

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 74-15465 V1

WATER RIGHT NUMBER: 74-15465 V1

Owner Type Name and Address  
Current Owner UNITED STATES OF AMERICA ACTING THROUGH

Priority Date: 06/28/1934

Basis: Beneficial Use

Status: Active

Source Tributary  
SPRING *Aspen Spring* SINKS

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER              | 01/01 to 12/31        | 0.020 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.020 CFS             |                      |

Location of Point(s) of Diversion

SPRING L2 (SE1/4NW1/4NE1/4) Sec. 20, Twp 19N, Rge 23E, B.M.  
LEMHI County

Place of Use

STOCKWATER Within LEMHI County  
T19N R23E S20 Lot 2 NWNE

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. D01 \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.\*  
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE 107.
4. Associated with 74-07217. Source locally known as Aspen Spring
5. BLM ID# 7404682143
6. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 74-15465 V1

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 02/22/2005                | lpew            | Active        |

Water Supply Bank:

d.e. 4/2/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

NCAF

NOTICE of CLAIM for Water  
Right number:

Case No. 39576

7415465 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 7404682143  
Stg: J StFed: X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS 4/17/1926

SOURCE:

Source Tributary  
SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law  
This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Associated with 74-07217. Source locally known as Aspen Spring.

POINT of  
DIVERSION:

| Twnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 19N     | 23E   | 20      | SE | NW | NE | 2   |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | Volume in AcFt |
|----------------|----------------------------|-------------|----------------|
| 04             | 0101 1231                  | 0.02        |                |

CONSUMPTIVE  
USE:

de minimis stockwater DATE: 30-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 19N | 23E | 20  | NW | NE | 2   | 59         | LEMHI     |

RECEIVED

SEP - 3 2004

LEWIS COUNTY 050  
E 235 20141510 AUTH 15

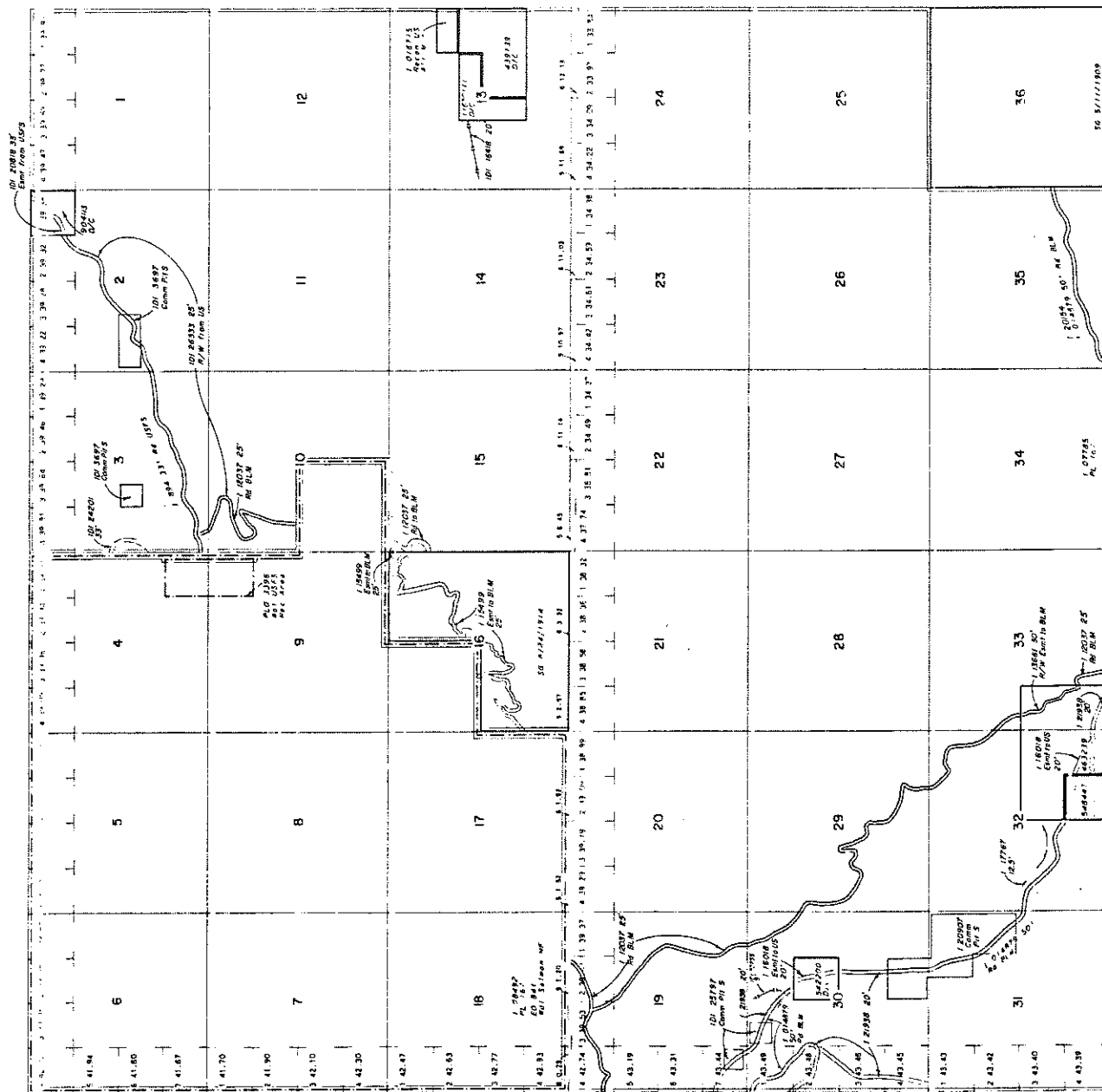
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

AT-AT

[illegible]

1. 10492 Del PL 167 Act of Cong 7/23/1951  
completed 8/9/1960 All 4F surface Mont by USF

1. 10785 Del PL 157 Act of Cong 7/23/1951  
completed 12/22/1960 All 2F surface Mont by USF



THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

**WARNING STATEMENT**

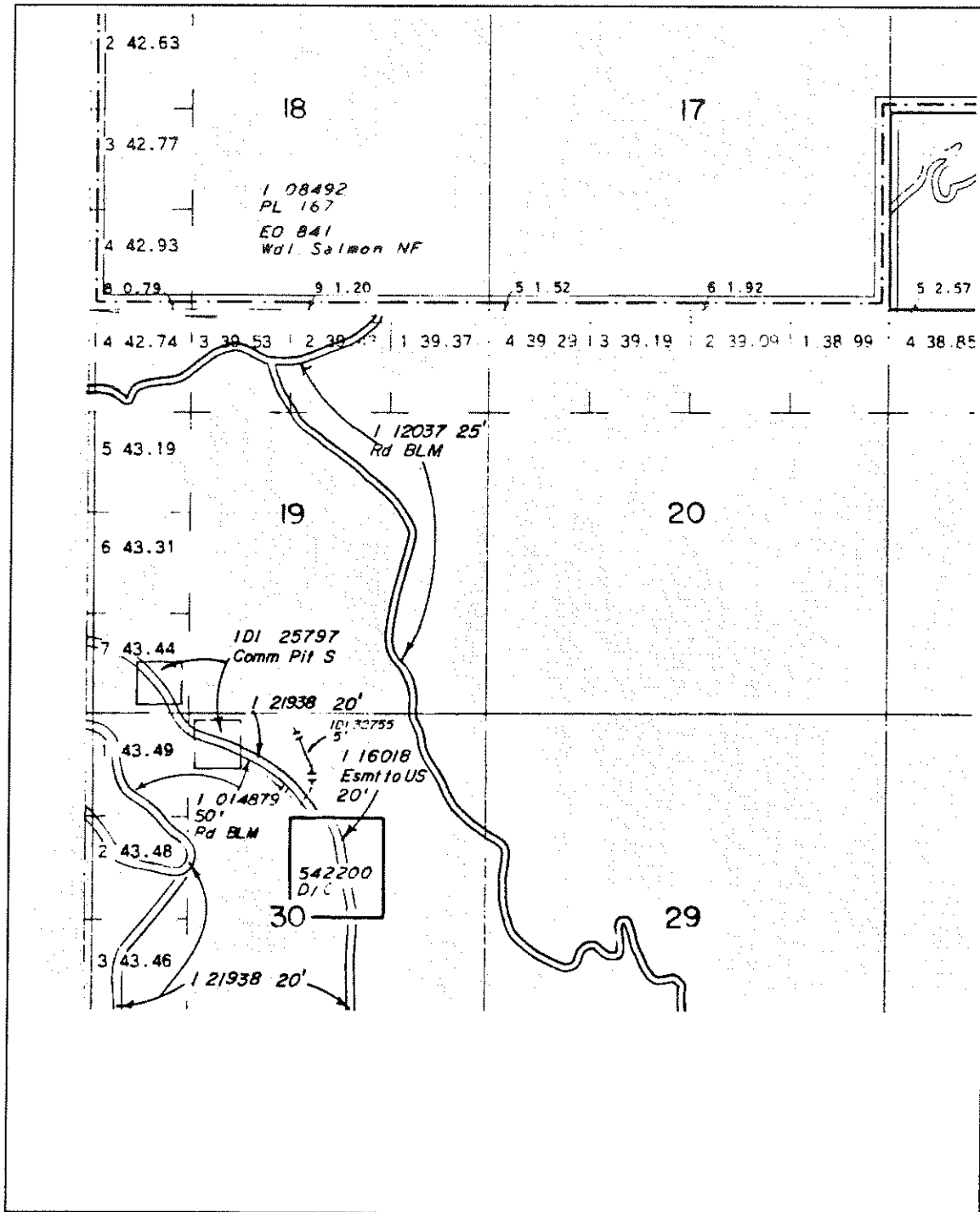
This plan is the Planee's device, and should be used by the Planee only. The Planee shall not assign or transfer its rights under this plan to any other person without the written consent of the Grantor. Any assignment or transfer made in violation of this warning statement shall be null and void.

SCALE in Cholesky

SCALE in Chains

| Price Year | T. 1044 | R. 2355 |
|------------|---------|---------|
|------------|---------|---------|

# T19N R23E

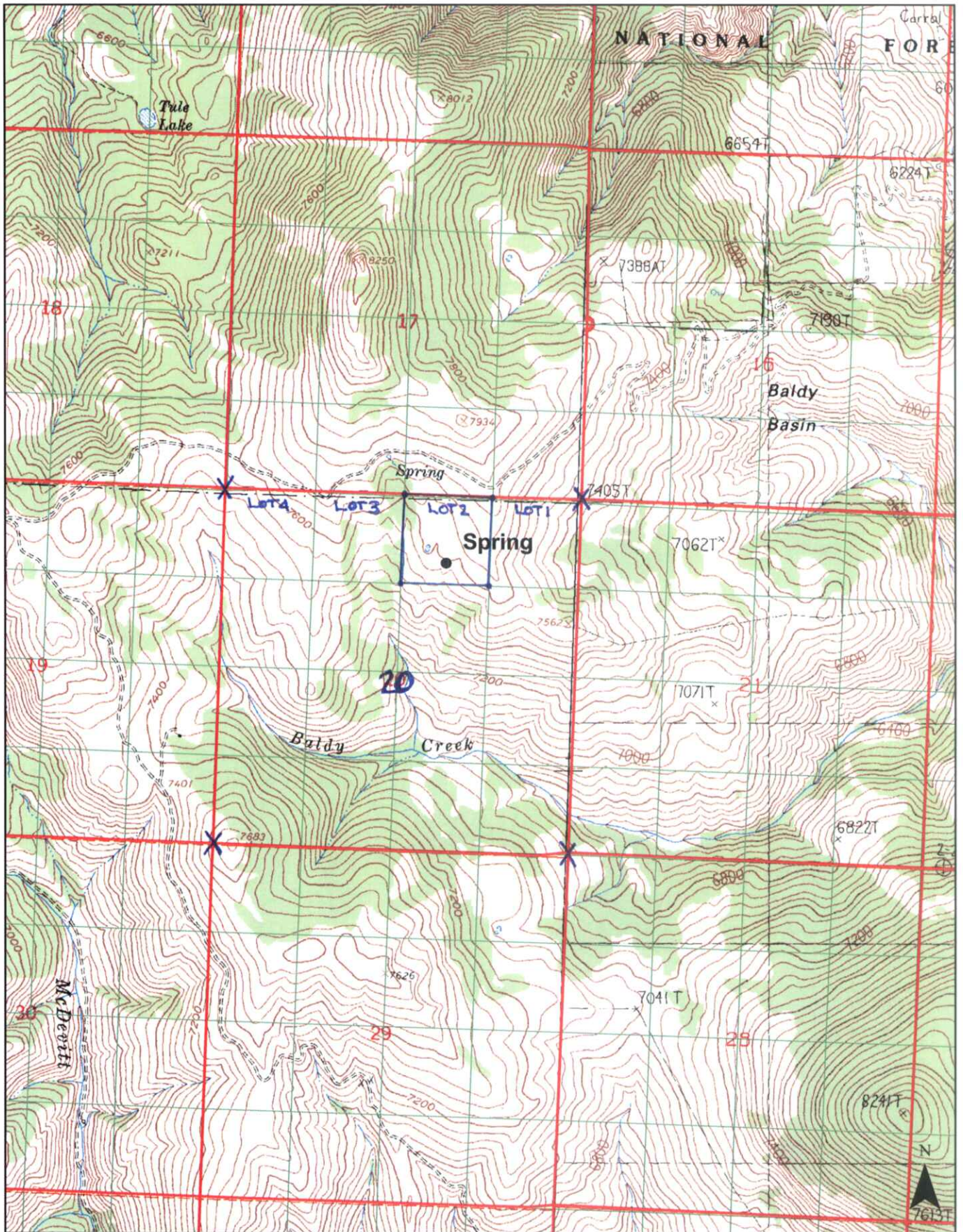


7404682143

R23E

74-15465

T19N



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

1:24,000

7/28/2004

# WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

**CLAIMANT VERIFICATION:**Water Right Number: 74-15465

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do        do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

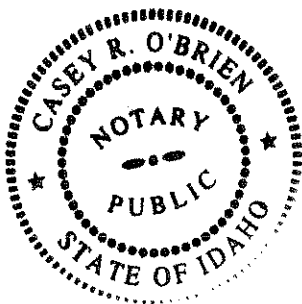
I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader  
of United States of America, acting through U.S.D.I., BLM, that I have signed the  
foregoing documents in the space below as Water Right Team Leader of  
United States of America, acting through U.S.D.I., BLM and that the statements  
contained in the foregoing documents are true and correct.

Signature of Authorized Agent Gary A. Maskey  
for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 2nd day of September, 2004.

Seal



Casey R. O'Brien

Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: October 31, 2009