

d.e. W
2/22/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water
Right number:

Case No. 39576

7415466 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 7404682144 Stg: J StFed: S

Other Right and date:

SOURCE:

Source Tributary
BOHANNON CREEK LEMHI RIVER

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
21N	23E	22	SW	NE	NE		B	59	LEMHI
21N	23E	22	SW	NE	NE		E	59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater DATE: 30-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	21N	23E	22	NE	NE		59	LEMHI

RECEIVED

SEP - 3 2004

TOWNSHIP 21 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMI COUNTY
SALMON DISTRICT SEC 3

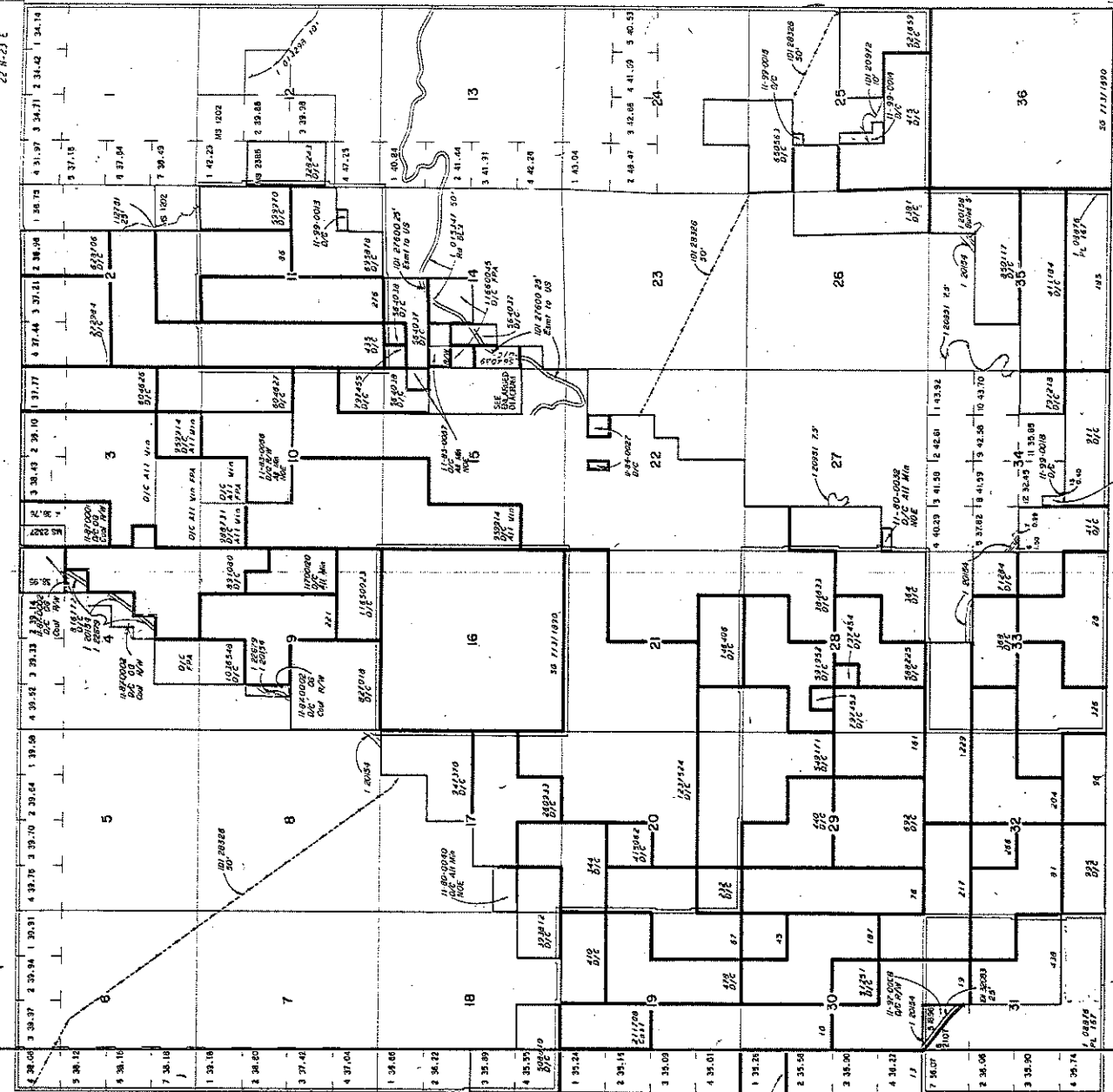
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

22 N-23 E

22 N-23 E

22 N-23 E

22 N-23 E

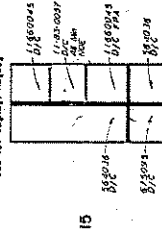


MT PLAT

INDEX TO SEGREGATED TRACTS	
TRACT NO.	SUBDIVISION
1	1/2 Sec 1, 1/2 Sec 2, 1/2 Sec 3, 1/2 Sec 4, 1/2 Sec 5, 1/2 Sec 6, 1/2 Sec 7, 1/2 Sec 8, 1/2 Sec 9, 1/2 Sec 10, 1/2 Sec 11, 1/2 Sec 12, 1/2 Sec 13, 1/2 Sec 14, 1/2 Sec 15, 1/2 Sec 16, 1/2 Sec 17, 1/2 Sec 18, 1/2 Sec 19, 1/2 Sec 20, 1/2 Sec 21, 1/2 Sec 22, 1/2 Sec 23, 1/2 Sec 24, 1/2 Sec 25, 1/2 Sec 26, 1/2 Sec 27, 1/2 Sec 28, 1/2 Sec 29, 1/2 Sec 30, 1/2 Sec 31, 1/2 Sec 32, 1/2 Sec 33, 1/2 Sec 34, 1/2 Sec 35, 1/2 Sec 36

20. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
All land lying within 50' of center line of R. 01394
31. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
32. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
33. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
34. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
35. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
36. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
37. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
38. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
39. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
40. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
41. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
42. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
43. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
44. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
45. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
46. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
47. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
48. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
49. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.
50. 11/19/17 Bel. Pat. S. Reg. 39's B.T. Tract. 11m.

ENLARGED DIAGRAM
SAC 15. 11/19/17



SCALE in Chains
0 10 20 30 40

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO
MAR 10 2001

USE PLATS:

Lat. 45° 54' 47" N
Long. 113° 34' 39" W

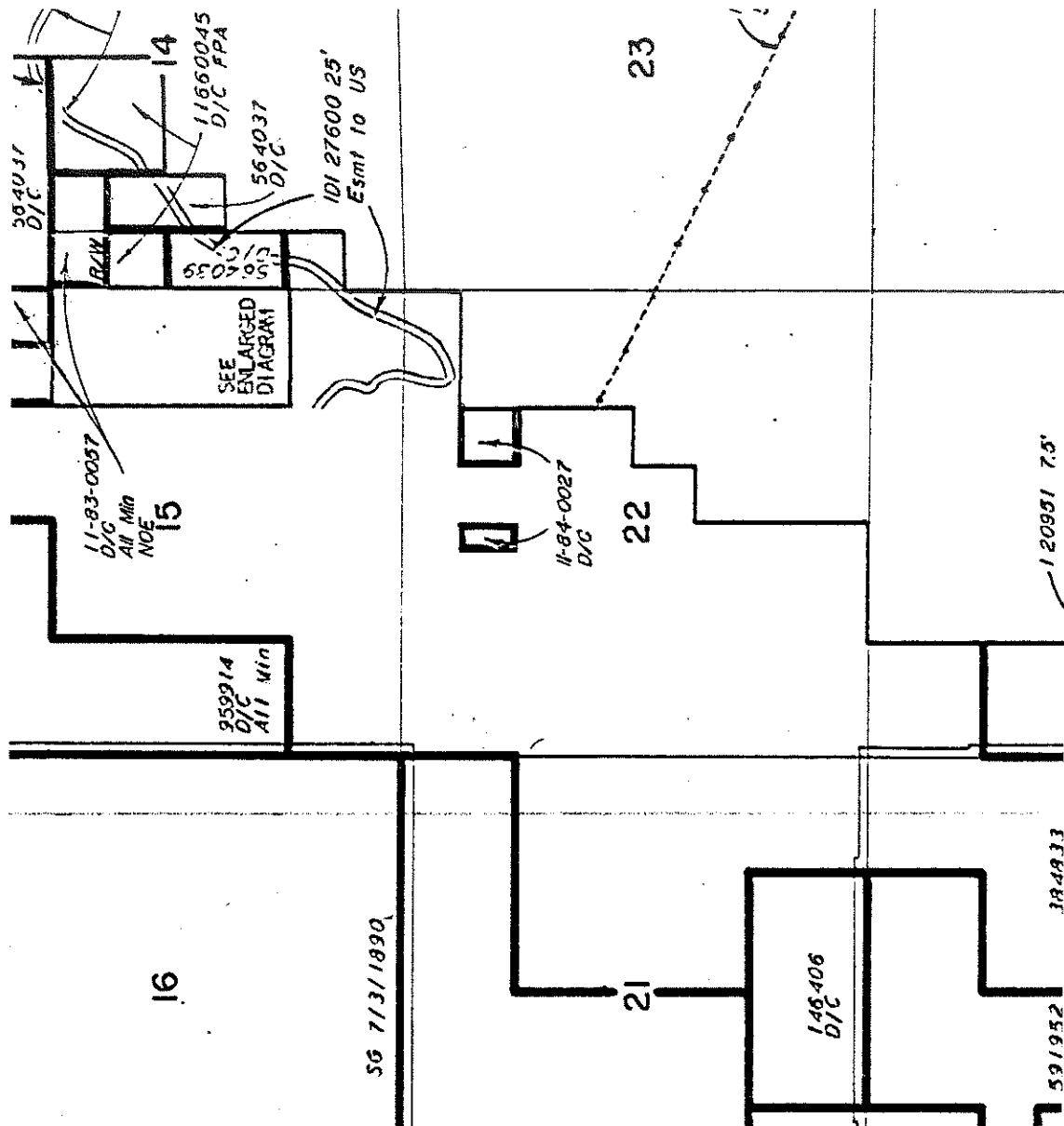
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT
This plat is the best description of the land shown and should be used
only as a general guide to the location of the land. It is not a warranty
of title and does not represent the actual boundaries of the land.

SCALE in Chains
0 10 20 30 40

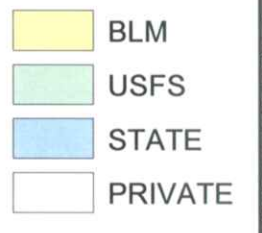
22 N-23 E

T21N R23E



T21N R23E

74-15466



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

1:24,000

7/28/2004



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:Water Right Number: 74-15466

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not **X** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Right Team Leader of
United States of America, acting through U.S.D.I., BLM and that the statements
contained in the foregoing documents are true and correct.

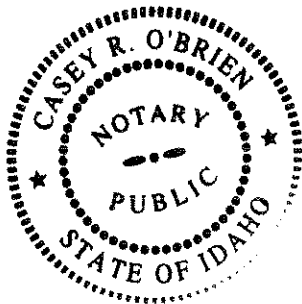
Signature of Authorized Agent Gary J. Marchese
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009