

d.e. up
2/22/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?		IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
In Re SRBA		<u>NCAF</u>																					
Case No. 39576		NOTICE of CLAIM for Water Right number: 7415467 (IDWR number)																					
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657		BLMIDENT: 7404682145 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926																				
	Other Right and date:																						
SOURCE:	<table border="1"><tr><td>Source</td><td>Tributary</td></tr><tr><td>SPRING</td><td>SINKS</td></tr></table>			Source	Tributary	SPRING	SINKS																
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SPRING	SINKS																						
QUANTITY:	<table border="1"><tr><td>0.02</td><td>CFS</td><td>or VOLUME:</td><td>Acre Feet</td></tr></table> The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.			0.02	CFS	or VOLUME:	Acre Feet																
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PRIORITY DATE:	06/28/1934 Diversion Means: UNDEVELOPED SPRING																						
REMARKS:	Also reserved pursuant to Federal law This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.																						
POINT of DIVERSION:	<table border="1"><tr><td>Twntship</td><td>Range</td><td>Section</td><td>T1</td><td>T2</td><td>T3</td><td>LOT</td><td>B/E</td><td>within the</td><td>County of</td></tr><tr><td>19N</td><td>24E</td><td>12</td><td>NE</td><td>SE</td><td>NE</td><td></td><td></td><td>59</td><td>LEMHI</td></tr></table>			Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	19N	24E	12	NE	SE	NE			59	LEMHI
Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of														
19N	24E	12	NE	SE	NE			59	LEMHI														
PURPOSE and PERIOD OF USE:	<table border="1"><tr><td>Purpose of Use</td><td>Period of Use (from - to):</td><td>Rate in CFS</td><td>or</td><td>Volume in AcFt</td></tr><tr><td>04</td><td>0101 1231</td><td>0.02</td><td></td><td></td></tr></table>			Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02												
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04	0101 1231	0.02																					
CONSUMPTIVE USE:	de minimis stockwater DATE: 30-Aug-04																						
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																						
PLACE of USE:	<table border="1"><tr><td>Water Use</td><td>Twnt</td><td>Rge</td><td>Sec</td><td>T1</td><td>T2</td><td>LOT</td><td>within the</td><td>County of</td></tr><tr><td>04</td><td>19N</td><td>24E</td><td>12</td><td>SE</td><td>NE</td><td></td><td>59</td><td>LEMHI</td></tr></table>			Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of	04	19N	24E	12	SE	NE		59	LEMHI		
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04	19N	24E	12	SE	NE		59	LEMHI															

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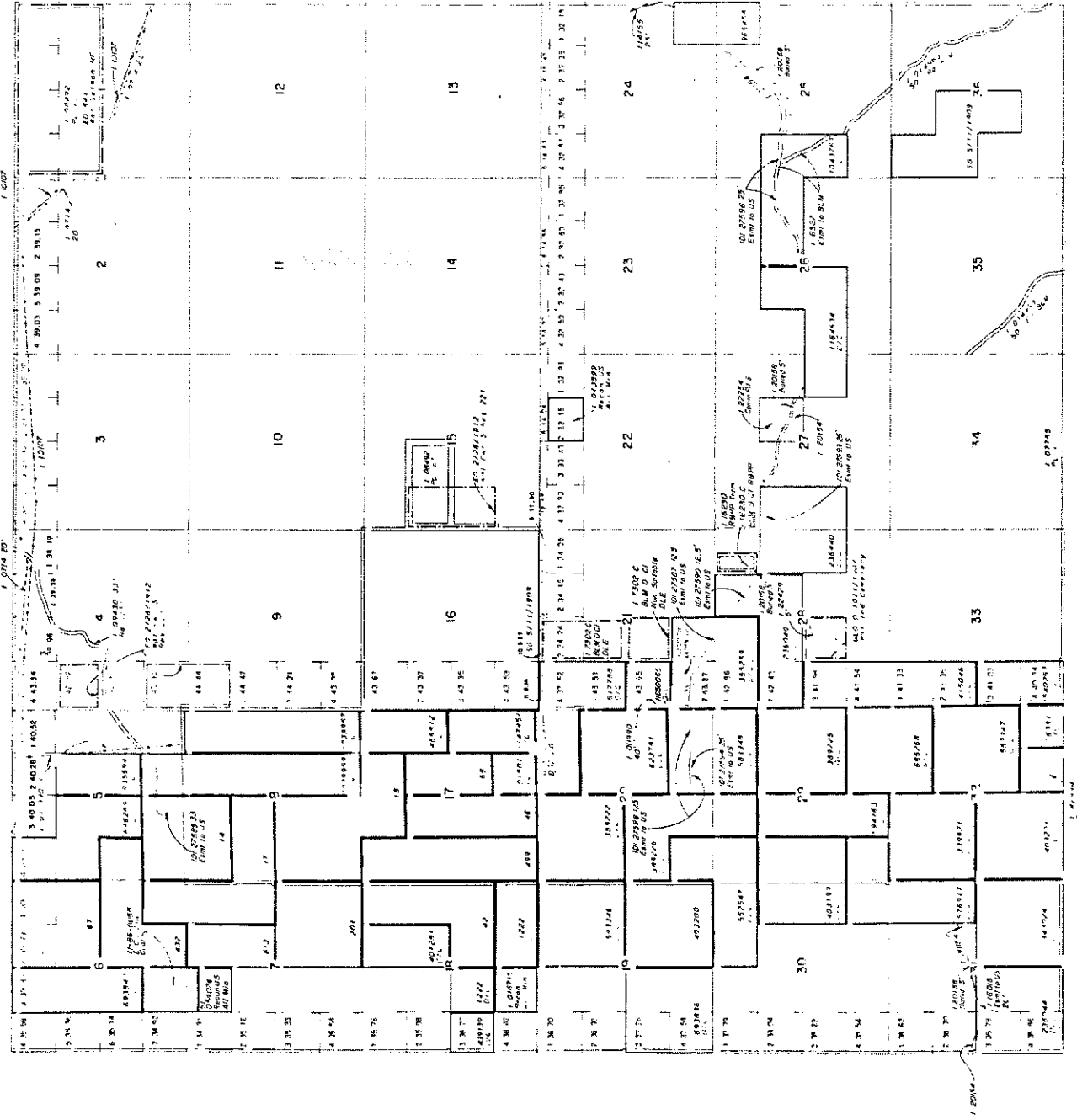
SEP - 3 2004

TOWNSHIP 19 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

LEMMING COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO REGISTERED TRACTS	
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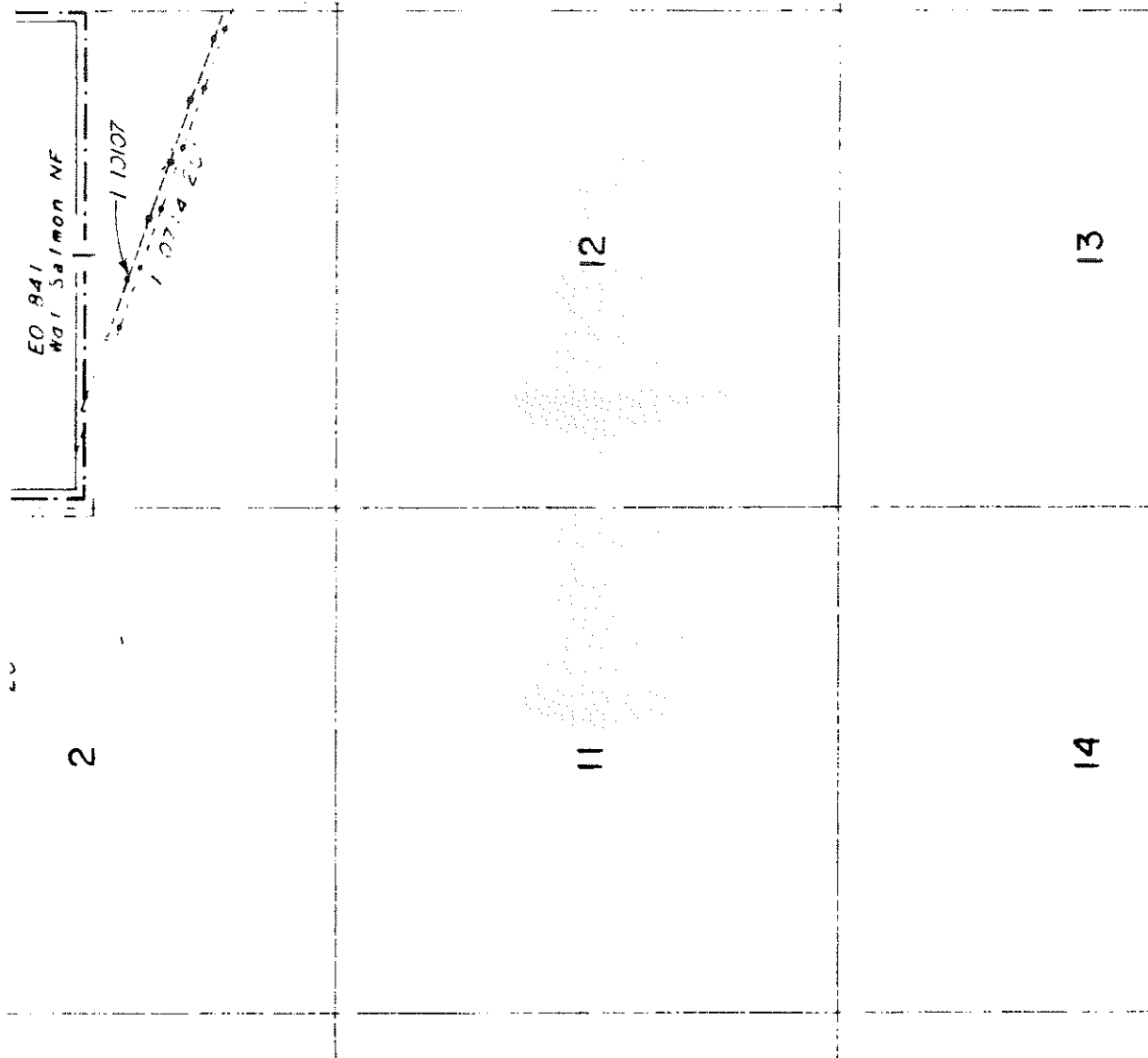
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THE NOTATION, GIVEN IN THE MARGINS, IS SUBJECT TO THE 1894 ACT, WHICH MAY BE THE EFFECTIVE DATE. SEE THE MARGINAL INDEX FOR THE DATE OF THE ORIGINAL, WITH A NORMAL, OTHER

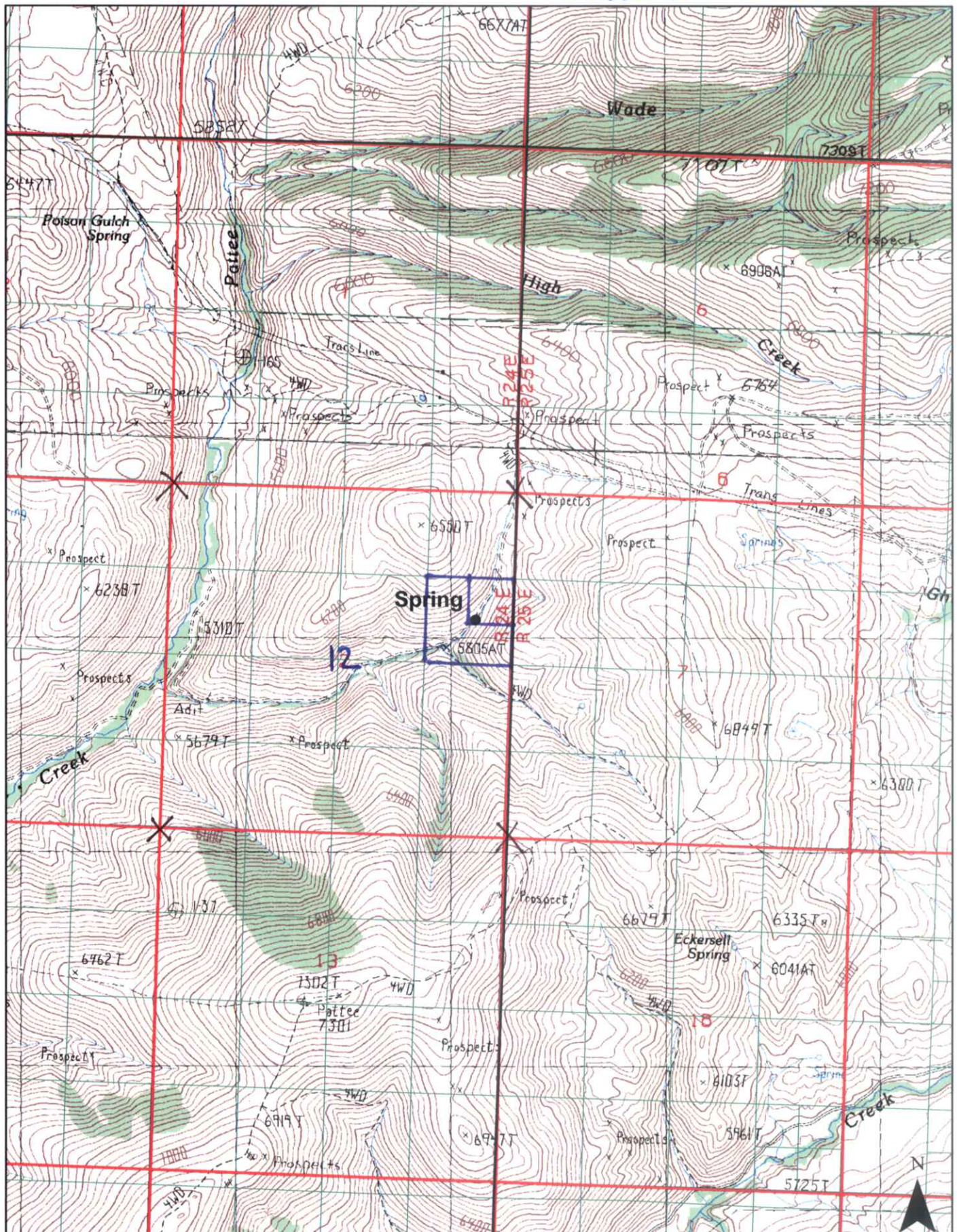
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T19N R24E



T19N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15467

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
Title
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

Signature of Authorized Agent Larry A. Macdonald
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009