

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-2001
Date Received: 6/3/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP Phone: (435)753-3008
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT USA 84341

2. Date of Priority: 11/13/1903

3. Source: SLUG CREEK, BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	44E	5	* NE NE	CARIBOU	
09S	44E	5	* SE SW	CARIBOU	
09S	44E	5	* SE NW	CARIBOU	
09S	44E	5	* NE NW	CARIBOU	
09S	44E	5	NW NW	CARIBOU	
09S	44E	5	SW NW	CARIBOU	

5. Description of diverting works:

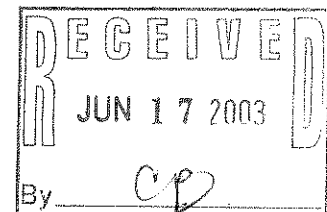
CLAIM TO BE AS EXISTS IN LICENSE 27-2001

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	2.5	
DOMESTIC	01/01	12/31		

7. Total Quantity Appropriated is:
2.5 C.F.S.

8. Total consumptive use:



9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	44E	5	NE	NW	IRRIGATION	15
			NW	NW	IRRIGATION	35
			SW	NW	IRRIGATION	35
			SE	NW	IRRIGATION	40
Section Acres						125
Total Acres						125

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 500 CATTLE

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

27-2001

Date Received

6/3/03

Receipt Number

E028836

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) P. Thomas Blotter Family LTD Partnership Phone (435) 753 3008

Mailing Address

3250 North 1200 East
Logan UT

Zip

843412. Date of Priority (Only one (1) per claim) 11/13/03 11/13/19033. Source of water supply (a) Slug Creek
which is tributary to (b) Blackfoot River4. a. Location of existing point of diversion is: Township 09S Range 44E Section 5,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CaribouAdditional points of diversion if any: NE NW, NW NW, SW NW, SE NW

b. If instream flow, beginning point of claimed instream flow is:

NENE Section 5
SE SW Section 5Township 09S Range 44E Section 5, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Note: claim to be as exists in License 27-2001

RECEIVED

JUN 03 2003

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 10/31 amount 2.500 or _____

For Domestic purposes from 1/01 to 12/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.50 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - Stockwater 500 Head Beef Cattle Pairs

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>09S</u>	<u>44E</u>	<u>5</u>					<u>15</u>	<u>35</u>	<u>35</u>	<u>40</u>									

Total number of acres irrigated 125 Acres

11. In which county (ies) are lands listed above as place of use located? Carbon

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name Blaffer Ident No. 27-2001

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

TWP 09S 44E RM

SECTION 5

Blotter

27-2001

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 27-2001
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

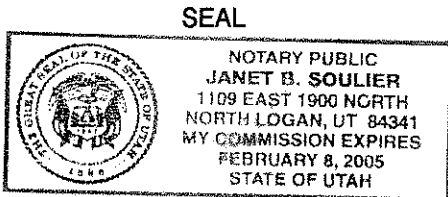
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
of P. Thomas Blotter FLP , that I have signed the foregoing
document in the space below as General Partner of P. Thomas Blotter FLP
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent P. Thomas Blotter
Title and Organization General Partner Date 30 May 03
P. Thomas Blotter FLP

State of Idaho/or UTAH)
County of CACHE) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 2003



Notary Public Janet B. Soulier
Residing at North Logan, UTAH
My Commission Expires Feb 8, 2005

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Blotter Ident. Number 27-2001

Copies White-State, Yellow-Claimant