever. And the the party of the first part, and its successors, the said premises in the quiet and peaceable possession of the the parties of the second party, their heirs and assigns against the party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part has held title to said premises as "alter ego" of the parties of the second part, and makes this conveyance to vest title in the proper parties and in accordance with their interests therein.

IN WITNESS WHEREOF, The the party of the first part has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

Ezra S. Stucki
Secretary

SLUG CREEK RANCH, INC.

By: James C. Wallentine
President

STATE OF IDAHO 110746

County of Carbon

12-18-81
9:00 AM

STATE OF IDAHO,
County of Madison.

)
ss.
)

Shirley Peterson
400

On this 17th day of December, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WALLENTINE and EZRA S. STUCKI, known to me to be the President and Secretary, respectively, of SLUG CREEK RANCH, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Hughes
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission is for Life

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to P. THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1990

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
County of Cache) ss.

On the 27th day of August, A.D. 1990 personally appeared me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

[Signature]
NOTARY PUBLIC

Commission Expires: 10-1-90
Residing in Logan, UT
vpd/bhb/wall.wd

RECORDING DATA
Entry No. 140818
RECORDED ☒ INDEXED ☒
PLATTED ☒ ABSTRACTED ☒
COMPARED ☒ DELIVERED ☒

STATE OF IDAHO) ss. 140818
County of Caribou)
I hereby certify that this instrument was filed in the records of
at 9:00 o'clock A.M. on 27th day of March, 1991 by my clerk and myself.

Recorded in Microfilm Records
By Ruth Avery
Idaho Recorder 6300 Deputy

1991

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantors of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
Jill W. Blotter

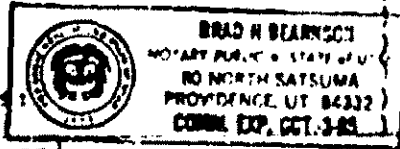
STATE OF UTAH
County of Cache

RECORDING DATA
Entry No. Fee \$

On the 31st day of December, A.D. 1991 personally appeared before me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

STATE OF IDAHO 142988
County of Caribou
I hereby certify that this instrument was filed of the records of the County of Caribou, State of Idaho, on the 31st day of December, 1991.

NOTARY PUBLIC



Commission Expires
Residing in
upcl/bhb/p/blotter.qcd

1991
142988

EXHIBIT 'A'

Parcel 1:

Township 2 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

1993

WARRANTY DEED

For Value Received ~~NEW~~ DOLLARS AND OTHER VALUABLE CONSIDERATION

LILA S. LAWRENCE and H. WESTON LAWRENCE, wife and husband

the grantor^s, do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantee^s, the following described premises, in Caribou County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
NW1/4SW1/4, S1/2S1/2.

Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

J. Stucki 33.3%

A. WALKER 16.67%

J. WALKER 50.0%

100 %

16.67%
L. LAWRENCE TO:

J. Stucki

16.67%

16.67%

33.33%

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Lila S. Lawrence
LILA S. LAWRENCE

H. Weston Lawrence
H. WESTON LAWRENCE

STATE OF IDAHO, COUNTY OF

On this 26th day of January, 1993
before me, a notary public in and for said State, personally
appeared

LILA S. LAWRENCE and H. WESTON
LAWRENCE, wife and husband

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Anthony
Notary Public
Residing at *Anthony*, Idaho
Comm. Expires 2-15-95

STATE OF IDAHO } ss. 145041
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:35 a.m. on this 4th day of
February, 1993, in my office and duly
recorded in Microfilm Records.
Edie Izett
Denise Shirley
Ex-Officio Recorder Deputy 300

INSTRUMENT NO

1993

WARRANTY DEED

For Value Received **TEN DOLLARS AND OTHER VALUABLE CONSIDERATION**

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband

the grantor do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantees, the following described premises, in **Caribou** County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
NW1/4SW1/4, S1/2S1/2.

Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

16.67%
A. WAKEFIELD TO:

J. Stucki
33.33%
16.67%
50.00%

J. Stucki holds 50%
WILLIAM HOLDG 50%
100%

STATE OF IDAHO } ss. **145042**
County of Caribou

I hereby certify that this instrument was filed at the request of Anna S. Wakefield at 10:35 o'clock A in this 4th day of February, 1993, in my office and duly recorded in Microfilm Records
Edie Izatt
Denise Huskey
Ex-Officio Recorder Deputy 308

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that the y are the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

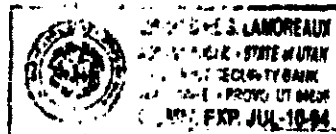
Anna S. Wakefield
ANNA S. WAKEFIELD
Leland Wakefield
LELAND WAKEFIELD

Utah
STATE OF IDAHO, COUNTY OF
On this day of January, 19 93
before me, a notary public in and for said State, personally appeared

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same

Heraldine S. Lemoine
Notary Public
Residing at 445 N. 900 E. of Pocatello, Idaho
Comm. Expires 7-10-94



INSTRUMENT NO

1996

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP,
Of 3250 NORTH 1200 EAST, NORTH LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 4: SW1/4.
Section 5: Government Lots 1 and 2; S1/2NE1/4; S1/2.
Section 8: The North 600 feet of the N1/2N1/2.
Section 9: The North 600 feet of the NW1/4.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER, General Partner

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graefe
Notary Public
Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153923**
County of Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 12:00 o'clock P in the 2th day of
March, 1997 in my office and duly
recorded in Microfilm Records
Recorder: Edig Izatt
Ex-Officio Recorder Deputy 605

MAIL TAX NOTICE TO:

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP
3250 NORTH 1200 EAST, NORTH LOGAN, UT 84321



CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires April 6, 1999