

d.e. 4
2/22/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415468 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7404682147
Stg: J StFed: S

OtherRight and date:

SOURCE:

Source Tributary
HAYDEN CREEK LEMHI RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	23E	22	SE	SW	SE		B	59	LEMHI
17N	23E	22	NE	NE	SE		E	59	LEMHI
17N	23E	23	SW	SW	NW		B	59	LEMHI
17N	23E	23	NW	SW	NW		E	59	LEMHI
Purpose of Use		Period of Use (from - to):			Rate in CFS		Volume in AcFt		
					or				
04		0101		1231		0.02			

CONSUMPTIVE
USE:

de minimis stockwater DATE: 30-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	within the	County of
04	17N	23E	22	NE	SE		59	LEMHI
04	17N	23E	22	SE	SE		59	LEMHI
04	17N	23E	22	SW	SE		59	LEMHI
04	17N	23E	23	SW	NW		59	LEMHI

RECEIVED

SEP - 3 2004

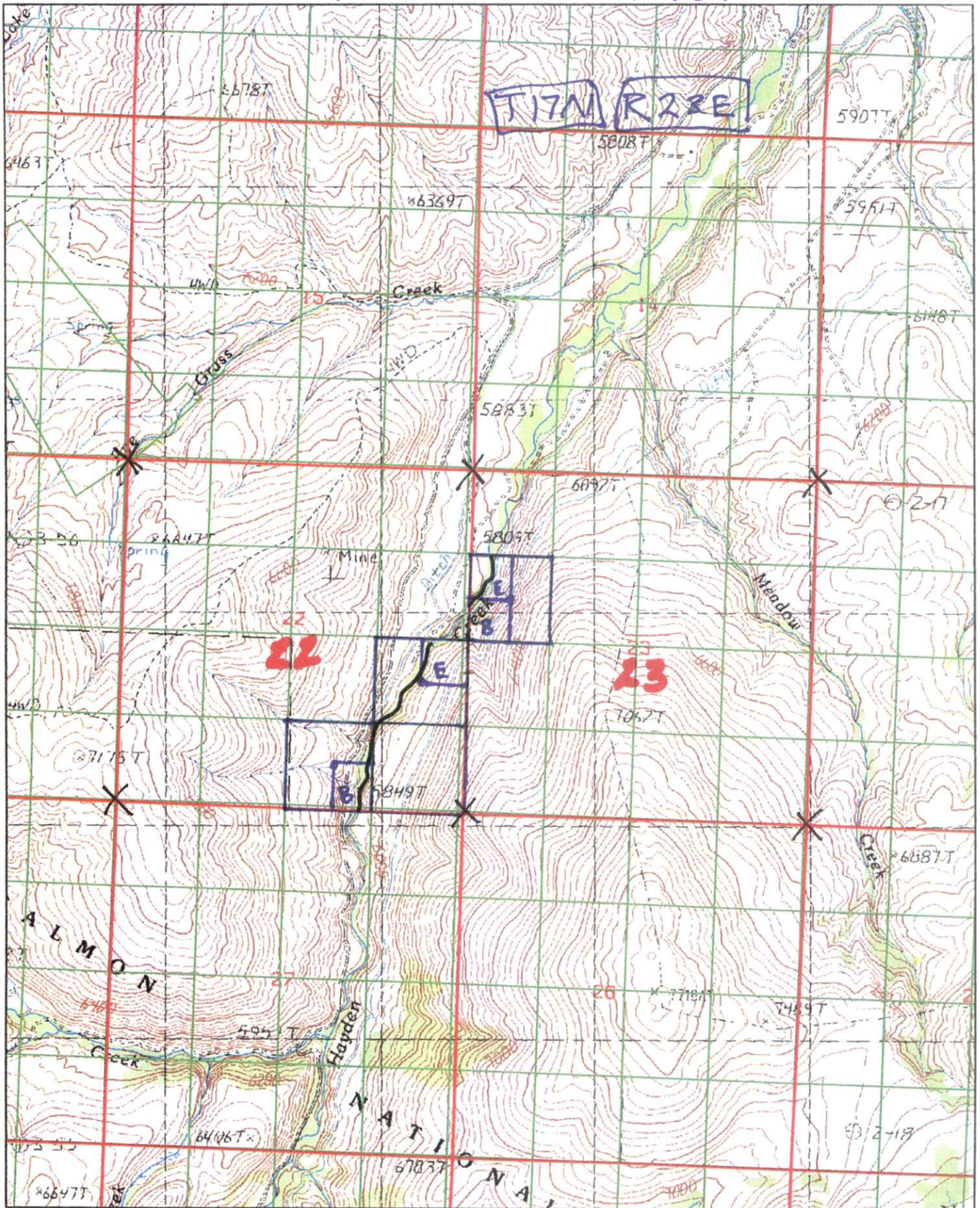
The map shows a complex arrangement of buildings and infrastructure. Key features include:

- Top Left:** A building labeled "773567 D/L". Above it is the text "D/C All Min NOE".
- Middle Left:** A road or path labeled "120158 Buried 5'". Below it is another road labeled "121317 25'".
- Center:** A large rectangular building labeled "907034 D/L". To its right is a smaller building labeled "993896 D/L".
- Bottom Left:** A triangular-shaped building labeled "762222 D/L". Next to it is the text "HCC 813 159.94".
- Right Side:** A vertical road or path labeled "121915 33'".
- Far Right:** A building labeled "121385 PX Appln". Below it is another building labeled "IDI 27163".
- Other Labels:** "IDI 31723" is located near the top center. "IDI 27163" is located near the bottom center.

Hayden Creek
T17N R23E

74-15468

7404682147



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

1:24,000

7/28/2004



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
COUNTY OF ADA) ss:

CLAIMANT VERIFICATION:

Water Right Number: 74-15468

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
Title
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

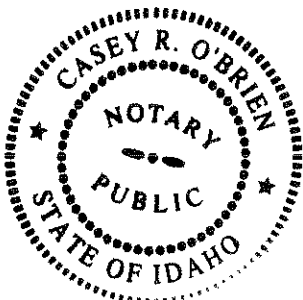
Signature of Authorized Agent Gary A. MacKenzie
for the United States of America, acting through U.S.D.I./BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009