

de. up  
2/17/05

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

**NCAF**

NOTICE of CLAIM for Water  
Right number:

7415464 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7404682140 J X

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

SOURCE:

Source Tributary  
SPRING BOHANNON CREEK

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This Water Right is claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed that same date and known as Public Water Reserve 107. Associated with water right number 74-01388. Source locally known as Magpie Spring # 2.

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 21N      | 23E   | 13      | NE | NW | NE |     |     | 59         | LEMHI     |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 04             | 0101 1231                  | 0.02        |    |                |

CONSUMPTIVE  
USE:

de minimis stockwater

DATE: 25-Aug-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 21N  | 23E | 13  | NW | NE |     | 59         | LEMHI     |

**RECEIVED**

SEP - 3 2004

LEMHI COUNTY  
SALMON DISTRICT SEC 3

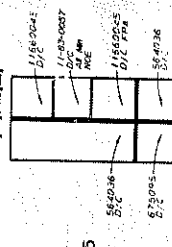
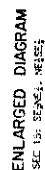
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

## MT PLAT

[illegible]

60. 4/4/1917 Red Par 5 Res S95 R/V Trans. Time  
all land lying within 50' of center line of H.O. 5964  
Sec 3: S4S41, Sec 4: S4S4, Sec 5: S4S1, Sec 6:  
S4S1, Sec 10: B4NE4, E4NW4, Sec 14: B4S4NE2,  
Sec 16: S4E4NE1, E4SENE1, NE4NE4SE

1 05875 Det PL 157 (Act of Cong 7/23/1955)  
Completed 6/13/1962. All PD surface Mgmt by RAY



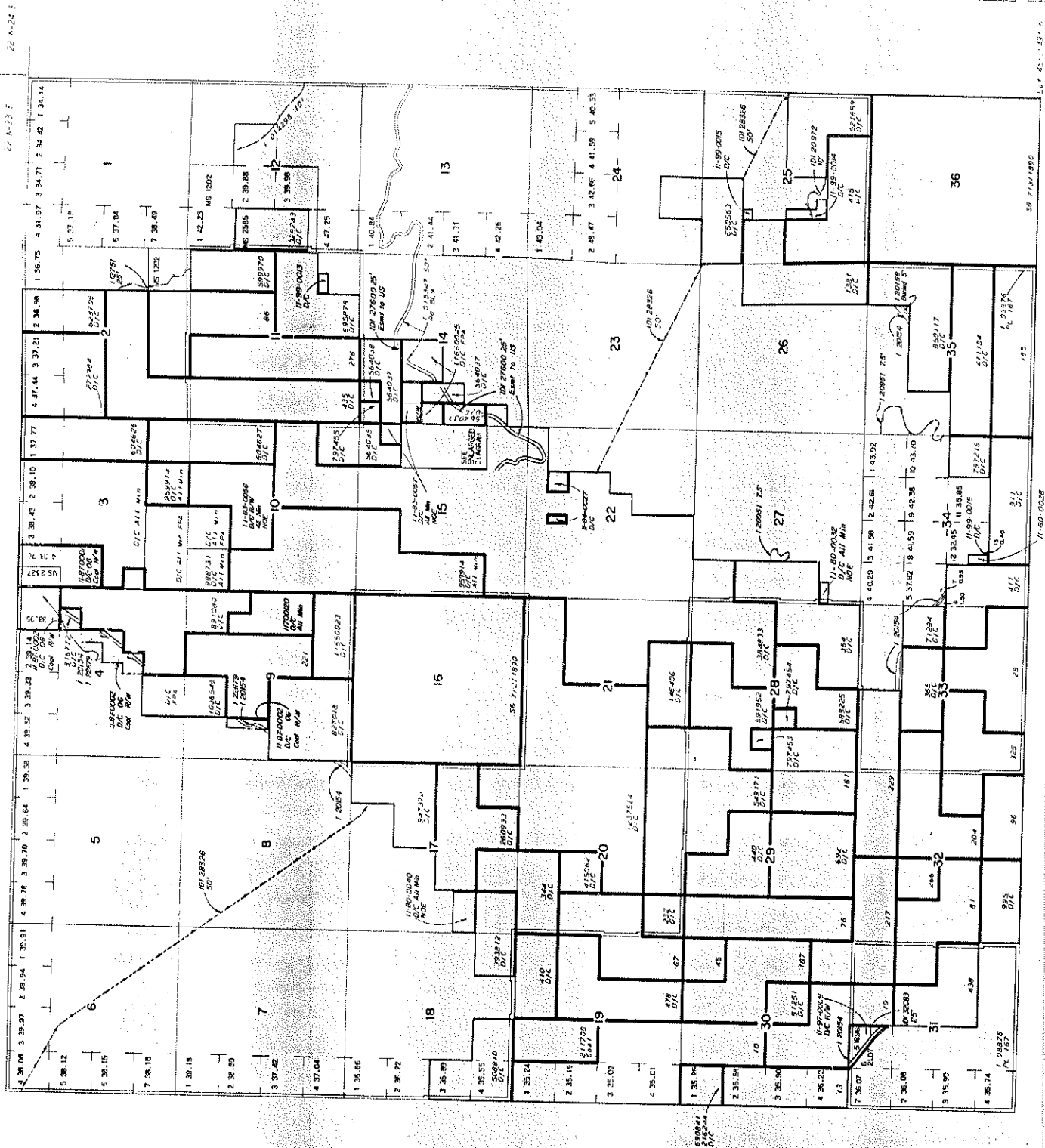
SCALE in Chords

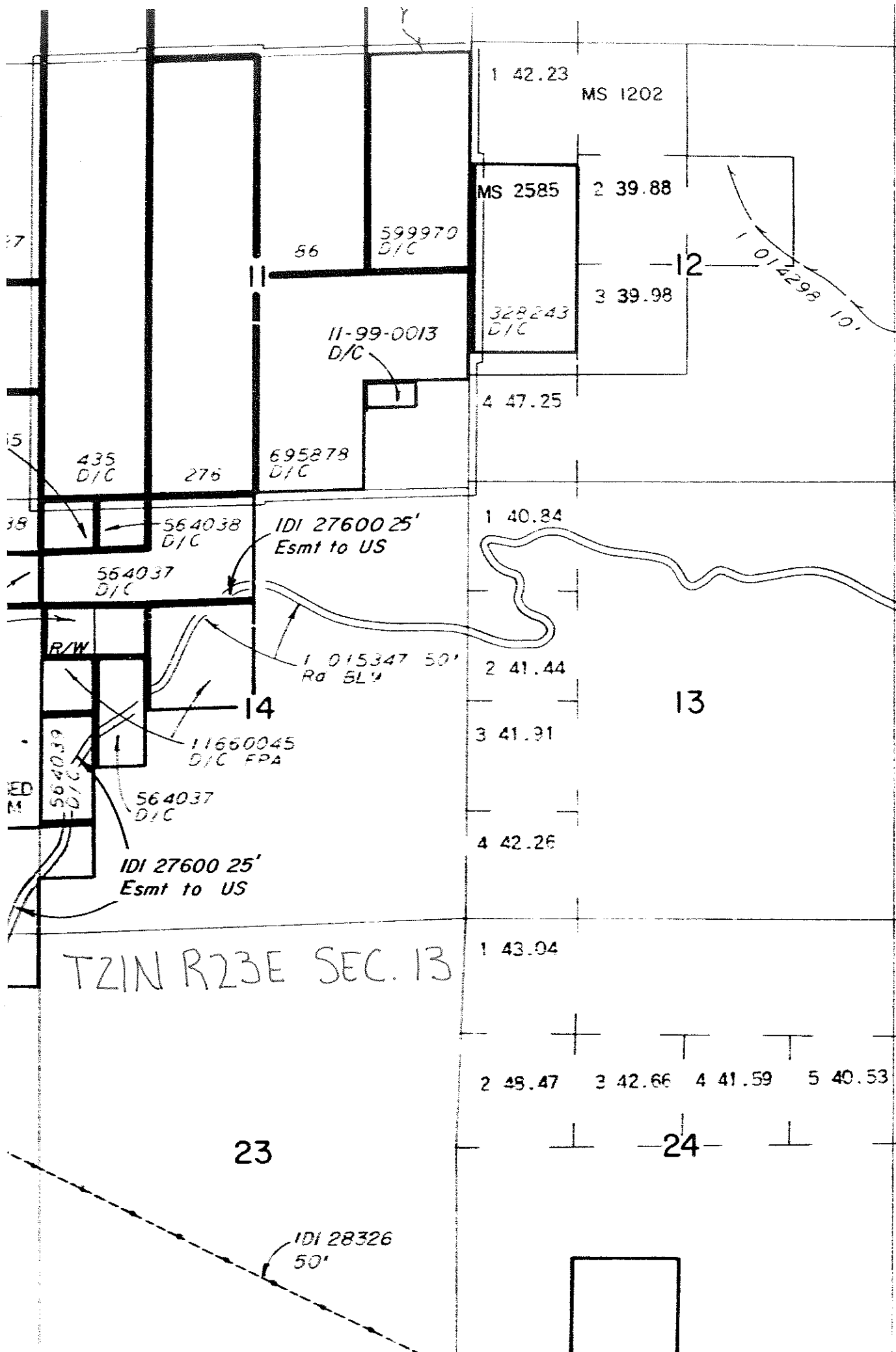
10 20 40

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

|            |             |
|------------|-------------|
| CURRENT TO | CURRENT TO  |
|            | MAR 10 2004 |

TS.





 No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

# WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO )  
COUNTY OF ADA ) ss:

**CLAIMANT VERIFICATION:**

Water Right Number: 74-15464

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do\_\_\_ do not **x** wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader  
of United States of America, acting through U.S.D.I., BLM, that I have signed the  
foregoing documents in the space below as Water Right Team Leader of  
United States of America, acting through U.S.D.I., BLM and that the statements  
contained in the foregoing documents are true and correct.

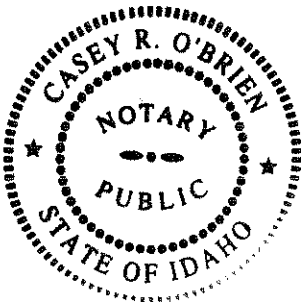
Signature of Authorized Agent Gary A. Madley  
for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 2nd day of September, 2004.

Casey R. O'Brien  
Casey R. O'Brien

Seal



Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: October 31, 2009