



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 8, 2000

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
3250 N 1200 E
LOGAN UT 84341

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A27-02003, A27-02008,
A27-02015, A27-02041, A27-04075, A27-04080, A27-04124, A27-
11357

Dear Mr. Blotter:

The request for Change of Water Right Ownership concerning the
above-referenced Notice of Claim has been processed and the
Department's records updated to reflect you as the new claimant.

A27-02003 and A27-02041 were split in the following manner:

A27-02003A, 4.44 cfs, 222 acres, Blotter
A27-02003B, 0.56 cfs, 28 acres, Stucki

A27-02041A, 0.12 cfs, 6 acres, Blotter
A27-02041B, 0.48 cfs, 24 acres, Stucki

The enclosed report shows this change along with the elements of the
water right being claimed. Please review this report and contact this
office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003 (split), A27-02041 (split)
2. The following REQUIRED information must be submitted with this form.
(Submitted by John F. Stucki)
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) P. Thomas Blotter Family Limited Partnership
 Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.T. Blotter P. Thomas Blotter (General Partner)
3250 N 12 E
 City, State and ZIP Code LOGAN UT 84321 84341
 New Telephone Number (435) 733-3008
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. split 50-50 Blotter - Stucki
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) P. Thomas Blotter Date 10 May 1999
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INDEX OF LIEN AND DOCUMENTS.

SLUG CREEK RANCH --- Stucki

✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981

The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S. WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2

Section 9: NW1/4, S1/2

✓ *Instrument No. 130757* Gift Deed April 5, 1983

Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S. Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.

✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983

EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)

Instrument No. 145041 WARRANTY DEED January 26, 1993

✓ LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).

Instrument No. 145042 WARRANTY DEED January 1993

✓ ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).

✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971

Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.

✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997

Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:

T 09 R44E BM Sec 8: All. Except the north 600 feet of the N1/2N1/2

Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to P. THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1990

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
 : SH.
County of Cache)

On the 27th day of August,
A.D. 1990 personally appeared before me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

[Signature]
NOTARY PUBLIC

Commission Expires: 10-1-90

Residing in Logan, UT

wpd/bhb/wall.wd

RECORDING DATA
Entry No. 140818

RECORDED	☒	INDEXED	☒
PLATTED	☐	ABSTRACTED	☐
COMPARED	☐	DELIVERED	☐

STATE OF IDAHO } 140818
County of Caribou }
I hereby certify that this instrument was filed in the county of Caribou at 9:00 o'clock A.M. on March, 1991 by my self and duly

Recorded in Microfilm Records
Rebecca A. Jenkins
[Signature] Deputy
Ex-Office Recorder \$3.00

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)
) ss.
County of Cache)

On the 31 day of December, A.D. 1991 personally appeared before me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Brad H. Bearns
NOTARY PUBLIC



Commission Expires:
Residing in:
wpd/bhh/p/blotter.qcd

BRAD H. BEARNS
NOTARY PUBLIC - STATE OF UTAH
PO NORTH SATSUMA
PROVIDENCE, UT 84332
COMM. EXP. OCT. 3-95

RECORDING DATA

Entry No. Fee \$

STATE OF IDAHO | **142988**
County of Caribou |
I hereby certify that this instrument was filed of the record
by Wilson - Hoggan, P.C.
on 9 day of December 1991
at 9:47 AM
Recorded in the Office of the
County Clerk
John L. Goffrey
County Clerk

142988

EXHIBIT "A"

Parcel 1:

Township 9 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

ASSIGNMENT OF PARTNERSHIP INTEREST

THIS ASSIGNMENT OF PARTNERSHIP INTEREST is made and entered into this 30th day of December, 1990, by and between LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, of Logan, Utah, (hereinafter "Assignor") and KATHLEEN W. COPE, of Orem, Utah (hereinafter "Cope") and JILL W. BLOTTER, of North Logan, Utah, (hereinafter "Blotter").

RECITALS:

A. Assignor is the holder of a twenty percent (20%) interest in the capital and distributive share of the profits and losses of the Wallentine Family Associates, Ltd. ("Partnership"), a Utah limited partnership.

B. Cope and Blotter are each desirous of receiving one-half (1/2) of all of Assignor's interest (ten percent of the total distributive shares of Partnership capital, profits and losses) in the Partnership and Assignor is desirous of transferring the same.

C. Assignor, Cope and Blotter have communicated to one another the above-described circumstances and have negotiated the terms of this Assignment and desire hereby to memorialize the terms thereof.

NOW, THEREFORE, in consideration of the above premises, the mutual covenants and promises hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby transfer, convey and assign one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Cope and one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Blotter, together with all rights, privileges and obligations relating thereto.

IN WITNESS WHEREOF, Assignor and Assignee have hereunto set their hands on the day and year first written above.

JAMES C. WALLENTINE FAMILY TRUST

By Lena D. Wallentine
Lena D. Wallentine, Trustee

ASSIGNOR

Kathleen W. Cope
Kathleen W. Cope

COPE

Jill W. Blotter
Jill W. Blotter

BLOTTER

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP,
Of 3250 NORTH 1200 EAST, NORTH LOGAN, County of CACHE, State of UTAH, 84321,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2; S1/2NE1/4; S1/2.

Section 8: The North 600 feet of the N1/2N1/2.

Section 9: The North 600 feet of the NW1/4.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER, General Partner

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed in the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graef
Notary Public
Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-4-99

STATE OF IDAHO } ss. **153923**
County of: Caribou

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 12:00 o'clock P m this 24th day of
March, 1997 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
Ex-Officio Recorder Denise Husley Deputy 600

MAIL TAX NOTICE TO:

P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP
3250 NORTH 1200 EAST, NORTH LOGAN, UT 84321

CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires April 4, 1999

153923



STATE OF Utah, COUNTY OF Cache

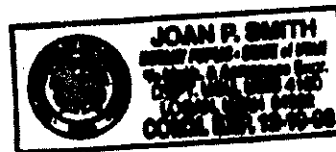
On this 17th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

P. THOMAS BLOTTER

known or identified to me to be the General Partner of P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP, and the General Partner who subscribed
said partnership name to the foregoing instrument, and acknowledged to me that
he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in
the certificate first above written.


Notary Public
Residing at: Logan, Utah
My Commission Expires: 12/15/98



**P. THOMAS BLOTTER FAMILY
AGREEMENT OF LIMITED PARTNERSHIP**

THIS AGREEMENT is made and entered into this 31st day of December, 1991, between P. THOMAS BLOTTER and JILL W. BLOTTER, hereinafter sometimes referred to as the "General Partner" and the individuals named as Limited Partners, below (hereinafter called the "Limited Partners").

RECITALS:

A. The General Partner and the Limited Partners (collectively referred to as the "Members") desire to form a limited partnership (the "Partnership") in accordance with Title 48, Chapter 2a, of the Utah Code, sometimes known as the Uniform Limited Partnership Act, for the purposes and on the terms, covenants and conditions set forth herein.

B. The parties desire to and have reduced their limited partnership agreement to writing as provided below.

NOW, THEREFORE, pursuant to Title 48, Chapter 2a, Utah Code Annotated, 1953 (as amended), known as the Utah Limited Partnership Act, and where not in conflict therewith, pursuant to Title 48, Chapter 1, Utah Code Annotated, 1953 (as amended) known as the Utah General Partnership Act, and all other pertinent laws of Utah and its political subdivisions the undersigned mutually agree and covenants as follows:

ARTICLE I. GENERAL

1.1 Name. The business of the Limited Partnership shall be conducted under the name of P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, hereinafter sometimes referred to as the Partnership name.

1.2 Principal Place of Business. The principal place of business for the Partnership shall be 3250 North 1200 East, North Logan, Utah, 84321, unless changed by the General Partner by giving written notice to the Limited Partners of any change in location not less than ten (10) days preceding such change.

ARTICLE II. PURPOSE

2.1 Principal Purpose. The principal purpose of this Partnership shall be to acquire, hold, own, utilize, dispose of or otherwise deal with real property located in Utah and Idaho, and

22.7 Severability. The invalidity or unenforceability of any part of this Agreement shall not invalidate or affect the validity or enforceability of any other provision of this Agreement, which shall continue to govern the rights and obligations of the parties hereto as though the invalid or unenforceable provision(s) were not a part hereof.

22.8 Further Instruments. The Members agree that they will execute any and all other documents or legal instruments that may be necessary or required to carry out and effectuate all of the provisions hereof.

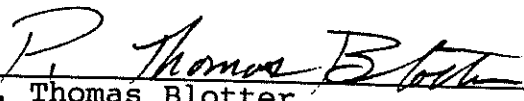
22.9 Preparation of Agreement. The Members acknowledge that they have all participated in the preparation of this Agreement and, in the event that any question arises regarding its interpretation, no presumption shall be drawn in favor of or against any Member with respect to the drafting hereof.

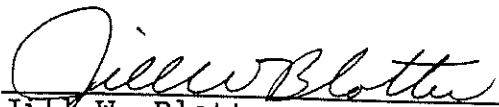
22.10 Entire Agreement. This Agreement constitutes and represents the entire agreement of Member with respect to the subject matter hereof, and all other prior agreements, covenants, promises and conditions, verbal or written, between these parties are incorporated herein. No Member hereto has relied upon any other promise, representation or warranty, other than those contained herein, in executing this Agreement.

22.11 Waiver of Lis Pendens and Partition. The Members recognize that no Member has any direct right in any Partnership property, but only an interest in the Partnership which is deemed to be personal property. Nevertheless, because the Partnership may suffer irreparable financial loss if a lis pendens were filed or an action for partition were brought with respect to Partnership property by a Member arising out of a Partnership dispute, each Member does hereby waive any such right to file a lis pendens against any property of the Partnership or bring an action for partition thereof.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

GENERAL PARTNER:

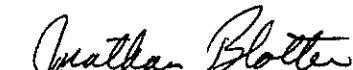

P. Thomas Blotter


Jill W. Blotter

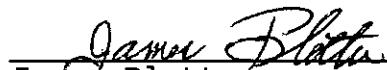
LIMITED PARTNERS:



Scott Blotter



Jonathan Blotter



James Blotter



Alison Blotter

wpd/bhb/p/blotter.flp
N-781.1

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Bear Lake County, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herin.

Bear Lake Property

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter
Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)
: ss.
County of Cache)

RECORDING DATA
Entry No. Fee \$

On the 31st day of December, A.D. 1991 personally appeared before me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signers of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC

Commission Expires:

Residing in

wpd/bhb/p/blotter2.qcd

EXHIBIT "A"

No Association
Water Right Claim

Parcel 1: *Olson Parker*

Commencing at a point 6 rods South of the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 29, Township 13 South, Range 44 East of the Boise Meridian, and running thence West 4.00 chains, more or less, to the established line (formerly belonging to Walter P. Rich); thence South on said line 12.00 chains; thence East 23.75 chains, more or less, to the local line; thence North 12.00 chains, more or less; thence West 19.75 chains, more or less, to the point of beginning.

13S/44E S29

Parcel 2: *Olson Parker*

Commencing at a point 8.58 chains South from the center of Section 29, Township 13 South, Range 44 East of the Boise Meridian, and running thence West 24.31 chains; thence North 4.50 chains; thence East 24.31 chains; thence South 4.50 chains to the place of beginning.

13S/44E S29

Together with all mineral, gas, oil, 40 shares of West Fork Irrigation Company Stock, and other rights, leases, claims and appurtenances thereto.

Parcel 3: *John Ketch Place*

A fraction of the Northeast Quarter of Section 4, Township 14 South, Range 44 East of the Boise Meridian, Idaho. Commencing 9.75 chains West from the Northeast corner of Section 4, Township 14 South, Range 44 East of the Boise Meridian; thence South 11.25 chains; thence West 30.25 chains, more or less, to the Quarter line; thence North 11.25 chains to the Quarter corner; and thence East 30.25 chains, more or less, to the point of beginning.

14S/44E S4

Parcel 4: *Spencer Place*

A parcel of land located in Sections 4 and 5 of Township 14 South, Range 44 East of the Boise Meridian, as follows:

14S/44E S4&5

Commencing at the Northwest corner of Section 4, Township 14 South, Range 44 East of the Boise Meridian, and running thence South 40 rods; thence East 40 rods; thence North 40 rods; thence West 40 rods to the place of beginning.

14S/44E S4

ALSO: Commencing at the Northeast corner of Section 5, Township 14 South, Range 44 East of Boise Meridian; and running thence West 20 chains; thence South 10 chains; thence East 20 chains; thence North 10 chains to the point of beginning.

14S/44E S5

TOGETHER WITH one-half (1/2) of all oil, gas, and mineral rights pertaining thereto.

wpd/bhb/p/blotter2.qcd

ASSIGNMENT OF PARTNERSHIP INTEREST

THIS ASSIGNMENT OF PARTNERSHIP INTEREST is made and entered into this 30th day of December, 1990, by and between LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, of Logan, Utah, (hereinafter "Assignor") and KATHLEEN W. COPE, of Orem, Utah (hereinafter "Cope") and JILL W. BLOTTER, of North Logan, Utah, (hereinafter "Blotter").

RECITALS:

A. Assignor is the holder of a twenty percent (20%) interest in the capital and distributive share of the profits and losses of the Wallentine Family Associates, Ltd. ("Partnership"), a Utah limited partnership.

B. Cope and Blotter are each desirous of receiving one-half (1/2) of all of Assignor's interest (ten percent of the total distributive shares of Partnership capital, profits and losses) in the Partnership and Assignor is desirous of transferring the same.

C. Assignor, Cope and Blotter have communicated to one another the above-described circumstances and have negotiated the terms of this Assignment and desire hereby to memorialize the terms thereof.

NOW, THEREFORE, in consideration of the above premises, the mutual covenants and promises hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby transfer, convey and assign one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Cope and one-half (1/2) of her interest in the Partnership (equalling ten percent (10%) of the total distributive shares of Partnership capital, profits and losses) to Blotter, together with all rights, privileges and obligations relating thereto.

IN WITNESS WHEREOF, Assignor and Assignee have hereunto set their hands on the day and year first written above.

JAMES C. WALLENTINE FAMILY TRUST

By Lena D. Wallentine
Lena D. Wallentine, Trustee

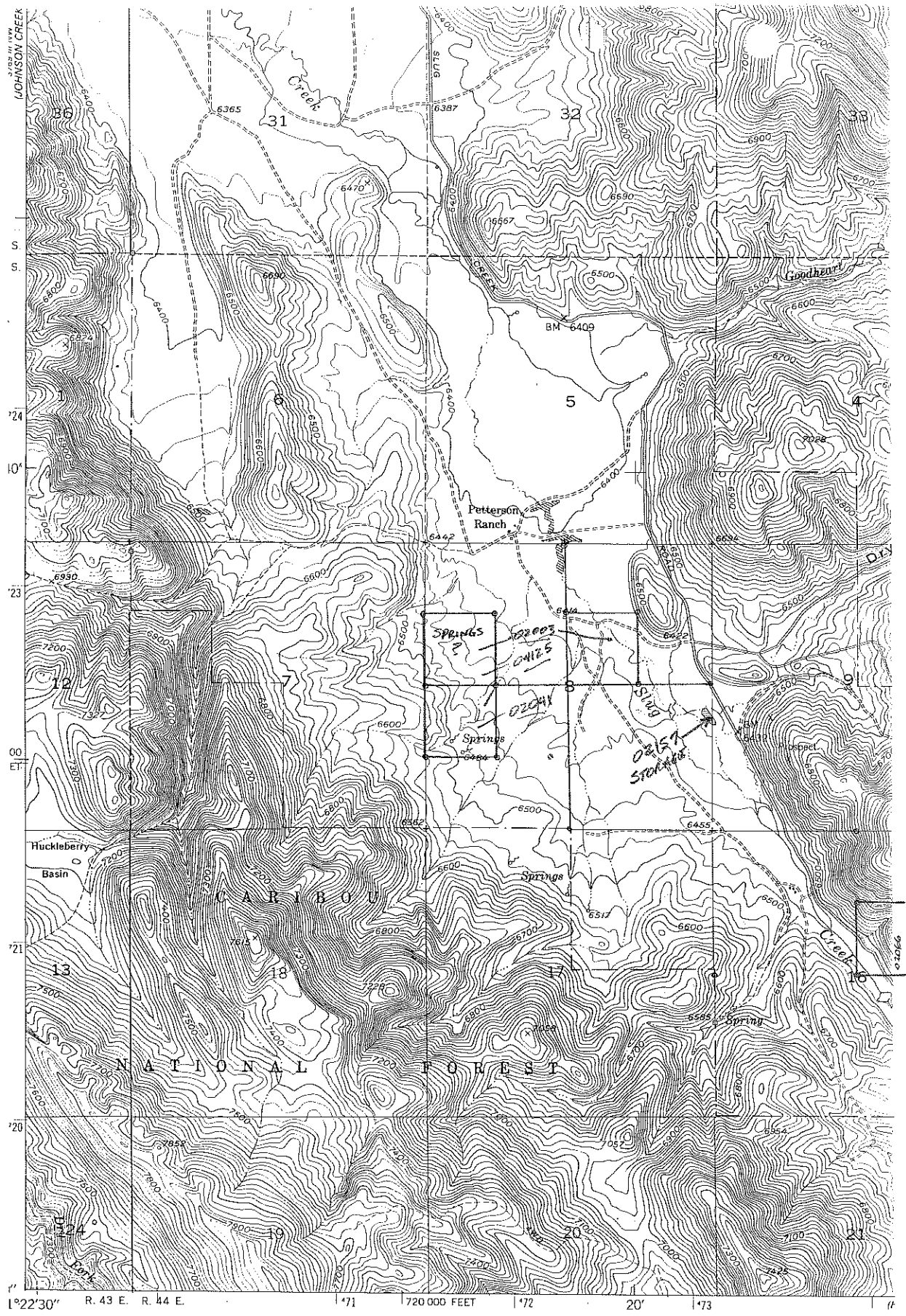
ASSIGNOR

Kathleen W. Cope
Kathleen W. Cope

COPE

Jill W. Blotter
Jill W. Blotter

BLOTTER

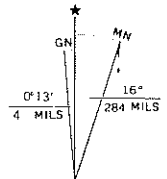


Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

Topography from aerial photographs by multiplex methods
Aerial photographs taken 1947. Field check 1949

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue.

To place on the predicted North American Datum 1983
move the projection lines 11 meters south and



BB-48

CONTOUR
NATIONAL GEOLOGICAL SURVEY

UTM GRID AND 1984 MAGNETIC NORTH

DELOG AR
9/18/98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A27-02003, A27-02041, A27-04125, A27-02066
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) P. T. BLOTTER
3250 N 12 E, LOGAN, UT 84321
4. New Owner/Claimant(s) JOHN R. & SHIRLEY STUCKI TEES - STUCKI TRUST UAD 1-26-96
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 325 Algonquin Dr
City, State and ZIP Code Ballwin, MO 63011
New Telephone Number (314) 394-6567
5. Date you acquired the property March 24, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) John R. Stucki Date 9-15-98
Shirley Stucki Date 9/15/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INDEX OF CO-SURETY DOCUMENTS.

SLUG CREEK RANCH — Stucki

✓ *Instrument No. 116746* CORPORATION WARRANTY DEED Dec. 18, 1981

The SLUG CREEK RANCH, INC. ...does grant, convey and confirm unto the said ANNA S.

WAKEFIELD an undivided 16.5% interest; the said JOHN R. STUCKI an undivided 16.5% interest; the said LILA S. LAWRENCE an undivided 16.5% interest, the said EZRA S. STUCKI an undivided .25% interest; the said ERMA C. STUCKI an undivided .25% interest, and the said J. C. WALLENTINE an undivided 50 % interest....to the following described real estate situated in Caribou County, State of Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4, NW1/4SW1/4, S1/2S1/2

Section 9: NW1/4, S1/2

✓ *Instrument No. 130757* Gift Deed April 5, 1983

Ezra S. Stucki, ...does grant, convey and confirm unto Anna S. Wakefield, John R. Stucki, & Lila S.

Lawrence all of his right title and interest to the following described real property located in Caribou County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.

✓ *Instrument No. 130756* PERSONAL REPRESENTATIVE'S DEED April 5, 1983

EZRA S. STUCKI, Personal Representative of the Estate of Erma C. Stucki, deceased, ...does give, convey and confirm unto ANNA S. WAKEFIELD, JOHN R. STUCKI, & LILA S. LAWRENCE, ...all the right, title, interest and estate of said decedent... the following described real property located in Bear Lake County, State of Idaho, to-wit: (as described in Instrument No. 116746 above) and SUBJECT TO State Land Sales Certificate No. 24971.)

Instrument No. 145041 WARRANTY DEED January 26, 1993

✓ LILA S. LAWRENCE and H. WESTON LAWRENCE ...grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Sales Certificate No. 24971).

Instrument No. 145042 WARRANTY DEED January 1993

✓ ANNA S. WAKEFIELD and LELAND WAKEFIELD grant bargain, sell and convey unto JOHN R. STUCKI and SHIRLEY STUCKI...the following described premises, in Caribou County Idaho, to wit: (as described in Instrument No. 116746 above) and subject to State Land Certificate No. 24971).

✓ *Instrument No. 152695* August 1, 1996 State of Idaho Deed No. 13050, Certificate No. 24971

Certifies the sale of property described to John R. Stucki, 1/2 interest; and P. Thomas Blotter and Jill W. Blotter, 1/2 interest.

✓ *Instrument No. 153922* WARRANTY DEED March 24, 1997

Stucki and Blotter grant, bargain, sell and convey unto the John R. Stucki trust the following land:

T 09 R44E BM Sec 8: All. Except the north 600 feet of the N1/2N1/2

Caribou Co. Idaho Sec 9: S1/2 Also: NW1/4 except the north 600 feet

134583 STATE OF IDAHO
County of Caribou

134585

June 4 1988
2:05 p.Lena D. Wallentine
6/8PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Lena D. Wallentine, as Personal Representative of the estate of James C. Wallentine, deceased, Grantor, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust, Grantee, whose address is 564 North 200 East, Logan, Cache County, Utah.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number 822801 in Caribou County, Idaho; and

WHEREAS, Grantor is required, pursuant to the terms of the Last Will and Testament of James C. Wallentine, to distribute the property described below, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust;

NOW, THEREFORE, Grantor, as Personal Representative of the estate of James C. Wallentine, deceased, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to her in hand paid by the Grantee, receipt whereof is hereby acknowledged has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, all of the right, title, interest and estate of the said James C. Wallentine at the time of his death, and also all of the right, title and interest that the Grantor and the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of the said decedent at the time of his death, in and to all the real property located in Caribou County, Idaho, described as follows:

Township 9 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter

Section 5: Lots 1 and 2; South half of the Northeast Quarter; South half

Section 8: All

Section 9: Northwest Quarter; South half.

WITNESS, the hand of Grantor this 24th day of June, 1988.

Lena D. Wallentine
Lena D. Wallentine, as
Personal Representative of the
Estate of James C. Wallentine,
deceased

WARRANTY DEED

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East North Logan, Utah. 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1998

Signed in the presence of

Lena D. Wallentine

STATE OF UTAH)
County of Cache) ss.

On the 27th day of August,
A.D. 1998 personally appeared before me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

RECORDING DATA
Entry No. Fee \$ 12.00

RECORDED ☒
PLATTED ☒
COMPARED ☒
INDEXED ☒
ABSTRACTED ☒
DELIVERED ☒

140818

Olson & Hoggan
9:50 March 1998

Ruth J. Jorgensen
635

Commission Expires: 12/31/98
Residing in: 211 West 111
wdd:bhb/wall:wd

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantees of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit 'A' attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)

County of Cache)

SS.

RECORDING DATA

Entry No.

Fee \$

On the 31 day of December, A.D. 1991 personally appeared before me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signors of the within instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC



BRAD H. BEARNSCH
NOTARY PUBLIC - STATE OF
UTAH
10 NORTH SATSUMA
PROVIDENCE, UT 84322
COMM. EXP. OCT-2-95

STATE OF IDAHO | **142988**

County of Caribou

I hereby certify that this instrument was filed of the present

of Alison - Hoggan

at 9 o'clock PM on Feb day of 1992

recorded in the office of the

Register of Deeds

Leola L. Goffrey

County Clerk

Caribou, Idaho

Commission Expires
Residing in
wpd/hhb/p/blotter.qcd

142988

EXHIBIT "A"**Parcel 1:**

Township 5 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 Acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

November 4, 1998
~~September 14, 1998~~

Fax

208-525-7177

IDWR Eastern Region
Att: Allen B. Ruberry
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

Dear Mr. Ruberry:

Allen, attached are the documents which should show the transfer of the Wallentine property to Blotters:

Instrument No. 134585 PERSONAL REPRESENTATIVE'S DEED Jun 24, 1988
Lena D. Wallentine, as Personal Representative of the estate of James C. Wallentine, deceased, Grantor, to Lena D. Wallentine as Trustee of the James C. Wallentine Family Trust, Grantee ... all of the right, title, interest and estate of the said James C. Wallentine at the time of his death (and any addition that the estate may have acquired)...to all that real property described as follows:

Township 9 South, Range 44 East of the Boise Meridian:
Section 4: Southwest Quarter
Section 5: Lots 1 and 2; South half of the Northeast Quarter; South Half
Section 8: All
Section 9: Northwest Quarter; South half

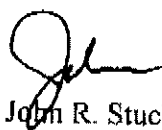
} actually
only 1/2 of
this property

Instrument No. 140818 PERSONAL REPRESENTATIVE'S DEED Aug 27, 1990
Lena D. Wallentine, Trustee of the James C. Wallentine Family Trust conveys to P. Thomas Blotter and Jill W. Blotter the following described tracts of land...:
(as described in Instrument No. 134585 above.)

Instrument No. 142988 QUIT CLAIM DEED Dec. 31, 1991
P. Thomas Blotter and Jill W. Blotter hereby QUIT CLAIM to the P. Thomas Blotter Family Limited Partnership...the following described tracts of land:
Parcel 1: (as described in Instrument No. 134585 above.)

These instruments and letter are being faxed today for your use in establishing and distributing the water rights on the properties according to their present owners. Appreciate your work.

Very truly yours,



John R. Stucki
325 Algonquin Dr.
Ballwin, MO 63011
314.394.6567

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 2nd day of December, 1981,
between SLUG CREEK RANCH, INC., a corporation duly organized
and existing under the laws of the State of Idaho and having
its principal office in Idaho at Soda Springs, in the County of
Caribou, the party of the first part, and ANNA S. WAKEFIELD of
1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI of 325
Algonquin Drive, Ballwin, Missouri 63011; LILA S. LAWRENCE of
Route 4, Rexburg, Idaho; EZRA S. STUCKI of 243 South First
East, Rexburg, Idaho; ERMA C. STUCKI of 243 South First East,
Rexburg, Idaho and J. C. WALLENTINE of 564 North Second East,
Logan, Utah, the parties of the second party,

WITNESSETH, That the party of the first part having

SLUG CREEK RANCH TO: been heretofore duly authorized by resolution of its Board of
A. WAKEFIELD 16.5% Directors, for and in consideration of the sum of TEN AND
J. STUCKI 16.5% NO/100 DOLLARS, lawful money of the United States of America,
L. LAWRENCE 16.5% and other valuable consideration, to it in hand paid by the
E. STUCKI 0.25% parties of the second party, the receipt whereof is hereby
E. STUCKI 0.25% acknowledged, has granted, and by these presents does grant,
J. WALLENTINE 50.0%
100.00 convey and confirm unto the said ANNA S. WAKEFIELD an undivided
16.5% interest; the said JOHN R. STUCKI an undivided 16.5%
interest; the said LILA S. LAWRENCE an undivided 16.5%
interest; the said EZRA S. STUCKI an undivided .25% interest;
the said ERMA C. STUCKI an undivided .25% interest, and the
said J. C. WALLENTINE an undivided 50% interest, and to their
heirs and assigns forever, in and to the following described
real estate situated in Caribou County, State of Idaho, to-wit:

SW¹ SEC. 4
Lots 1, 2, S¹ NE¹ S²
SEC. 5
N² N², S¹ E¹ NE¹, S¹ W¹ NW¹
NE¹ SE¹, NW¹ SW¹, S² S²
SEC. 8
T. 9 S
R. 44 E
11W¹, S² SEC. 9
T. 9 S
R. 44 E.
1600 AC.
The Southwest Quarter (SW¹) of Section 4; Government Lots 1
and 2, and the South Half Northeast Quarter (S¹ NE¹), and the
South Half (S¹) of Section 3; the North Half North Half
(N¹ N¹), the Southeast Quarter Northeast Quarter (SE¹ NE¹),
the Southwest Quarter Northwest Quarter (SW¹ NW¹), the North-
east Quarter Southeast Quarter (NE¹ SE¹), the Northwest Quar-
ter Southwest Quarter (NW¹ SW¹), the South Half South Half
(S¹ S¹) of Section 8, Township 9 South, Range 44 East, Boise
Meridian; the Northwest Quarter (NW¹) and the South Half
(S¹) of Section 9, Township 9 South, Range 44 East, Boise
Meridian, containing 1600 acres of land, more or less, TO-
GETHER WITH ALL Deeded rights and rights by usage of the
water of Slug Creek.

TOGETHER With all and singular the tenements, heredi-
taments and appurtenances thereunto belonging or in any wise
appertaining, and the reversion and reversions, remainder and

remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second party, and to their heirs and assigns forever. And the the party of the first part, and its successors, the said premises in the quiet and peaceable possession of the the parties of the second party, their heirs and assigns against the party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

The party of the first part has held title to said premises as "alter ego" of the parties of the second part, and makes this conveyance to vest title in the proper parties and in accordance with their interests therein.

IN WITNESS WHEREOF, The the party of the first part has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

Ezra S. Stucki
Secretary

SLUG CREEK RANCH, INC.

By:

James C. Wallentine
President

STATE OF IDAHO

116746

County of Carbon

Dec

12-18-81

Time

9:00 AM

STATE OF IDAHO,
County of Madison.

)
ss.
)

Stanley Peterson
4:00

On this 17th day of December, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WALLENTINE and EZRA S. STUCKI, known to me to be the President and Secretary, respectively, of SLUG CREEK RANCH, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Hughes
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission is for Life

Certificate No. 24971

Helena

STATE OF IDAHO
County of Blaine

116026 INDEXED

STATE OF IDAHO	
County of Bear Lake	
Date	4-5-89
Time	11:20 AM
Deputy	James G. Blum
Clerk	Joan P. Eborn
Fee	6.00

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in my office and duly recorded in Microfilm Records
Myron W. Archibald
Deputy

6:12 Myron W. Archibald
Deputy

GIFT DEED

THIS INDENTURE, Made and entered into this 30th day of March, 1983, by and between EZRA S. STUCKI, of 243 South First East, Rexburg, Idaho 83440, the party of the first part, and ANNA S. WAKEFIELD, 1175 Briar Avenue, Provo, Utah 84604; JOHN R. STUCKI, of 325 Algonquin Drive, Ballwin, Missouri 63011; and LILA S. LAWRENCE, of Route 4, Rexburg, Idaho 83440, the parties of the second part,

WITNESSETH:

That said party of the first part, for and in consideration of the love and affection he holds for the parties of the second part, by these presents, does give, convey and confirm unto the said parties of the second part, all of his right, title and interest, including his life estate therein, in and to the following described real property located in Bear Lake County, State of Idaho, to-wit:

(A) All of that portion of Lots 7 and 8 in Block 21 of the Paris, Idaho, Townsite Entry, described as follows, to-wit:

Commencing at the Northeast corner of said Lot 8, running thence West to Townsite line; thence South along said line 19 rods to alley; thence East along North side of said alley (or lane) to a point directly South of place of beginning; thence North to point of beginning, 19 rods, more or less. TOGETHER WITH all water and water rights appurtenant thereto.

(B) Beginning at a point North 89 degrees West 231 feet from the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM and running thence South 2660 feet; thence North 80 degrees West 260 feet down the West Fork of Bear River; thence South 89 degrees 30' West 1890 feet to the West Fork of Bear River; thence down said stream North 4 degrees 20' West 907 feet; thence North 45 degrees 30' West 284 feet; thence South 16 degrees West 300 feet; thence South 35 degrees West 279 feet; thence South 76 degrees West 124 feet; thence North 34 degrees 30' West 430 feet; thence North 17 degrees West 281 feet; thence North 85 degrees 228 feet; thence South 44 degrees 30' East 300 feet; thence North 63 degrees 43' East 290 feet; thence North 14 degrees 45' West 432 feet; thence North 38 degrees 45' East 388 feet; thence North 52 degrees 15' East 437 feet; and North 56 degrees 15' East 1108 feet; thence South 89 degrees East 1110 feet to the point of beginning, containing 121.2 acres more or less.

25%

Ezra Stucki To

A. Wakefield

J. Stucki

L. Lawrence

(C) Beginning at the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM, and running thence South 220 feet to slough; thence up said slough South 72 degrees 45' East 191 feet; thence South 40 degrees 10' East 437 feet; thence South 54 degrees 15' East 920 feet; thence North 50 degrees 20' East 435 feet; thence South 54 degrees 15' East 209 feet; thence South 2 degrees 15' West 782 feet; thence South 62 degrees 14' East 388 feet; thence South 7 degrees 35' East 656 feet; thence South 12 degrees 41' West 246 feet; thence South 54 degrees 25' West 125 feet; thence South 78 degrees 48' West 325 feet; thence South 29 degrees 58' West 528 feet; thence South 89 degrees 30' West 266 feet; thence North 49 degrees West 670 feet; thence North 41 degrees 41' West 281 feet; thence North 84 degrees 18' West 269 feet; thence North 80 degrees West 425 feet; thence North 2660 feet; thence South 89 degrees East 231 feet, and containing 130 acres, more or less.

(D) Commencing 20 rods West of the Northeast corner of Sec. 10, Twp. 14 S., R. 43 EBM, and running thence West 220 rods; thence South 80 rods; thence East 84 rods; thence North 6 rods; thence East 58 rods; thence North 4 rods; thence East 98 rods to the Section line; thence North 62 rods; thence West 20 rods; thence North 8 rods to the place of beginning, containing 110 acres, more or less, SAVE AND EXCEPT approximately 15 acres.

(E) Beginning at a point 4.64 chains West of the Southwest corner of the Southeast Quarter Northwest Quarter of Sec. 20, Twp. 13 S., R. 44 EBM and running thence South 52.29 chains; thence East 21.00 chains; thence North 4.00 chains; thence East 9.00 chains; thence North 59.21 chains; said course strikes the center of West Fork of Bear River and continues down same to where said river takes an abrupt turn to the West to a point which is North 12.12 chains of the center of said Sec. 20; thence continuing down channel of said West Fork of Bear River to a point which is 14.71 chains South of the Northwest corner of the Northeast Quarter of said Sec. 20; thence North 9.31 chains to the middle of said West Fork of Bear River; thence following said channel Westward to a point which is 7.93 chains South and 15.20 chains East from the Northwest corner of said Sec. 20; thence South 31.96 chains to the place of beginning, and containing 232 acres, more or less.

and the following described real estate situated in Caribou County, Idaho, to-wit:

SW 1/4 Sec. 4
Lots 1, 2, S 2 NE 1/4, S 2
Sec. 5

N 2 N 1/2, S 6 NE 1/4, SW 1/4 NW 1/4
NE 1/4 SE 1/4, NW 1/4 SW 1/4, S 2 S 2
Sec. 8

T. 9 S.

R. 44 E.

NW 1/4 S 2 Sec. 9

T. 9 S.

R. 44 E.

1600 ac.

(F) The Southwest Quarter of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter, and the South Half of Section 5; the North Half North Half, the Southeast Quarter Northeast Quarter, the Southwest Quarter Northwest Quarter, the Northeast Quarter Southeast Quarter, the Northwest Quarter Southwest Quarter, the South Half South Half of Section 8, Township 9 South, Range 44 East, Boise Meridian; the Northwest Quarter and the South Half of Section 9, Township 9 South, Range 44 East, Boise Meridian, containing 1600 acres of land, more or less, together with all decreed rights and rights by usage of the waters of Slug Creek. SUBJECT TO State Land Sales Certificate No. 24971.

Together with the rents, issues and profits thereof, and the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said part* of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The party of the first part has hereunto set his hand and seal the day and year first above written.

Ezra S. Stucki
Ezra S. Stucki

STATE OF IDAHO,
County of Madison.

)
ss.
)

On this 14th day of February, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared EZRA S. STUCKI, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James S. Lyle
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission is for Life

STATE OF IDAHO
County of Bear Lake
Date 4-5-83
Time 11:00 AM
Deputy Clerk
Clerk Joan P. [illegible]
Fee 6.00

130756

INDEXED

116025

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 30th day of March, 1983,
 between EZRA S. STUCKI, Personal Representative of the Estate
 of Erma C. Stucki, deceased, late of Madison County, Idaho, the
 party of the first part, and ANNA S. WAKEFIELD, 1175 Briar
 Avenue, Provo, Utah 84604; JOHN R. STUCKI, of 325 Algonquin
 Drive, Ballwin, Missouri 63011, and LILA S. LAWRENCE, of Route
 4, Rexburg, Idaho 83440, the parties of the second part,

WITNESSETH, That the said party of the first part, as
 the duly appointed, qualified and acting Personal Representa-
 tive of said estate, to distribute and convey the hereinafter
 described property to said decedent's heirs, does by these
 presents, grant, convey and confirm unto the said parties of
 the second part, and to their heirs and assigns forever, all
 the right, title, interest and estate of said decedent, at the
 time of said decedent's death, and also, all the right, title
 and interest that the said estate, by operation of law or
 otherwise, may have acquired since the decedent's death in and
 to the hereinafter described real estate, all subject to a life
 estate therein hereby conveyed to Ezra S. Stucki. Said
 property is described as follows, to-wit:

IN BEAR LAKE COUNTY, IDAHO:

(A) Decedent's undivided one-half interest in and to the
 following:

All of that portion of Lots 7 and 8 in Block 21 of the
 Paris, Idaho, Townsite Entry, described as follows, to-wit:

Commencing at the Northeast corner of said Lot 8, running
 thence West to Townsite line; thence South along said line
 19 rods to alley; thence East along North side of said
 alley (or lane) to a point directly South of place of
 beginning; thence North to point of beginning, 19 rods,
 more or less. TOGETHER WITH all water and water rights
 appurtenant thereto.

(B) Decedent's undivided one-half interest in and to an
 undivided one-half interest in and to the following:

(1) Beginning at a point North 89 degrees West 231 feet
 from the Northwest corner of Sec. 21, Twp. 13 S., R. 44
 EBM and running thence South 2660 feet; thence North 80
 degrees West 260 feet down the West Fork of Bear River;
 thence South 89 degrees 30' West 1890 feet to the West
 Fork of Bear River; thence down said stream North 4
 degrees 20' West 907 feet; thence North 45 degrees 30'
 West 284 feet; thence South 16 degrees West 300 feet;
 thence South 35 degrees West 279 feet; thence South 76
 degrees West 124 feet; thence North 34 degrees 30' West
 430 feet; thence North 17 degrees West 281 feet; thence

0.25%

E.S. Stucki for

E.C. Stucki, DECEASED,

To:

A. WAKFIELD

J. Stucki

L. LAWRENCE

NOW HOLD

Total 50% AND

J. WAKFIELD HOLDS

50%

100%

North 85 degrees 228 feet; thence South 44 degrees 30' East 300 feet; thence North 63 degrees 43' East 200 feet; thence North 14 degrees 45' West 432 feet; thence North 38 degrees 45' East 388 feet; thence North 52 degrees 15' East 437 feet; and North 56 degrees 15' East 1108 feet; thence South 89 degrees East 1110 feet to the point of beginning, containing 121.2 acres more or less.

(2) Beginning at the Northwest corner of Sec. 21, Twp. 13 S., R. 44 EBM, and running thence South 220 feet to slough; thence up said slough South 72 degrees 45' East 191 feet; thence South 40 degrees 10' East 427 feet; thence South 54 degrees 15' East 920 feet; thence North 50 degrees 20' East 435 feet; thence South 54 degrees 15' East 209 feet; thence South 2 degrees 15' West 782 feet; thence South 62 degrees 14' East 388 feet; thence South 7 degrees 35' East 656 feet; thence South 12 degrees 41' West 246 feet; thence South 54 degrees 25' West 125 feet; thence South 78 degrees 48' West 325 feet; thence South 29 degrees 58' West 528 feet; thence South 89 degrees 30' West 266 feet; thence North 49 degrees West 670 feet; thence North 41 degrees 41' West 281 feet; thence North 84 degrees 18' West 269 feet; thence North 80 degrees West 425 feet; thence North 2660 feet; thence South 89 degrees East 231 feet, and containing 130 acres, more or less.

(3) Commencing 20 rods West of the Northeast corner of Sec. 10, Twp. 14 S., R. 43 EBM, and running thence West 220 rods; thence South 80 rods; thence East 84 rods; thence North 6 rods; thence East 58 rods; thence North 4 rods; thence East 98 rods to the Section line; thence North 62 rods; thence West 20 rods; thence North 8 rods to the place of beginning, containing 110 acres, more or less, SAVE AND EXCEPT approximately 15 acres.

(C) Decedent's undivided one-half interest in and to an undivided one-fourth interest in and to the following:

Beginning at a point 4.64 chains West of the Southwest corner of the Southeast Quarter Northwest Quarter of Sec. 20, Twp. 13 S., R. 44 EBM and running thence South 52.29 chains; thence East 21.00 chains; thence North 4.00 chains; thence East 9.00 chains; thence North 59.21 chains; said course strikes the center of West Fork of Bear River and continues down same to where said river takes an abrupt turn to the West to a point which is North 12.12 chains of the center of said Sec. 20; thence continuing down channel of said West Fork of Bear River to a point which is 14.71 chains South of the Northwest corner of the Northeast Quarter of said Sec. 20; thence North 9.31 chains to the middle of said West Fork of Bear River; thence following said channel Westward to a point which is 7.93 chains South and 15.20 chains East from the Northwest corner of said Sec. 20; thence South 31.96 chains to the place of beginning, and containing 232 acres, more or less.

IN CARIBOU COUNTY, IDAHO

(D) Decedent's undivided one-half of one per cent (.50%) interest in and to the following:

The Southwest Quarter of Section 4; Government Lots 1 and 2, and the South Half Northeast Quarter, and the South Half of Section 5; the North Half North Half, the Southeast Quarter Northeast Quarter, the Southwest Quarter Northwest Quarter, the Northeast Quarter Southeast Quarter, the Northwest Quarter Southwest Quarter, the South Half South Half of Section 8, Township 9 South, Range 44

WARRANTY DEED

For Value Received IN DOLLARS AND OTHER VALUABLE CONSIDERATION

LILA S. LAWRENCE and H. WESTON LAWRENCE, wife and husband

the grantor s, do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantee s, the following described premises, in Caribou County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: E1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
SW1/4SW1/4, S1/2S1/2.

Section 9: SW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

J. Stucki 33.3%

A. WALKERFIELD 16.67%

J. WALKINGTON 50.0%

100 %

L. LAWRENCE TO:

J. Stucki

16.67%

16.67%

33.33%

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Lila S. Lawrence
LILA S. LAWRENCE

H. Weston Lawrence
H. WESTON LAWRENCE

STATE OF IDAHO, COUNTY OF

On this 26th day of January, 19 93,
before me, a notary public in and for said State, personally
appeared

LILA S. LAWRENCE and H. WESTON
LAWRENCE, wife and husband

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Orlando W. Wadsworth
Notary Public

Residing at St. Anthony, Idaho
Comm. Expires 2-15-95

STATE OF IDAHO ss.
County of Caribou

145041

I hereby certify that this instrument was filed at the request
of First Idaho Title Co.
at 10:35 o'clock A m this 4th day of
February, 19 93 in my office and duly
recorded in Microfilm Records
Edie Izatt
Denise Shirley
Ex-Officio Recorder Deputy 300

INSTRUMENT NO

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

ANNA S. WAKEFIELD and LELAND WAKEFIELD, wife and husband

the grantor do hereby grant, bargain, sell and convey unto

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife
325 Algonquin Drive, Ballwin, MO 63011

the grantees, the following described premises in Caribou County Idaho, to wit:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 4: SW1/4.

Section 5: Government Lots 1 and 2, S1/2NE1/4, S1/2.

Section 8: N1/2N1/2, SE1/4NE1/4, SW1/4NW1/4, NE1/4SE1/4,
NW1/4SW1/4, S1/2S1/2.

Section 9: NW1/4, S1/2.

TOGETHER WITH all decreed rights and rights by usage of the waters of Slug Creek.

SUBJECT TO State Land Sales Certificate No. 24971.

10.67%
A. WAKEFIELD TO:

J. Stucki

33.33%

10.67%

50.00%

J. Stucki holds 50%
WAKEFIELD HOLDS 50%
10.67%

STATE OF IDAHO } ss.
County of Caribou

145042

I hereby certify that this instrument was filed at the request of First Idaho Title Co.

at 10:35 o'clock A in this 4th day of

February, 1993 in my office and duty

recorded in Microfilm Records

Edie Izett

Ex-Officio Recorder

Deputy 300

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 18 January 1993

Anna S. Wakefield
ANNA S. WAKEFIELD

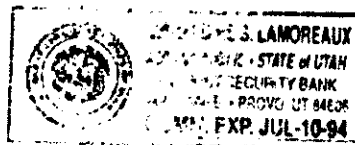
Leland Wakefield
LELAND WAKEFIELD

Utah

STATE OF IDAHO, COUNTY OF

On this _____ day of January, 19 93
before me, a notary public in and for said State, personally
appeared

ANNA S. WAKEFIELD and LELAND
WAKEFIELD, wife and husband



known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same

Heraldine S. Lamoreaux
Notary Public
Residing at 442 N. 900 E. of Provo, Utah, 84601
Comm. Expires 7-10-94

INSTRUMENT NO

WARRANTY DEED

For Value Received,

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife; and P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP,
Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

JOHN R. STUCKI and SHIRLEY O. STUCKI, Trustees or their Successors, under Revocable Trust
Agreement dated 1/26/96, Of 325 ALGONQUIN DRIVE, BALLWIN, State of MISSOURI, 63011,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
CARIBOU, State of Idaho:

TOWNSHIP 9 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, IN IDAHO:

Section 8: All. EXCEPT the North 600 feet of the N1/2N1/2.

Section 9: S1/2.

Also: NW1/4, EXCEPT the North 600 feet thereof.

→ BLOTTER Fam. LTD Part.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27TH DAY OF DECEMBER, 1996.

John R. Stucki
JOHN R. STUCKI
P. Thomas Blotter
P. THOMAS BLOTTER

Shirley O. Stucki
SHIRLEY STUCKI

STATE OF MISSOURI, COUNTY OF St. Louis

On this 7th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

JOHN R. STUCKI and SHIRLEY STUCKI, husband and wife

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia S. Graefe
Notary Public

Residing at: 15215 Manchester Rd. Ballwin, Mo 63011
My Commission Expires: 4-6-99

STATE OF IDAHO } ss. **153922**
County of Caribou }

I hereby certify that this instrument was filed at the request
of First So Title Co
at 12:30 o'clock P m this 24th day of
March, 1997 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Ex-Officio Recorder

Denise Thibault
Deputy 600

MAIL TAX NOTICE TO: JOHN R. STUCKI AND SHIRLEY STUCKI
325 ALGONQUIN DRIVE, BALLWIN, MO 63011

CYNTHIA S. GRAEFE
STATE OF MISSOURI
Notary Public - Notary Seal
St. Louis County
My Commission Expires April 6, 1999

153922

STATE OF Utah, COUNTY OF Cache

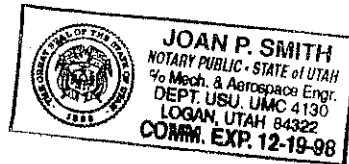
On this 17th day of March, 1997, before me a Notary Public in
and for the State, personally appeared

P. THOMAS BLOTTER

known or identified to me to be the General Partner of P. THOMAS BLOTTER
FAMILY LIMITED PARTNERSHIP, and the General Partner who subscribed
said partnership name to the foregoing instrument, and acknowledged to me that
he executed the same in said partnership name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in
the certificate first above written.

Joan P. Smith
Notary Public
Residing at: Logan, Utah
My Commission Expires: 12/18/97



A27-02003A
02041A

7 May 1999

P T Blotter
3250 N 12 E
Logan UT 84321

Re: Water Rights appurtenant to SLUG CREEK RANCH, Letter dated 4 November 1998

Dear Mr. Blotter:

As a casual reminder, I have not received the information requested in the above referenced letter (copy enclosed). If I can assist by forwarding documents from J. R. Stucki I would be happy to do so.

Thank you in advance for your timely response. Please feel free to call if you have questions.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: File

Enclosure: Letter of 4 November 1998, Re: SLUG CREEK RANCH

4 November 1998

P T BLOTTER
3250 N 12 E
LOGAN UT 84321

*11/23/98 Tom Blotter called (9:45am) to
discuss this split w/ John Stucki and
WR (A-J's) for other ranches. He will
collect info and schedule an Appb.*



Re: Water Rights appurtenant to SLUG CREEK RANCH

Dear Mr. Blotter:

Recently, I have been in contact with Mr. John Stucki discussing how the water rights and lands have been split at Slug Creek Ranch. John has submitted several documents showing chain of title to the lands and therefore the water rights and/or portions, which will be changed to show him as the current owner. Also, during these discussions he has mentioned you are the current owner of the other part remaining of the original ranch.

There are four claimed historic licenses to the original ranch and one license for storage that is unclaimed. Parts of two of these rights are appurtenant to the lands which John indicates you own. I am enclosing a Notice of Change of Water Right Ownership form for your use. Please complete this form and return it to me. I believe John has furnished necessary documents showing your chain of title and a photomap of the entire ranch. With this completed form these historic water rights (portions appurtenant to your lands) can be recommended to the Snake River Basin Adjudication Court in your name.

Please return this completed form to me as soon as possible since I am in the process of correcting ownership of these claims. Thank you in advance for your timely attention to this important matter. Should you have questions regarding this matter please feel free to contact me at the above address or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

cc: File

enclosure: Notice of Change of Water Right Ownership form

September 14, 1998

IDWR Eastern Region
Att: Allen B. Ruberry
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RECEIVED

SEP 17 1998

Department of Water Resources
Eastern Region

Dear Mr. Ruberry:

Since our conversation in your office early in August, I have filled out the "Notice of Change of Water Right Ownership" form you handed me and have gathered some information relative to said ownership. Attached are the following documents:

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP - Form 42-248/42-1409(6)8/30/96

Adjudication claim Profile Report: Nos. A27-02003
A27-02041
A27-02066
A27-04125

A "Slug Creek Ranch" sheet which documents the deed trail of ownership

Copies of the *Instruments* documenting the property ownership transfers

A USDA Farm Service Agency Aerial Photo NAPP 16029-315

If you need additional information or clarification to make the change of ownership effective, just let me know. Also please be advised that Mr. John A. Rosholt is not our attorney of record at this time..

Thank you for your help.

Very truly yours,



John R. Stucki
325 Algonquin Drive
Ballwin, MO 63011
314-394-6567