

d.e. up
2/22/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415469 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7404682416 Stg: J StFed: X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law
This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Not associated with 74-15471 (Ginger Ale Spring East).

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	22E	24	NW	NW	SE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater DATE: 30-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	19N	22E	24	NW	SE		4	LEMHI

RECEIVED

SEP - 3 2004

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

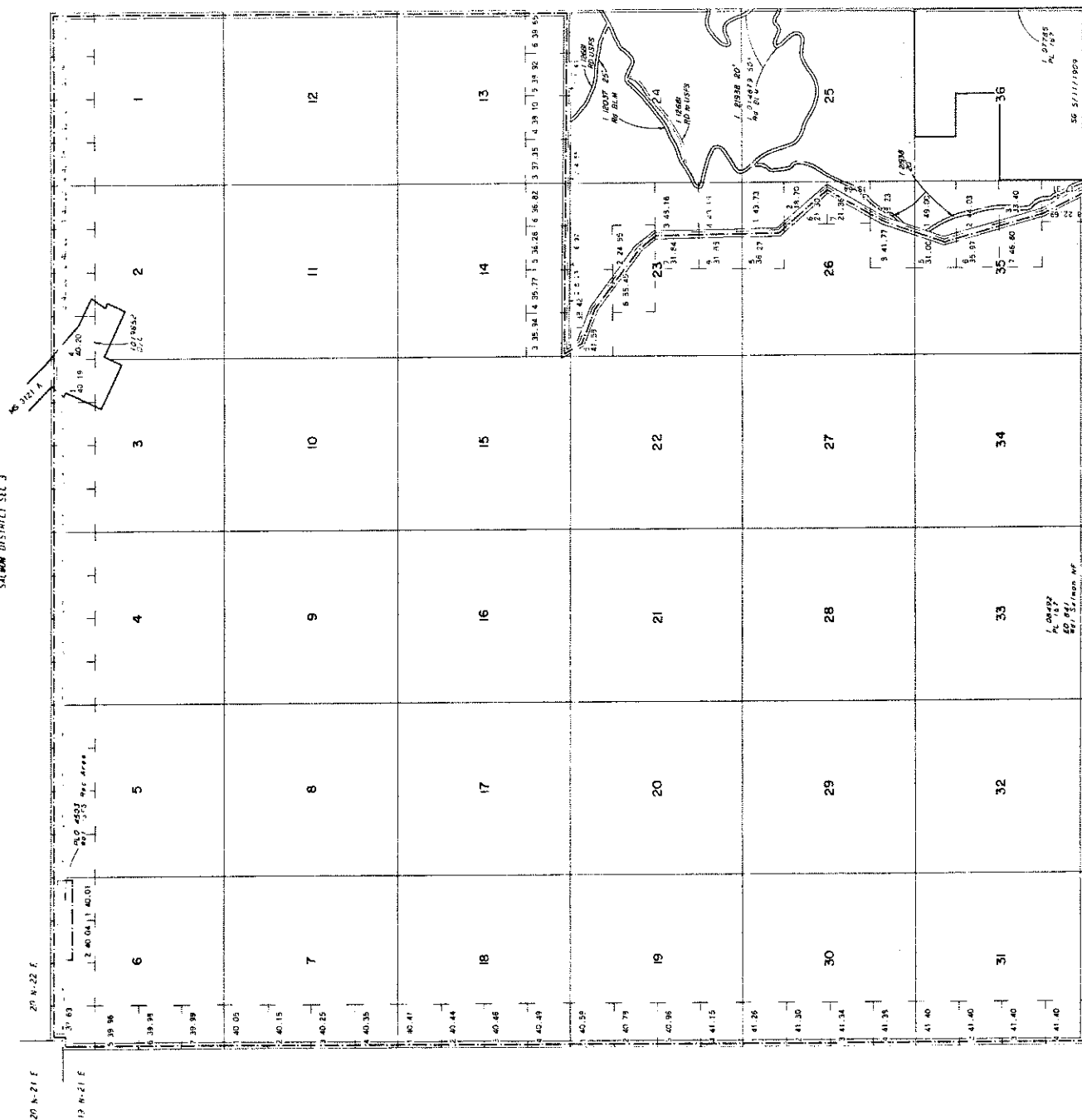
LEMMI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

[illegible]

1 DB 492 Det PL 167 ACT OF Cong 7/23/1955
completed 8/9/1960. All NF surface work by USFS

1 07185 Det PL 167 (Act of Cong 7/23/1955)
completed 12/22/1960. All PD surface water by
PLM



SCALE IN CM/MS

WARNING STATEMENT

This plan is the Bureau's version of Title and should be used only as a rough estimate of the township voters' taste for a Republican candidate. It is subject to change, which may have been indicated by federal court findings of racial or ethnic bias of voters. As to the statistical accuracy, the federal survey, unfortunately,

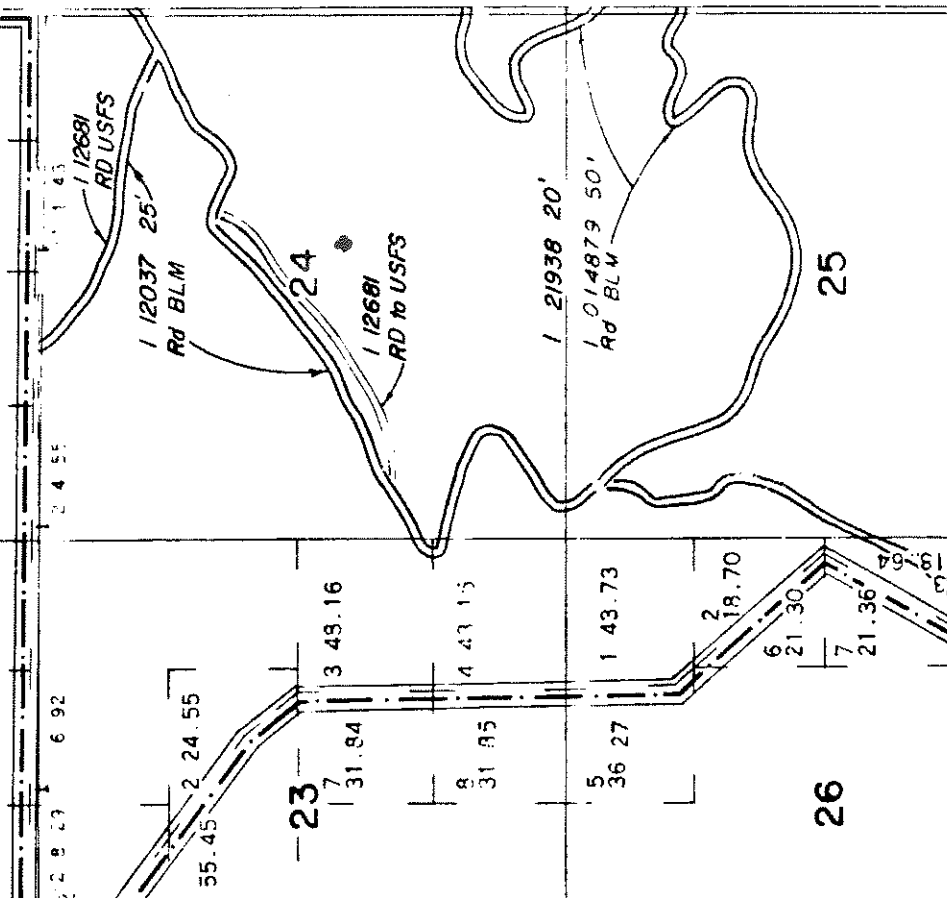
Boise Mar
T. 19N
R. 22E

T19N R22E

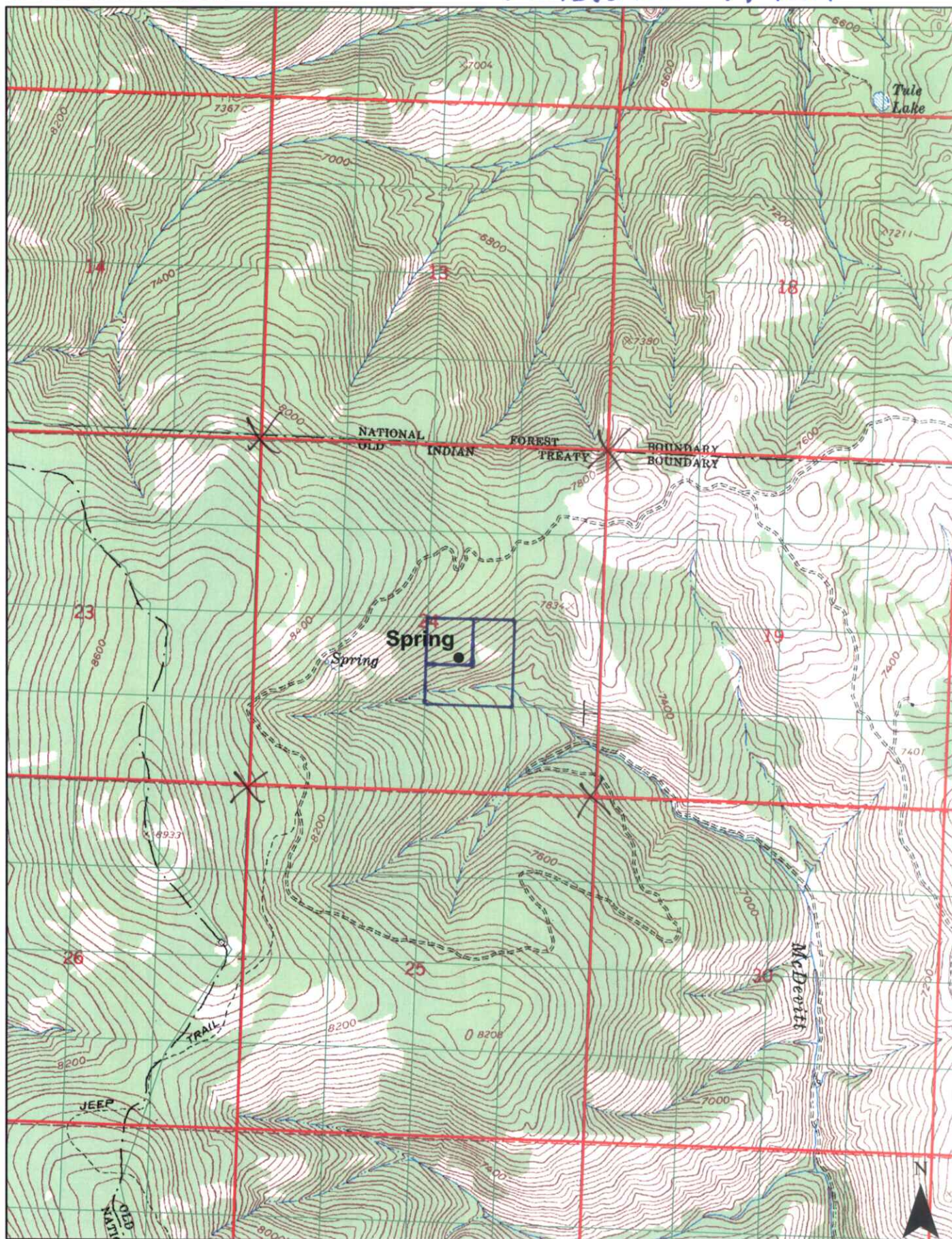
14

13

35.77 5 36.26 6 36.82 3 37.35 4 38.10 5 38.92 6 39.65



T19N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
COUNTY OF ADA) ss:

CLAIMANT VERIFICATION:

Water Right Number: 74-15469

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

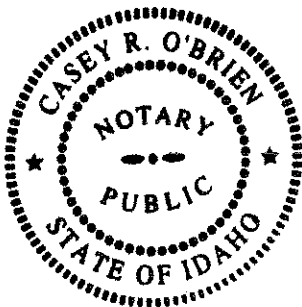
Signature of Authorized Agent Gary A. Mackenzie
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009